

THE KING'S HIGHWAY,
THE ORGAN OF THE
Reformed Baptists of Canada.

Published Semi-Monthly at Woodstock, N. B.,
by a Committee of the Alliance.

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Subscription Price:
PER YEAR, in advance,.....\$1.00
Please send all communications and subscrip-
tions to W. B. Wiggins, Woodstock, N. B.
DISPATCH PRINT, WOODSTOCK, N. B.

WOODSTOCK, N. B., JUNE 25TH, 1898.

"I will bless the Lord at all times; His praise shall continually be in my mouth."—Ps. 34, 1.

These words were used by David after deliverance from great danger.

Have we not as great reason to express our thankfulness to God for deliverance from *all sin*?

We do not think there would be much chance for "*blues*" while the praises of God were in our mouths.

So many look at the dark side of the picture and seem to forget that every cloud has a silver lining.

Sorrow and sadness weaken and discourage, but joy makes us strong. Nehemiah understood this, when at the time of the reading of the law the people wept, he commanded them not to mourn or weep, but be joyful, "for the joy of the Lord is your strength."

David sinning lost the joy of God out of his heart, and after asking for pardon and cleansing, prayed also that God would restore unto him the joy of His salvation, and then he could teach sinners God's ways, and souls would be converted. Hence we need the joy of the Lord to make us effective workers for God.

God's salvation has no gloom in it. It is light, peace, love, joy. If you have any salvation you have joy. If you have a *full* salvation you have a *fulness* of joy. "For the kingdom of God is righteousness, peace and joy in the Holy Ghost." Believers are to be filled with joy and peace. Their joy is to abound, run over, as David declared his should. And we may have a continuous overflow by abiding in Christ and asking in his name.

Dear readers, have you the "joy of the Lord?" If not, why not? There is an unspeakable joy in a full salvation. "The half has never been told." To be saved from guilt, to be cleansed from all sin and to have the notification of the fact by the presence of the abiding Comforter, is an experience no tongue can fully tell—no language can fully describe. Hence, no wonder that those who have not been fully saved cannot understand how the fully saved can rejoice in the Lord at all times. It is only the humble sanctified souls that are made glad when the praise of God is continually expressed. Many have a mental conception of salvation from sin, but it needs the experience of the heart to bring the joy. It cannot be fathomed by the mind of man, because it is a revelation of the Holy Spirit.

How strange that men may shout for the world in political campaigns, and shout when they win, and make the very air resonant with their voices, and express themselves in action, and the people generally accept it, but when the people of God are joyful in their King and exalt His praise, who is King of Kings and Lord of Lords, at once the cry is

heard, "hold your peace," "fanaticism," "insanity." The nominal professor knows no victory, hence knows no joy. To have constant victory over the world and the flesh and the devil is enough to make a man shout all the time. No wonder David said, "I will bless the Lord at all times; His praise shall continually be in my mouth."

"O, the children of the Lord have a right to shout and sing. For the way is growing bright, and our souls are on the wing; We are going by and by to the palace of the King! Glory to God, hallelujah!"

"GO FORWARD."

The year 1897 was considered a great Camp-meeting year, and by some the greatest in the history of the Holiness movement. Many new Camp-meetings were held, and they were not lacking in vigor, attendance and success, the older ones. It was reckoned that at least one hundred thousand people attended the various Methodist Camp-meetings held in the U.S. for the promotion of entire sanctification, besides the thousands who attended the various Camp-meetings of other denominations. For now the Camp-meeting is not confined to our Methodist brethren—nor is the blessed experience of full salvation, for which we thank God. Hundreds of people were also converted and sanctified wholly at these meetings who have been a power for God during the past year. We have now in our mind a young Methodist brother who was fully saved at our last Camp-meeting, who has been the means in God's hands of doing a great work, not only on his own circuit but in helping his brother ministers on their circuits. We do not know how many have been converted through him, but we doubt not there have been one hundred or more. And even now he is having a most gracious work on part of his field. This is but one example. Then the blessed results have been manifest in the various churches being quickened—the conversion of sinners and the sanctification of believers and so the fire widens and deepens. But why should there not be an advance this year? Do we not hear the voice of God saying to his servants as He did to Moses—"Speak unto the children of Israel that they go FORWARD?" There are difficulties it's true. There used to be much opposition to Camp-meetings and there is considerable opposition to Holiness Camp-meetings even now—by formal church members and opposers of Christ. But they live and are rapidly increasing. Why? Because the people delight in life. And Holiness Camp-meetings are alive. No—"Look how we grovel here below"—songs are heard. The songs are lively and inspiring, as also the prayers, testimonies, exhortations and sermons. There is a joyousness and power about them that attracts. Even unbelievers enjoy them and say "we like your singing and your meetings are never dull." But should there not be an advance along even this line. Ought there not to be a greater power and mightier go out from us year by year? Ought there not to be more of the mind, nature and spirit of Jesus manifested? Ought not we have more Holy Ghost power and burning love for souls?

Beloved, have you made any advance this past year? Have you gone forward as God's Spirit has directed you in His word? Are you more like Jesus? Have you greater delight in prayer, reading the word and working for the Master? Are you coming to our Camp-meeting with a determination to "go forward" in all the will of God? Are you determined to "go forward" in prayer, consecration—Baptism of the Holy Ghost and fire,

self denial and work for Jesus? Let there be an advance in brotherly love and tenderness. Let there be an advance in every good word and work. Let there be an advance in faith and hope for a mighty out pouring of the Holy Ghost on our services this year, which marks the first decade of our denominational existence. Let there be an advance on all lines that will glorify God and build up His kingdom.

"Are You Going to Alliance Camp Meeting?"

This question is now being often asked. Some say, "yes, I hope to attend." Others say, "I don't think I can go this year." But, are your reasons valid brethren? Surely it is the bounded duty of every minister to attend our yearly meeting, as also a blessed privilege. Also every church ought to be represented. Brother do not let little things keep you away. Make an effort to come and you will be richly repaid. The influence of the services will be an inspiration to you, you cannot afford to keep away. There has been much prayer offered that this may be the best Alliance and Camp Meeting ever held. We believe it will be. If we all come in the Spirit of Jesus it will be. So make an effort to come brethren and stay till the close and get all the strength and blessing you can. But there are some who may not be able to come through lack of means, family cares, business engagements, illness, or age. If you can't come beloved, you can pray for those who do come. So do not let those who remain at home forget when in prayer to pray for the success of our Alliance and Camp Meeting. A blessing on our annual meetings, means a blessing on all our churches and work. May the Lord richly bless those who have to stay home as well as those who come.

PENTECOSTAL AGE.

Holiness belongs to this age. The holiness movement was born, is sustained, and is extending by the presence and power of the Holy Ghost. It is encircling the earth today, because it is of God. The church has been agitated in times past by discussions over different doctrines, which many considered vital. These have been settled or now attract but little attention. But the great question of the day, of this age, is Holiness. No other question so rightly belongs to this pentecostal age in which we live. It's revival began on the day the Holy Spirit was poured out on the disciples in that upper room in Jerusalem. Our Saviour promised them power to be "witnesses unto Him," through the outpouring of the Holy Spirit. And this is just what holiness is, the power of the Holy Ghost the power of God. Many sigh and cry for power in the church today, but they are looking for it in the wrong way. They want power, more than they desire holiness. They want the baptism of the Holy Spirit more than they desire purity. But James tells us that "the wisdom that is from above is first PURE." It is a dangerous thing to have power without purity. Samson had power, but not purity, and he made a miserable failure, so with other Bible characters. A holy heart alone, can use power *rightly*. Power in the hands of wicked men would be destructive. It is always safe to give power to the pure in heart. God in his wisdom then, designs that men shall *first* be pure. And this is why the Holy Ghost was given to the disciples, "purifying their hearts by faith." Some say, "The holiness movement," and rightly. Power causes *movement*. The Holy Ghost power causes movement. In Ezekiel's vision of the valley of dry bones, there was a mighty *movement* when the breath of God came upon them. So there is a mighty movement among the dry bones of formalists and worldly professors in the church today, when holiness, purity

of heart, the baptism of the Holy Ghost is preached. The pentecostal age is an age of movement. It began with movement. It moved the disciples out of their old selfish, narrow, Judaizing ideas, into the broader realm of a salvation for all—a complete salvation for Gentile as well as Jew. It moved them out beyond the narrow confines of Palestine into the larger field of the whole world, so that, filled with the Holy Ghost they went everywhere preaching Jesus. The blessing brings the same results today. How the baptism of the Holy Ghost sweeps us out of the selfish narrow mindedness of sectarian bigotry into the larger sphere of perfect love. How it enlarges our vision, so that we see beyond our own little home field, the many lands where precious souls are reaching out their hands imploring us to come and teach them the great salvation. Thus it is moving, or rather God the Holy Ghost is moving men and women to consecrate their all to Him and *tarry* in faith and prayer in the upper room UNTIL, endued with the power of the Holy Ghost and fire, they go forth to preach a full gospel, enduring hardness as good soldiers of Jesus Christ and lay down their lives for Jesus' sake. May God increase the number until the whole world shall be belted with mission stations and every nation, people and tongue shall shout Hallelujah! For the Lord God omnipotent reigneth! Like all great movements, holiness has been and is bitterly opposed. The Pharisees, the Simon magians, the covetous worldly craftsmen will always oppose with slander misrepresentation and persecution, until some will be cast out of the church, others deprived of their living, others cast into prison and others be put to death. Do not think the persecution will lessen or cease, if you are true to God and holiness. The devil is ever the same. There may be a lull for a time—only to break out with greater opposition than ever. The war will never cease unless you compromise with the enemy. But don't be discouraged beloved, God is at the helm. Be not turned aside by the cry of "dividing the church"—"crank"—"fanatic," &c. But be sure to keep in touch with the Holy Ghost and fire of love and you will, under God see as in the past—many churches united in holy love, strengthened and edified, the mission cause advanced and hundreds of souls converted and sanctified. "The Pentecost" of Los Angeles, Cal., one of our excellent exchanges, in speaking of the progress of holiness during last year says:—

Holiness is rapidly spreading. Our eastern exchanges are filled with reports of successful camp-meetings. Scarcely a state in the union is without them and some states have many. Also the special truths God has called us to teach, are spreading in many places. New churches that emphasize holiness are springing up in many states. In Ontario there are the Holiness church and the Mennonite Brethren, in New Brunswick the Reformed Baptists, in Brooklyn and New England the Pentecostal church, in Missouri the Independent Holiness People (or churches), in Indiana and elsewhere the Pentecost Bands, in Pennsylvania the Holiness Christian Church, besides smaller bodies in various states. Satan has done his worst to hinder the spread of holiness, but God is defeating him on every hand. God's truth is mighty, and the gates of hell shall not prevail against His holy church. Only let us be true to Him and the victory is ours. He wants us to flame with holy love and evangelistic fervor, filled with God-given wisdom in winning souls for Christ,

NOTICE.

All who intend coming to our Alliance and Camp Meeting, and do not wish to go by way of F^{ton}, as they have to stay over night there, may go by way of Westfield and steamer in one day. Of course this notice will only concern those who go from Woodstock and vicinity or Canterbury Station or along the line. The train leaves Woodstock about 7 a. m. and will arrive at Westfield, 14 miles from St. John, about 1 p. m., and then the steamer "Olivette" or "Hampstead" will pass Westfield Beach about 5 p. m. and arrive at the Camp Ground at 6 p. m. Passengers can thus leave Woodstock at 7 in the morning and arrive at 6 p. m. on same day at the grounds. Of course this may cost more than to go via Fredericton, but it is the quickest way to the Grounds from up river. Or, any who wish can go on to St. John and take the "Olivette" or "Hampstead" there, as the train from Woodstock arrives at St. John about 1.15 and the steamers do not leave St. John till 4 p. m.

Persons having mileage tickets will be able to go via Westfield and the steamer as cheaply as by F^{ton}.

Again, on Tuesdays, Thursdays and Saturdays the steamer "Springfield" passes Westfield about 1 or 1.15 p. m. and arrives at the Camp Grounds at 3 p. m., so that persons going from Woodstock and wishing to get to Camp Ground quickly, can do so on the days mentioned. The steamer landing is about quarter of a mile from Westfield Station. And Westfield Station is about 14 miles above St. John on the C. P. R.

YET WANTED.

We want 100 old subscribers to please send us at once their overdue subscriptions as well as their renewals. Beloved, don't forget to send them at once. We need your help. Let the Pastors and Agents assist in this.

Many thanks to those who have kindly remembered us. God bless you.

ALLIANCE FUND.

We hope the churches will not forget to send their Alliance Fund this year. We will need it to carry on our work. The constitution page 88, Art. 12 says:—"Each church in connection with the Alliance is expected to pay annually a sum equal to twenty cents per member into the Alliance Fund, and it shall be the duty of the deacons of such churches to see to the collecting and forwarding the same to the Treasurer of the Alliance at or before its annual session." We trust the deacons will not forget to perform their duty.

MARRIED.

At the residence of the bride's parents, "Elmsdale" Nashwaak, York Co., N. B., on Wednesday 4 p. m., June 22nd, 1898, by Rev. W. B. Wiggins, A. B., assisted by Rev. M. S. Trafton, Mary Lois, youngest daughter of Bro. and Sister B. N. Goodspeed to Dr. J. E. Jewett, of Woodstock, N. B. A large number of friends were present and they left by special train at 7 p. m. for Fredericton and Woodstock their future home followed by the best wishes of their many friends for their future happiness.

MINUTES OF QUARTERLY MEETING.

The eighth session of Quarterly Meeting in District No 1, convened with the church at Millville, June 9th 1898.

At 8 p. m. social service led by Rev. G. B. Trafton.

Friday 10.30 Bro. Dysart preached from 1 Cor. 12:31

2.30 Bro. Sherwood spoke from 2 Peter 1, 3,4.

At 15.8 Bro. Trafton preached, his text being "Peter followed afar off"