

THE KING'S HIGHWAY,
An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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"Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea I will help thee; yea, I will uphold thee with the right hand of my righteousness." Isa. 41. 10.

This is the text the Lord gave me when on my knees before him, for the beginning of our third year of editorial work in connection with the HIGHWAY.

How apt we are to fear! Difficulties and dangers before us, behind us and on either side. But amidst it all, we hear the voice of God—"Fear thou not!" And then he gives us the reason why we should not fear—"For I am with thee."

If we turn to the history of the race we learn that there was a time when man had no fear and that was in the time of his innocency. But listening to the voice of Satan and disobeying God fear came in and man acknowledged—"I was afraid."

Disobedience and sin always brings fear. So, while we live in sin and continue to disobey God we shall not be free from tormenting fears. The only remedy for the destruction of fear is the destruction of sin. Get rid of sin then, dear reader, and you will not fear to come to the throne of mercy for God is reconciled. His pardoning voice you will hear. He will own you for his child and you will no longer fear.

The regenerated soul may have fear at times. He looks at the billows of trials before him and faith weakening, fear takes possession of the soul and he begins to sink like Peter. Or, after we have been in fierce conflict with our enemies, the soul may fear lest they will attack us and we be overcome as in the case of Abram. How cheering then to hear the voice of God—"Fear not! Be not dismayed; for I am thy God." And if the soul trembles through weakness, God's voice is heard again—"I will strengthen thee; yea I will help thee." How blessed!

But in the state of entire sanctification all slavish tormenting fear is absent, as the Holy Spirit spoke by Zacharias that God would fulfil to us, the promise he made to Abraham, and which he confirmed by an oath, "that we being delivered out of the hand of our enemies might serve him without fear in holiness and righteousness before him; all the days of our

life." How cheering this promise! How cheering with our test—"Fear thou not!"

Dear reader, if you are in a state of fear, inquire of God the cause, if you do not understand yourself, and He will quickly reveal the trouble! If at times, fears annoy you in your sanctified state, hear the voice of the loving Father, God—"Fear thou not! I will uphold thee with the right hand of my righteousness!"

My own heart has been richly blessed as I have read, on bended knee, this precious admonition and promise of the Almighty God. If He, the almighty maker and ruler of the universe says, *I am thy God—I will strengthen thee—I will help thee—I will uphold thee with the right hand of my righteousness,* surely I have no need to fear—I ought not to fear. I hope each reader of the HIGHWAY will get help and comfort out of this text in all their afflictions, battles with the tempter and sorrows through the ensuing year. I send it forth as a precious gift to every one of our dear readers in all their trials this year. May it be a rich nugget of golden comfort and joy to many a poor in spirit, weary, sad and afflicted soul. May it be a glorious beacon light, to every tempest tossed mariner, who reads it, while stemming the winds and waves on the ocean of time.

May it be a well of everlasting water, to all who love God with all their heart. Amen and Amen!

THE HIGHWAY FOR 1899 AND 1900.

DEAR READERS.—It is our sincere wish to make the HIGHWAY more interesting and helpful to you than in the past, although we have received many testimonies of its helpfulness, to those who love God with a perfect heart. And believing it to be for the best interests of the HIGHWAY and its readers, on the unanimous recommendation of the committee, the Alliance by a unanimous vote requested brother Wiggins to continue editor and business manager, which he has consented to do. The editorial work will be divided as follows. Rev. W. B. Wiggins B. A. editor and business manager. Associate editors. Rev. G. W. MacDonald, Doctrinal subjects. Rev. M. S. Trafton, Evangelistic work. Rev. S. A. Baker, Missionary work. Mr. B. N. Goodspeed Sunday School work. Mr. A. L. Bubar, General Topics. A resolution was passed in the Alliance requesting all to do their best to help the HIGHWAY, first by prompt payment of subscriptions which will save the need of constantly reminding of delinquencies which is repulsive to those who pay promptly, which should be procuring in a holiness paper. *Second*, by procuring as many new subscribers as possible. *Third*, by writing for its column testimonies and condensed scriptural experience is always interesting and helpful. While we solicit correspondence, the committee reserve the right to consign to the waste basket any correspondence that diverges from the grand trunk line of salvation. We rejoice in the fact that the HIGHWAY under the careful management of brother Wiggins has been self supporting, during the last two years and a balance in the treasury. Now, let our united prayers and works be to the end that at our next Alliance, it will become a weekly visitor to our homes. Let there be many a mens in the acknowledgement column every issue.

S. A. BAKER

PREACHING AT BEULAH

The prevailing thought in the minds of the brethren, when Beulah Camp

was instituted was, that it might be a holiness camp meeting first, last and always—and so far we have not been disappointed. Our own brethren, as well as those who have come to us from other places have not failed to emphasize the doctrine and experience of entire, instantaneous sanctification by faith—as an experience subsequent to regeneration—perfect life, as the perfection of regenerate life—and this as the privilege of every regenerate person. On this line we have listened to some of the best teachers on the continent, who have given their attendance at Beulah; and this present meeting is by no means an exception. Rev. H. C. Hart who finished his work on Sabbath last has met the wishes of the committee and the expectations of the people most fully. His sermons have been soul-stirring appeals to the unsaved, and clear and convincing arguments to the unsanctified—filled also with the touching illustrations which move and persuade the people to accept the great truth of the gospel. Bro. Aaron Hartt, of Everett, Mass, with whom our readers are well acquainted, did good work reproving, rebuking, exhorting with all long suffering and doctrine. His extended acquaintance with evangelistic work, his deep experience in the work of the Spirit, make him a safe and vigorous teacher of the truth as it is in Jesus. His declaration of orthodox holiness, left no room or excuse for such side tracks as "Third blessing," "No churchism," "Faith healing on the atonement theory," "Premillennialism," etc. And cleared away the obstacles in the way of the broad gauge line of Perfect Love. Bro. Strouse who has charge of the meeting at present writing has thus far made a good impression. We are looking for wondrous displays of God's saving power before the camp shall close.

BEULAH CAMP MEETING TELEGRAMS

The Alliance and camp meeting just closed was one of unusual interest in many ways.

First, all the meetings of the Alliance were of the most harmonious character, notwithstanding the fact that some important denominational measures were brought before its attention. Another feature was the fact that the ministers' meetings found the brethren present in unity by faith and spirit.

The camp meeting began on Sunday July 2nd and, lasted till July 17th. Evangelist H. C. Hart of St. Lewis opened the first week, followed by Evangelist C. B. Strouse of Virginia, the second and last week. They endeared themselves to the hearts of the people, by their kind and faithful presentation of the Gospel of perfect love.

What we want to emphasize more particularly in this short notice is the great number of people in our churches who received special help in those meetings. Most of our people, as well as people of other denominations, have attended these meetings than probably at any other one of our camp meetings. A large number have been reclaimed from weakness and, we think, as large a number have entered into the experience of heart purity through the baptism of the Holy Ghost and fire.

Another feature, and one for which we praise God is the large number of communities in these provinces which have been represented at this camp meeting.

From the southern part of Nova Scotia to St. John; from St. John to Fredericton, and on up the river to Woodstock and away up to Fort Fairfield, Me, we have found communities

after communities represented by delegates and visitors to the grand and glorious camp meeting. We are quite sure that the precious seed of full salvation which has been sown in the honest hearts of so many people will, under the blessing of God, bring forth an abundant harvest of souls to His praise.

It was indeed a wonderful camp meeting, one which we trust, will be gladly remembered by scores of people who have, during these meetings, been delivered from the weakness and bondage of sin.

Year by year we find that the influence of Beulah camp meetings grows more extended and is touching and reaching more communities today than at any time in our past history. In the past our influence has been to some extent, local, reaching only those places and communities where full salvation has been definitely proclaimed. But today we find that the influence of holiness teaching is greatly extended in all these provinces, and now in spite of social and religious hindrances, there is a general inquiry among christian people to know more about this great Bible truth and experience.

This is a grand token that holiness is to become in a few years the absorbing religious question in all these churches.

Brethren, let us bend to the work, and in a true spirit of self-sacrifice and self denial for Jesus sake, may we embrace every opportunity of spreading and pushing to the utmost of our ability, this great Gospel of uttermost salvation from sin.

Yes—Glory to God, if we who have received this great grace—this second benefit—are true to God and true to what we owe to those around us who do not enjoy this experience there will be in the months and years to come, such wonderful displays of divine power in all the communities represented at this camp meeting as shall result in the conversion and sanctification of hundreds. Praise the Lord!

A. L. BUBAR.

OUR CAMP MEETING.

We are much gratified with the success of our camp meeting thus far. The spirit of the meetings has been good, the people who came to camp, came not with the idea of rest or of mere enjoyment; but evidently to do good and get good. It is not hard to see, why it is some people do not get any good from attending the camp meetings, they leave home with the idea of a summer vacation, either hoping to have a good time, or to feast on the eloquence of the preacher. Sometimes we are made to feel sad when we see people seeking entertainment, by fine sentences and mastered oratory; such are not lovers of truth but of men, and only see the good as it may be framed with rhetoric and good diction. These people are always starving and thirsting while the true worshipper goes away from the service well filled and satisfied; they sought not the man but the message and God spoke to them.

We believe that the great majority of people who came to camp this year were true worshippers, and many hearts were made glad, faces beamed with the sunshine of God's love shed abroad in their hearts, and the shouts of the redeemed made one to rejoice as they thought, of the great gathering that will be which will know no end, where the amens and hallelujahs will mingle in perfect harmony.

The six o'clock meetings were quite well attended and were indeed a coal-ing station for the day's conflict. The Bible readings conducted in the ten o'clock service by our dear Bro. H. C. Hartt were services long to be re-

membered because of their helpfulness. The afternoon services were conducted by our own men and visiting brethren; and at night Bro. H. C. Hartt preached with much effect. All the services had the revival spirit and many found peace and rest either in pardon or sanctification. God blessed young and old, and on Sunday the 9th one old man, upwards of sixty, who had never known God, found Christ precious and went to his home to live for God. A sea captain came and found deliverance and now lives to praise God that he has found the haven of rest. He has seen many a rough storm on sea, but none so horrible and disastrous as the billows of sin, that have swept his life. But thank God, help came and now the sea is calm! There were quite a number of clear sanctifications and we are made glad to think that the fire will be carried to so many parts of our country. What a harvest awaits us!

Bro. Hartt has gone to his home, but God has given to us two grand laborers in the persons of Bro. Strouse and his singer Prof. Burnett. We believe them to be men filled with the Holy Ghost and of strong faith, and we expect still greater results; for deep conviction is upon the people. Let us be faithful to God and thank him for the watchfires he is kindling all over our land. Praise God for full salvation through the blood!

M. S. T.

Sabbath School Department.

In opening up this department of work we earnestly solicit the prayers and co-operation of all Sabbath School workers. We do not take the place of our Agent by any means, we hope to have her valuable assistance by way of contributions to this department. We propose to make arrangements with all Superintendents of our schools to send to us a monthly report of the work of each school. We kindly ask all workers of any denomination to send to us any matter of interest in connection with Sabbath School work. All communications will receive the strictest attention and we shall be glad that if by any effort on our part a deeper interest will be awakened and good accomplished. Our address is Peniac, York County, N. B.

A good deal depends on the work of the Sabbath School, and the results are really marvelous. Many a boy and indeed many a girl too has felt the restraints of their early training in the Sabbath School and we find that in times of revival as a general thing the Sabbath School Scholars are the first that are brought into the church. We hope that all interested in this work will give us any aid they might feel to give, tell us of the needs of any school, or any locality where there may be no school, give us any information that you may have at hand. We of course are opening up in a humble way but we are trusting the Lord to help us and with his blessing we feel assured that good will be accomplished, and a deeper interest aroused in all our Sabbath Schools.

In looking over our Sunday School Agent's report, we were sorry to find it so incomplete on account of quite a number of schools not sending in their report. A little neglect on the part of Superintendents causes much disappointment and regret as all are expecting a full report from all our Sabbath Schools. With a very few exceptions our schools reported are in good working condition, and we notice that there were twenty-six added to the churches from the schools; of course this number is not large, but it is worthy of notice, and should inspire us with renewed energy and zeal in this good work. It is always good in whatever work we are engaged in, where we may see failures or errors to rectify and make amends. We hope that in the year before us more children will be gathered in our Sabbath Schools, and there will be an enlargement of our work in all the field. Let us all pray and work to that end, and surely God will give blessing and success.

B. N. G.