

LUSTS OF THE FLESH.

[For HIGHWAY by C. S. HILYARD.]

Before us is a delicate subject, yet the Spirit says write. Please follow me with prayer, that we each may come to "the acknowledging of the truth that they may recover themselves out of the snare of the devil."—2 Tim. 2:25-26.

Paul writing to the young, tells them to "flee" these things, "follow righteousness with them of pure heart."—2 Tim. 2:22. Peter says, "they war against the soul," therefore, if you would have a healthy soul "abstain from fleshly lusts."—1 Peter 2:11. He argues rightly too, that God "quilt you up to offer spiritual sacrifices acceptably to God by Jesus Christ,"—Verse 5 of 1 Peter 2. Because "ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people," What for? That ye should show forth the praises (margin virtues) of him who hath called you out of darkness into his marvelous light.—verse 9. Admonishes us in the next chapter to "live with our wives according to knowledge that our prayers be not hindered."—Chap. 3 verse 7. Paul to Titus tells us that the grace of God teaches us the same to "deny ungodliness and worldly lust." His argument is that "Jesus gave himself that we might be redeemed from all iniquity, purified to himself a peculiar people, zealous of good works."—Titus 2:14. Sutcliffe says the Greek of verse 11 is "for effluent is the grace of God that bringeth salvation to all men." Sutcliffe in his commentary says, "consequently vices after the light is come should exist no longer." James says it is the cause of trouble in church. Trouble does not arise because the minister stands against error and declares the truth of God, but "the lust that war in members."—James 4th His admonition is ch. 1-2 verse, "wherefore lay apart all filthiness and superfluity of naughtiness, and receive the engrafted word with meekness which is able to save your souls." Why? For God is "without variableness" and wished me to be the same. What for? "As a kind of first fruits of his creatures for he begat us by his own will with the word of truth."—James 1-18. He further argues that this lustful nature cannot be laid at God's door. As "man is drawn away by his own lust" and enticed. "Do not err, beloved brethren," God gives good gifts. The conception of love is blessed, the conception of lust is cursed. Moab and Ammon examples. All things that tend in this direction is not of God but of the devil, therefore carnality must be crucified. James 1,13,14,15,16.

Further, John the beloved, takes up the subject thus—"love not the world, neither the things that are in the world. If we love the world the love of the Father is not in us. "For all that is in the world, the lust of flesh is not of the Father but of the world." The world passeth away and the lust thereof, but he that doeth the will of God abideth forever. John 2-15-16-17. He argues this for "I have written to the children because their sins are forgiven, written to fathers because ye know him that is from beginning, written to young men because ye are strong and the word abideth in you and ye have overcome the wicked one." John 2-13-14. Jude takes up the subject and says—"He wrote to them of a full salvation, because certain men crept in unawares, ungodly men, turning the grace of God into lasciviousness, their nights filled with filthy dreams and their days full of filthy jokes,—defiling flesh, despise dominion, hate all restraint, speak evil of dignities, spots, clouds swept along, withered fruit, raging waves of sea foaming out shame, wandering stars." Their destination is not the portal of glory, "but to whom is reserved the blackness of darkness forever—murderers, complainers, walking after their own ungodly lusts.

Having men's persons in admiration because of advantage—those men who justify them in their sin, therefore giving them advantage. The apostles all wrote of them, verse 17—"They deny his second coming, mock at it, walking after their own ungodly lusts, cause separation, forsake assembling of themselves together. Why? Sensual, having not the spirit. Paul says "they that are Christ's have crucified the affections (margin passions) and lusts." Jude's admonition—"Keep in the love of God and pray in the Holy Ghost." Paul says—"Shun such

people who have a form of godliness but no power, lead silly women, yea men to preach free love and withstand the ministers of God, as James and Jambres withstood Moses." "Led away with divers lusts"—"Shall proceed no further"—"Folly manifest to all men." 2 Tim. 3-5-6-8-9. Again we have from Peter these words—"God will reserve the unjust to be punished, but chiefly them that walk after the flesh in the lust of uncleanness, despise government, all restraint, law, council or instruction regarding these things. Reward unrighteousness and utterly perish in their own corruption. Promise liberty to others but themselves ensnared." 2 Peter 2-9-10-13-19. Again Paul admonishes—"It is high time we awoke out of sleep and make not provision for the flesh to obey it in lusts thereof." Rom. 13-11 12-14. "Walk in the Spirit and all will be well." Gal. 5-16.

HIGHWAY.

We hope our subscribers who are behind in their subscriptions will not forget that it takes as much money to run the HIGHWAY in summer as it does in winter.

Now would be an excellent time to pay up your over-due subscriptions.

Bible Conference of Christian Workers.

We have received an invitation to attend a conference of christian workers which is now being held at Bay View Park, Yarmouth, N. S. All christians are welcome. Rev. A. T. Pierson, D. D. chief editor of the "Missionary Review of the World" is leader. Rev. R. A. Torry, D. D., president of Moody's Bible Institute, Chicago, Rev. C. E. Hurlburt of Pennsylvania, G. O. Gates, D. D., St. John, N. B. and Evangelists Geo. C. Needham and H. I. Gale etc. are expected to take part. The morning sessions will be taken up by Bible study, the afternoons by "Methods of Work" etc. and the evenings will be devoted to the "Deepening of Spiritual Life." It continues from Aug-29th to Sept. 7th.

We hope much good may be done by the Conference. The weakness of many such conventions is their lack of depth. Too much surface work is done. The term "Deepening of Spiritual Life" seems to imply that the work is to be a sort of gradualism—a partial going down now, and at some future time a little more and so on. Would it not be a good idea to get down to rock bottom at once? Would it not be the best to get the deepest spiritual life as soon as possible, instead of trying to deepen your spiritual life gradually but never getting to the deepest point in this life? We do not think that the leaders in this Conference believe in getting rid of all sin in this life. If they do, they believe it can only be gotten rid of gradually, hence the term, "Deepening of Spiritual Life." We hope that in their efforts of "Deepening Spiritual Life" they will get down deep enough to get rid of all sin and filled with all the fullness of God. What we want in this age of infidelity, cold formality and back sliding, is the DEEPEST spiritual life—a heart made pure from sin by the blood of Christ as an instantaneous, definite second work subsequent to regeneration, and filled with the Holy Spirit. We are glad of any good being done in any way that has God's approval. We hope the Conference will result in great good.

Ministers and Churches.

Bro. A. L. Bubar is expecting to spend part of his time with Lutz Mountain church as well as Moncton. He will also preach at Harisville. The circuit will give him plenty of work.

Bro. H. C. Archer has moved to Millville and is getting settled ready for work. Sister Sanders has been on his field lately, holding successful missionary meetings.

Bro. G. B. MacDonald was in town yesterday to take Sisters Sanders and Faith down on his field. He reports good congregations and good interest.

Bro. C. S. Hilyard is settled in his home in Sanford, N. S., and finds the people very kind. He is encouraged by good congregations, increased interest and the Lord's help. He baptized one lately at Sandford. He expects to have the next quarterly meeting in Sandford.

Pastor G. W. MacDonald expects to be

at the coming quarterly meeting at Lower Brighton. He has some encouragement in his work at Calais.

Bro. W. H. Sherwood has had some victory at Mercer Settlement. Several were reclaimed and others seeking salvation. He baptized two converts on the 6th inst. The brethren who attended our camp meeting and got helped, have been a help to him in the meetings. He feels as though he could not stay longer on the field without help.

Pastor M. S. Trafton has been assisting his father, Bro. A. H. Trafton, in some meetings at Sussex during the past week or more, and several have been moved to seek a clean heart. The prospect is more encouraging. May the Lord give them abundant victory.

Sister Sanders gave an excellent missionary address in the Reformed Baptist church, Woodstock, on Wednesday evening, 23rd inst.

Pastor W. B. Wiggins of the Woodstock church, held a memorial service at Middle Southampton for Bro. Isaac Brown who, while on his way home from the Klondyke, contracted typhoid fever and died, trusting in God, in Vancouver B. C., on August 8th. There was a large congregation, and he was assisted in the services by Bros. J. Gravinor and G. B. MacDonald, and Rev. Sterling, Free Baptist. Bro. Brown was only a middle aged man and strong and hearty, and the very picture of health. He leaves a disconsolate widow to mourn her loss. May the Lord sustain her in her affliction.

MISSIONARY DEPARTMENT.

[Please address all correspondence for this department to Rev. S. A. Baker, Grand Manan, N. B.]

PUBLIC MISSIONARY MEETINGS.

We are glad to hear that Sister Sanders is making a general visit to the churches and hope that every church will lay themselves out to get the best possible results from her visit, not merely to get a goodly collection, but to get permanent fruit which will go far beyond a momentary impulse. Get additional members into your missionary societies. Thus you will get regular contributors, and as Bro. Bubar has suggested, send us an account of these meetings, for the HIGHWAY. Anything of such general interest should be made a living issue in our denominational organ. Every society should make it the business of their secretary to send a report of every public meeting to me so that I can have a summary of the reports of the various societies in every issue of the HIGHWAY. S. A. BAKER.

A public missionary meeting was held in the North Head church, Grand Manan, on the evening of the 18th inst. Mrs. Sidney Bancroft presided. A short but interesting programme, consisting of readings singing and speeches was much enjoyed by those present. This societies outlook is very encouraging. Public meetings are to be held third Tuesday evening of each month. The following officers were elected for the ensuing year.

- Mrs. Wm. Dalzell, Pres.
- Mrs. W. N. Mclean 1st Vice Pres.
- Mrs. S. A. Baker 2nd Vice Pres.
- Mrs. L. C. Watt Treasurer.
- Miss Sarah Moses Secy.

Dr. Adam Clarke says:

Men may dispute as they please about christian perfection; but without it, no soul shall ever see God. He who is not saved from all sin here, cannot, to his joy, See God hereafter. This perfection of which the apostle speaks, and to which he laboured to bring all men, was something to be attained in and through Christ. The apostles preached Christ in the people; and preached him as crucified for mankind. He who died for them, was to live in them; and fill their whole soul with his own purity. No indwelling sin can be tolerated by an indwelling Christ, for he came into the world to save his people from their sins.—Clarke's Commentary Col 1-28.

CORRESPONDENCE.

CALAIS, Me., Aug. 24, '99.

Dear Bro. Wiggins,—When I went to the Alliance this year, I expected to remain on the ground two or three weeks after the meetings closed. But the H.M. Board in response to a request from the people here requested me to come to their aid, and I consented to come. I spent two Sabbaths here, after which business called me to N. S. I found Bro. C. S. Hilyard and family there snugly situated, and beginning favorably for success in his work. I having been here at Calais only a short time, cannot tell much about the state of affairs in the church. Judging from what I see, however, I think help did not reach them any too soon. This is a hard time of the year, as we all know, to keep a congregation, especially in towns or cities, so I cannot give any decided opinion as yet. I find a number of brethren and sisters holding on and anxious to see the work revived. And there has been a perceptible increase of strength since I came. I trust the brethren will make this church a special subject of prayer and that answers to such prayers may come in refreshing showers of Divine grace on this field.

I remain yours in the Lord,
G. W. McDONALD.

WEST PEMBROKE, Aug. 10, 99.

Dear HIGHWAY,—As the time for our quarterly meeting draws near, I thought I would let the people know that the meetings at Pembroke will begin September 28, 1899. I am glad to report also that my soul is rejoicing in Christ. I thank God for the way that is cast up for the redeemed of the Lord.

T. W. MOSES.

S. S. DEPARTMENT.

The normal class in connection with the North Head church chose Mrs. S. A. Baker as teacher, and have resumed their work. The class at Seal Cove, which was broken up on account of so many members being away, will reorganize and take up the lessons soon.

QUARTERLY MEETING.

The following is a list of homes for ministers and delegates attending the Reformed Baptist Quarterly Meeting, to be held at Lower Brighton:

- Pastor S. Greenlaw and Royalton delegates, at D. H. Nixon's.
- Elder B. Colpitts, Woodstock, and Greenbush delegates, at W. Tedlie's.
- Victoria Corner and Hartland delegates, at Charles Hawthorne's.
- Waterville and Lower Southampton delegates, and Elder W. H. Sherwood, at Leonard Brooks'.
- Mapleton delegates, at J. D. Dickinson's.
- Nortondale and Hartfield delegates, at Darius Downey's.
- Pastor H. H. Cosman and Millville delegates, at N. Ackerson's.
- Elder J. H. Coy and Meductic delegates, at Mrs. N. Brown's.
- Pastor W. B. Wiggins, Middle Southampton and Upper Hainsville delegates, at Geo. Tedlie's.
- Pastor G. B. McDonald and Marysville delegates, at Robert Dickinson's.
- Elder G. T. Hartley and Peniac delegates, at Gilbert Brown's.
- Maple Ridge delegates and Pastor H. C. Archer, at Melvin Hovey's.
- Elder J. Gravinor and Lower Hainsville delegates, at Byron Brown's.
- T. Kierstead and Peel delegates, at S. Dickinson's, jr.

If any names have been omitted, homes will be provided for them.

G. B. TRAFTON.

Foreign Mission Fund.

- A Friend, Grand Manan \$1.00
- C. K. SHORT,
- Treas. Miss. Society, St. John.

MARRIED.

Aug. 25th, at the residence of Mr. Burton Cheney, by Rev. S. A. Baker, Capt. Loring C. Ingalls and Mrs. Linda M. Guptill, both of Grand Harbour, Grand Manan, N. B.

DIED.

At her home in Upper Quensbury York Co. August 20th Sister Eliza J. Huestis beloved wife of Charles C. Huestis Aged 55 years leaving a sorrowing husband and four sons and their relations to mourn their loss. Sister Huestis although for a number of years previous, through the preaching of the doctrine of full salvation saw her privilege of receiving entire sanctification and consecrated herself to God, and his service, and entered into this blessed fellowship with the Father and with his Son Jesus Christ, and in this grace did stand rejoicing in hope of the glory of God. Which hope she had as an anchor of the soul amid the cares and trials of life. Diligent in business as Wife, Mother and member of the church fervent in spirit, serving the Lord, she passed and ended the time of her sojourn here. In the death of our sister, the disconsolate husband and son, and entire family circle suffer great loss. May the blessed Comforter, the Holy Ghost, abide with our dear Brother, and lead the dear boys to accept their Mother's God.

That our sister was highly esteemed by the community and the circle of her acquaintance was manifest by the large gathering of people that gathered at the funeral service which was conducted by the writer. Subject from text Rev. 3:21, J. GRAVINOR.

On the 18th inst., at North Head, Grand Manan, of bronchitis, Albert, infant son of Charles and Carrie Griffin, aged 3 months.

NOTICE.

The Reformed Baptist Quarterly Meeting of No. 1. District will convene with the church at Lower Brighton on Thursday September 14th at 7 o'clock p. m. Secy.

Quarterly Meeting.

We hope there will be a good attendance of both ministers and delegates from the churches, at the Quarterly meeting at Lower Brighton on Sept. 14th-16th. Come praying and expecting a good time beloved.

Highway Acknowledgments.

Franklin Carr, Geary June 1900; G. Allan Wilson, Seal Cove July 1900; Charles E Grant Green Bush Dec 99; Mrs E P Cox, Millville Dec 99; D. Bloodsworth, Waterville March 1900; Rev. Carrie M. Franklin, Island Falls Me Aug. 1900;

"No Never Alone."

Some one has said that the origin of the song, "No never alone," was thus.—A man who was a very earnest Christian, was much opposed at home by his own wife, to his service to God. One evening when returning to his home, he found that his wife had forsaken him leaving a note on the table saying what she had done. He was overwhelmed with grief and in the sorrow of his heart that night he wrote the words.

"No never alone,
No never alone,
He promised never to leave,
Never to leave me alone."

How true! A mother may forget her child, "Yet will I remember thee." All friends may forsake, yet his promise, "I will never leave thee nor forsake thee," is always true. Praise to His name!

We do not care much for half way love. There is a class of people who are very zealous in telling people their faults because they "love you." But they do not love enough to be kind and tender. Half love is a poor kind and will starve the soul to death.—Sel.

We may give a beggar bread with such ill-favor as to spoil the merit of the action. We can throw corn at chickens with such a vehemence that not one would dare to eat it. We may contend for truth with such bitterness that no one will want to touch it or take up with it.—Sel.

"I have continually testified in private and in public that we are sanctified as well as justified by faith. And, indeed, the one of those great truths does exceedingly illustrate the other. Exactly as we are justified by faith so are we sanctified by faith. Faith is the condition and the only condition of sanctification, exactly as it is of justification."—John Wesley, Sermons; vol. i, p. 388.