

THE KING'S HIGHWAY,
An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

Published Semi-Monthly at Woodstock, N. B.,
by a Committee of the Alliance.

W. B. WIGGINS, Editor and Business Manager.
ASSOCIATE EDITORS:

Rev. G. W. MacDonald, Doctrinal Subjects.
Rev. M. S. Trafton, Evangelistic Work.
Rev. S. A. Baker, Missionary Work.
Mr. B. N. Goodspeed, Sunday School Work.
Mr. A. L. Bubar, General Topics.

Subscription Price:

PER YEAR, in advance, \$1.00
FOUR MONTHS, one trial subscription, .25
ONE SAMPLE COPY, .03

For Distribution:

12 copies, to one address, .30
25 " " " .50
60 " " " \$1.00
100 " " " 1.50

Please send all communications, subscriptions
and remittances to W. B. Wiggins, Woodstock, N. B.

We expect our ministers, agents, and friends to
push ahead the circulation of THE HIGHWAY.
DISPATCH PRINT, WOODSTOCK, N. B.

WOODSTOCK, N. B., JUNE 30TH, 1900.

"And God which knoweth the heart, bare them witness, giving them the Holy Ghost, even as he did unto us; and put no difference between us and them, purifying their hearts by faith."—Acts 15, 8 O.

It is the blessed privilege and duty of all believers to receive the gift of the Holy Ghost.

But there must be an emptying before there is a filling. There must be a purifying from sin before there is an empowering by God.

The fact of a person receiving the Holy Ghost is proof that such a one is a child of God. And it is only such as are the children of God that will receive the fulness of the Spirit.

You cannot pray as you ought without the aid of the Holy Spirit, says Paul to the Romans. Prayer offered up without being prompted by the Spirit is fruitless. We are bid to pray always in the Holy Ghost.

Are you in touch with God? Then pray for a general, deep, heart-searching revival of pure and undefiled religion throughout the land. Pray, and expect it to come. There is much need of it everywhere.

The devil, like nature, abhors a vacuum. All our prayers for protection from sin are worthless if we do not watch as well as pray, and are not bent on keeping our hearts and minds and moments full of good.

By the power of the Holy Ghost weak men can accomplish work which astonishes the world. What should we expect then from those who have been blessed with great powers of mind and soul—who have been blessed with great opportunities for the development of their divinely implanted gifts?

"Walking in the Spirit" is the only absolute assurance that we "shall not fulfil the lusts of the flesh." In fact the only sure remedy for all carnality is "walking in the Spirit." If we depend on anything or anybody else we will surely fail, as only by the power of God are we "kept through faith unto salvation." ARE YOU WALKING IN THE SPIRIT?

Camp Meetings.

Open air meetings have been among the most effective agencies for salvation. Jesus Christ himself preached his most wonderful effective and lasting sermon under the canopy of the

skies. So with John the Baptist and the Apostles, and so on down to the days of Wesley and Whitefield and since. Pentecostal Camp Meetings have been and are still honoured of God as among the most effective agencies in advancing the Kingdom of Christ. We read of a remarkable out door meeting, when the Saviour said to his disciples after their many labors—"Come ye apart . . . and rest awhile." But it proved to be only a change in their labors—and this is often the very best kind of rest—as the people in numbers followed them going round the northern part of the sea of Galilee and came where they were. As ever, the heart of the loving Saviour was moved with compassion when he saw the people, as sheep without a shepherd and he began first to teach them and then to feed them.

So, such meetings afford an opportunity for people and pastor to come apart and "rest awhile" by engaging in work for Jesus. They are thus drawn from the confusion and pressure of every day duties and fix their minds on things above. They give an opportunity for continuity of thought, apart from distractions, upon the greatest of all subjects—the complete salvation of the soul.

They open up the way whereby those who are weak in faith, may come in contact with those of stronger faith and receive help.

They open up the privilege of uniting the prayers and labors of the saints for the conviction, conversion, sanctification, filling and endowing of the gifts of the Holy Spirit.

How many are in darkness through ignorance—mystified by false teaching—blinded by prejudice and unsettled in their faith, who at camp meeting receive light, help and deliverance and are led into the fulness of God.

There are many believers who long for more light and love; and long in vain, for some Joshua to lead them out of the Wilderness, into the Canaan of Perfect Love. At Camp Meeting they obtain the light, the help and guidance needed and are led by the Spirit into the fountain of cleansing and come forth purified and rejoicing in the fulness of love.

May there be many during the Camp Meeting season who will have reason to thank God, they were ever led to enjoy the happy privilege of attending.

Reformed Baptists

Are not comeouters as many suppose. They are not dogmatists nor are they heterodox in any of the fundamental doctrines of Christianity. They are trinitarians; the atonement—the depravity of man; the necessity of the new birth—the dual nature of man—his resurrection and final judgment—all this with every other orthodox sentiment were believed by them from their earliest experience, when they were members of other churches. They were not condemned for heresy in any of these cardinal points.

The Reformed Baptist church was born of EXPERIENCE. Having been taught the necessity of spiritual life and realizing, as all faithful Christians do, the inward hindrances to such a life—when the truth concerning entire sanctification was presented to them as a second work of grace—they saw it as a way of escape from their inward toil and struggle. And with no other aim but to honor God, by being holy, they entered into the blessed experience of perfect love. And when the Holy Ghost filling them with perfect love led them to declare in burning words the facts of their experience, they had little thought of provoking opposition in

the minds of those who had been their associates in Christian worship and work. Nor did the thought of going out of their church home ever occur to them, until the edict of their ecclesiastical leader forced it upon them, and they were forced out of the fellowship of those they loved, and forbidden any further intercourse.

It was the natural result of an unworldly experience in a worldly church—without any intention on the part of the holiness people—it was he EXPERIENCE that did it.

And just as naturally was the organization of the denomination effected the same experience that caused them to be driven out of their old home, caused them to come together in a new organization. It was the experience that did it—the fulfilment of our Lord's prayer for his church—"Sanctify them through thy truth . . . that they may be one as we are . . . that they may be made perfect in one." That they might be free to declare and propogate this blessed experience, they became what they are in their present organization.

As every kind of life must feed upon and grow by the principle from which it springs, so the Reformed Baptists can only hope for growth, and usefulness can only be maintained by the constant possession of the experience which brought them into existence as a people. The baptism of the Holy Ghost, his constant indwelling producing in them an overflow of burning love, breaking out in red hot testimony, producing an uncompromising, unceasing, aggressive warfare against all that hinders the work of the Spirit on the human heart and the maintainence of a loving earnest attitude toward all who are without the experience of perfect love, this, and this only, will enable them to keep the ground already gained and press on to new conquests.

This requires earnest work and watchful care on the part of the leaders of this people. The experience (not the mere theory) of perfect love must be kept in the hearts of preachers and deacons and leaders of every department of denominational work. Nothing but the fulness of love can give success, and if so our preaching must be clear and definite. At all our Quarterly Meetings and Conventions the necessity of a definite witness to entire instantaneous sanctification must be kept before the people and pressed upon them as a necessity. Beulah Camp must do its work. We want no sky-scraping, no glittering generalities, no catering to would be refined tastes. The people expect a definite statement of the truth of entire sanctification. God the Holy Ghost must have right of way in the hearts of the workers or the meeting will be a failure. Beulah Camp Ground is not a fashionable resort but a HOLINESS CAMP MEETING.

If we have drifted from this individually or collectively we must return "and build again the waste places." If not, we must gather fresh energy for new and greater victories. The same infinite spirit that led us into Canaan can and will led us to the complete possession of the whole land. Reformed Baptists thus far have been preserved from side-tracks which have seriously effected the holiness interests in other places. Third, blessing, faith healing on the basis of the atonement, Dowieism, Sandfordism, and other forms of fanaticism have failed to affect us to any serious degree. Thanks be to God for his preserving care. But eternal vigilance is the price of liberty. They over came him by the blood of the Lamb and the word of their testimony, and they loved not their lives unto the death. In this same manner must victory come to us and be kept by us. M.

BEULAH
Camp Meeting!

The Annual Alliance and Camp Meeting of the Reformed Baptist Church of Canada, will take place from

JUNE 26TH to JULY 15TH,
AT BEULAH CAMP GROUND,

Situated on the St. John River, 20 Miles above the City of St John, N. B.

STEAMER AND RAILWAY FARES:

Victoria, David Weston, Star, Hampstead, and Springfield, will issue Return Tickets from St. John to the Camp Ground for 25c.
Stmrs. Victoria and David Weston from Fredericton and Return, - - \$1.00
Stmr. LaTour from Grand Manan to St. John and Return, - - - 2.00
Stmr. LaTour from Eastport to St. John and Return, - - - 1.25
International Steamers State of Maine, Cumberland and St. Croix, from Boston and Return, 30 days, - - 8.00
From Portland and Return, 30 days, - 7.00
Shore Line Railway from St. Stephen to St. John and Return, 30 days, - - 2.63
D. A. R., Yarmouth and all points, one full first class fare.

For further explanation regarding tickets, fare, etc., see A. L. Bubar's notice on travelling arrangements in another column.

Special Notice to the Citizens of St. John:

The Star Line Steamers Victoria and David Weston will make an extra trip daily to Beulah Camp Ground, arriving at 10 a. m., and will leave Beulah camp ground at 5.30 p.m., arriving in St. John at 7 p. m. This is a great opportunity for large parties. Round trip only 25 cents.

Rooms, 40 and 50 cents per day.

Two weeks, \$4.00 and \$5.00.

Board at Camp Ground Hotel, per week, \$2.50; per day, 50c; per meal, 25c; Special days dinner, 30c.

ADMISSION TO GROUNDS, Season Ticket, 25 cts.
Single Admission, 5 cts; - - Sundays, 10 cts.

WORKERS:

Prof. Burnett, of Virginia,

will have charge of the Music, and will be assisted by a large number of local singers.

Evangelist Clarence B. Strouse,
of Salem, Virginia,

will preach daily. Upwards of 25 ministers and workers will be in attendance and take active part in the meetings.