

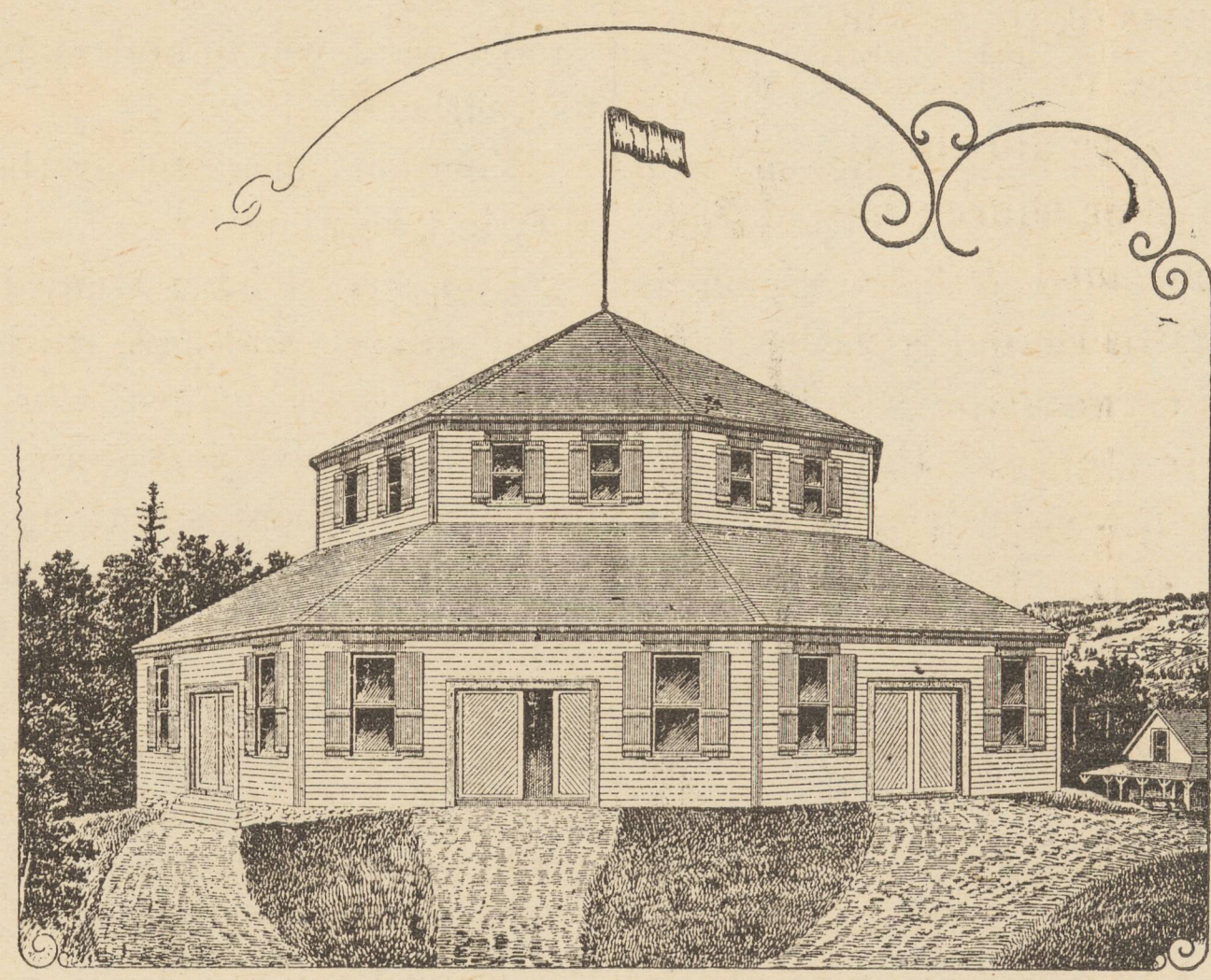
On the Wing.

It is not often that the editor and business manager of the HIGHWAY gets a chance to leave his field of labor for a few weeks; but as the end of the denominational year comes to a close he has a breathing space for a time; and the case of the present editor has not been exceptional.

We left Woodstock Monday morning, the 18th inst., on the steamer Aberdeen, bound for the Camp Ground for a few days. We had a delightful trip down the river and met old friends in Fredericton, some of whom have passed through keen sorrow, death having taken loved ones away since we last met them. We found things pleasant at Beulah and would have remained there, had not duty called us elsewhere. On Friday morning, 22nd inst., we left the Camp Ground on the steamer David Weston, and found Rev. G. B. Trafton on board, also, bound for the quarterly meeting at Geary. We had a pleasant voyage up to the Oromocto where we landed enroute for Geary, seven miles distant. We were some disappointed in not being met by a team, but we soon learned that two teams had been sent to meet the morning boat and no one had come, hence they were not to blame in any way. But Pastor Trafton and the Editor concluded they were able for the journey, and though started had been there before they ventured to walk the seven miles with light hearts and light steps, having divested ourselves of part of our heavier baggage. We found the way pleasant and not tiresome, and soon found rest and a good supper at Bro. S. Carr's, after which we started for the Tabernacle the brethren had erected, in which to hold the sessions of the quarterly meeting. We found that Pastors Archer and Greenlaw had preceded us, and had opened the meeting on Thursday evening at the regular time. Bro. Trafton took the evening service and thus the meetings went on as related by the sec'y, Bro. Archer. To say that we heartily enjoyed the hospitality and kindness of the people, all the services and the preaching and singing, prayers and testimonies, is only a mild way of putting it. The congregations were large on Sunday and very attentive, and of course the preaching was good. Deep conviction rested upon the people and one soul at least professed her determination to give her heart to Christ. Others were forward for prayer to be reclaimed, and the meetings ended in victory. The pastor, Bro. Webber and the brethren assisting him are to be congratulated on the tabernacle erected temporarily at some expense of cotton and boards which served its purpose admirably. We do not know when we better enjoyed a quarterly meeting. We forgot to mention one sad circumstance and that was the burial of a little babe of Bro. A. Carr's on Sabbath eve. We laid the little one away to rest as the sun was setting to wait the resurrection morn. Bro. Trafton officiated at the grave. On Monday morn we were driven to Oromocto where we took the steamer Victoria together with Bro. Archer and wife bound to Beulah, where we expect to meet the brethren and have victory in the coming meeting by God's blessing. We have written this on board the steamer and hence on the wing.

Our Possessions.

Our possessions may or may not be worthless according to whether or not they have been properly developed and utilized. A man may own a gold mine and yet be poor until he is furnished with capital to sink his shaft and develop its richness. Every man owns a soul, very precious in the sight



A Nice Picture of Beulah Tabernacle.

DEAR HIGHWAY,—Having been appointed by the Camp Ground Committee to do the advertising for this year, I laid my plan before them and with their approval our advertising has been done more extensively than in previous years, which means more expense than usual. Now to meet this additional expense, we want to sell all our friends a nice large picture of Beulah Tabernacle at 10 cents each or \$1.00 per dozen. Let some person in every church take this matter in hand and get a list of names and the money, and send for lots of less than six which will save work and extra postage. Let us all act quick and in this way save the Alliance the amount of this bill. I will give the person who sells the largest number a picture nicely framed.

S. A. BAKER,  
Beulah Camp Ground, Kings Co., N. B.

of God, but its possession brings him no return while it remains in its natural undeveloped state. The soul without God is a valueless thing, worth less than nothing to the man; for it is better not to have had, than to have had and lost. The gold is a valuable asset only when through the process of mining it is freed from the imprisoning rocks and earth; and it is thus that the soul becomes a real mine of wealth to its possessor after it has been freed from the fetters of sin and lifted out of its earthy bed. It is then that grace becomes the capital for the working of the mine and rich nuggets of the pure gold of Christian character are brought to light. It is strange indeed that men who in temporal affairs are influenced by considerations of profit and loss, should fail to see a profitable investment in an acceptance of grace and salvation. Splendid possibilities of soul enrichment open up before us in the Lord. To be the possessor of a God-inhabited heart is to be rich indeed, for when we have him we have all. He sanctifies the dwelling and imparts his own nature to the soul and this increases its value. In him we are possessors of joy unspeakable, of peace ineffable and of love comforting, abundant and enduring. The best, the holiest, and the pleasantest of associations are ours in him, while we are rich in having a conscience void of offence toward God and man. The accumulation of riches on our part need only cease when heaven's resources are exhausted. The development of our souls and the extent of our riches depends largely upon ourselves. We will have all that we by faith appropriate. We will be as good as we want to be. Each day ought to see some new grace added to our Christian character or a fuller development of graces we already have. Our possessions are already more than our realization of them. Our divinely-bestowed gifts are now greater than our appreciation of them. Let us talk no more of poverty who have found the Lord, but let us speak of our wealth in Christ. Let us spend it lavishly and shed grace and patience and love abroad. This display of what God has so freely given to us may perchance excite a sort of blessed cupidity in those who live in poverty and sin and may cause them to come and be partakers of Heaven's abundance. Our riches in Heaven will be the same as our riches here, but our enjoyment of them will be perfect. We may have a heart filled with God and love in proportion as we have conformed to his will. We may have grace in proportion as we have faith. We may mount up to an eminence of true Christian piety to the degree that we have descended into

the valley of humiliation and self-abasement. The capital is all furnished by God, but it is ours to make of our souls what we will.

G. B. M.

A Brief Retrospect.

To every observant student of religious history the rise, development and spread of religious movements, in any part of the world, is an intensely interesting study, and one that carries with it some very instructive lessons. But in no phase of religious history is there such an interest as in movements which become, because of internal spiritual force, world-wide and continental. Of such a movement is what is known generally as "The Holiness Revival" or "Holiness Movement." This movement, because of representing the most powerful spiritual affections and experiences of mankind, has today almost touched the most remote habitable portions of the earth. In a word, we might say that its influence is world wide. It is larger than any church, contains within itself more potent spiritual influence than any denomination, and in the transforming agencies which seek to attack the great evil barriers that confront the progress of true christian civilization, there is no movement like unto it, representing as it does the aggregated and culminated moral convictions of nineteen centuries of christian teaching.

Not only is the holiness movement world-wide and continental, but another fact connected with this is worthy of note—it is represented by some of the foremost gospel preachers and spiritual reformers of this age or any age. Bishop William Taylor, who has compassed the earth in the interest of holiness, a veritable moral reproduction of the apostle Paul, Gen. William Booth, the head and representative of the Salvation Army, whose officers and flag are seen in every corner of the globe, Revs. Hugh Hughes, Mark Guy Pearse and Reader Harris, of England, representing phases of the holiness movement which are transforming, spiritually, whole sections of the country; Revs. B. Carridine, H. C. Morrison, W. B. Godby, C. B. Strouse and a host of others on this continent whose work and influence on distinctive holiness lines are revolutionizing, spiritually, the christian communities of the United States from the Atlantic to the Pacific. Truly we can say that the "Holiness Movement" today has, under the gracious providence of God, brought to the front, as preachers, teachers, revivalists and reformers, some of the greatest men and women of this or any age. But, we would remind our readers just now and all others who watch the growth of the kingdom of God, that in the divine dispensation of grace, our own loved Canada has been touched by the power of this mighty spiritual upheaval. And here in our own provinces by the Atlantic waters, the transforming power of the blessed spirit of God, through the medium of this great holiness movement, has culminated in spite of ecclesiastical opposition from without, in establishing at least one great spiritual centre in the heart of New Brunswick—Beulah Camp-Meeting, which we believe God has signally blessed thus far by his presence

and power in the regeneration and sanctification of very many precious souls.

Brethren and sisters, we verily believe that if we live just where God would have us live—in His will, the history of Beulah Camp Meeting, as a spiritual factor in transforming multitudes of human lives and brightening up the experiences and testimonies of hundreds in all the Christian churches, is yet unwritten.

It is true, the beginnings were small. Twelve years ago, in October, five ministers were disfellowshipped from the Free Baptist and one from the Baptist denomination for the one crime of preaching scriptural holiness—entire sanctification by faith. They went out under the ban of these churches. In November, at Woodstock, about seventy-five brethren and sisters who were in heart sympathy with these disfellowshipped ministers, met in response to a call. After much prayer and waiting on God for the direction of His will, the Reformed Baptist Alliance was organized. It was revealed to us, not as a choice, but plainly indicated as a felt necessity, in order to conserve our religious liberty, to aid in maintaining our christian experience and as a medium through which we might work in the promotion and spread of scriptural holiness over these lands. Nearly twelve years of our history has been written in the christian lives of men and women all over this country. Today we stand as a young and growing denomination with the prospects of a useful future before us. With a special mission that God has given us, we hold out our hands and extend our sympathies to every other evangelical church, of whatever name, and pray the time may hasten when there will be "one Lord, one faith, (in one Lord) and one baptism" (by one Lord.)

A. L. B.

CORRESPONDENCE.

GEARY, June 23rd 1900.

Dear Highway,—I cannot refrain from writing a few lines to you after passing through such beautiful scenery as lies along the St. John valley. Never before have I been privileged to behold such wondrous beauty. How my heart has gone out in gratitude and praise to God the creator, preserver and light and life of the world. My heart cries out bless His name. Then as we journeyed I realized that the beauty was not all on the outside, but as I looked within and saw by the Holy Spirit's light the beauty of holiness and purity my soul exclaimed God's greatest work—greater than creating a world, greater than keeping it in order, greater than natural light and life, greater I say is the work of redemption and the power manifested to believing souls to bring them into a state of holiness and conformity and unite to Himself poor fallen man. Alid in my mind a perfect Christian is God's greatest work. But bless His name we can have this the greatest of works performed and completed in us through Jesus Christ our Lord. Some may wonder as they see the heading of this letter but I am here attending Quarterly Meeting. God is with us we are looking to Him for victory. I find the promise of Jesus fulfilled wherever I go "Ye shall have homes," etc. I expect to meet many of the dear saints at Beulah. My soul has the victory today. I have learned the wondrous secret of abiding in the Lord.

Yours in Jesus,  
S. GREENLAW.

MARRIED.

At the residence of the bride's parents, Maple Ridge, on June 20th, by Rev. H. C. Archer, Mr. James H. Trail and Miss Nellie Rogers, of Maple Ridge.

DIED.

Died at Howland Ridge, on June 13th inst., Willard, also on June 16th inst., Walter, infant sons of Mr. and Mrs. Henry Hill, aged 2 months.

On the 17th inst., at Boston, after a brief illness, Sister Bernice Russell, aged 32 years. The Seal Cove church has suffered a loss indeed in the sudden death of Sister Russell. The sad news came as a heavy shock to the whole community. The remains were brought home for burial, and were followed to their last resting place by a large company of sincere mourners, for she was loved by all who knew her.

Quarterly Meeting Report.

The Sixteenth Quarterly Meeting of District No. 1 convened with the church at Geary, Sunbury Co., N. B., on Thursday June 21st, 1900, at 7.30 p. m.

Pastor H. C. Archer preached in the opening service.

On Friday 10.30 a. m. social service led by Rev. Thos. Kierstead. At 2.30 p. m. Bro. Webber preached, and at 7.30 p. m. Bro. G. B. Trafton preached an attentive audience.

Saturday at 10.30 a. m. Bro. Wiggins preached. The regular business session of the Q. M. was held at 2.30 p. m. After prayer by Bro. Greenlaw the roll was called and the following ministers were found to be present:—Pastor W. B. Wiggins, Pastor G. B. Trafton, Pastor S. Greenlaw, Pastor W. Webber, Pastor H. C. Archer, Bro. Thos. Kierstead. Also the following delegates were present:—Royalton, Bro. E. Jones; Millville, Sister H. C. Archer; Geary, Bro. R. Smith. After roll call the meeting proceeded to the election of officers as follows:—Chairman, Bro. S. Greenlaw; Secretary, Bro. H. C. Archer; Treasurer, Bro. F. Carr; Highway Agent, Bro. W. B. Wiggins.

A letter was then read from Bro. G. B. McDonald regretting that he could not be present. Also Bro. Gravinor sent word to the brethren that on account of sickness in his family he would not be able to be present.

Marysville and Meductic churches reported by letter that they were trusting in God and although they met with discouragements in the way yet they were hopeful and believing for victory.

The pastors present then spoke encouragingly of the work on their fields of labour.

ON MOTION RESOLVED, That the next Quarterly Meeting be held with the church at Upper Hainesville in September, notice to be given in HIGHWAY as to date.

ON MOTION RESOLVED, That Bros. Webber, Smith and Jones be appointed a devotional committee.

The committee reported as follows:—Saturday 7.30 p. m. by Bro. S. Greenlaw, Sunday 9.30 a. m. social by Bro. T. Kierstead, Sunday 10.30 a. m. preaching by W. B. Wiggins, Sunday 3 p. m. preaching by H. C. Archer, Sunday 7.30 p. m. preaching by G. B. Trafton.

ON MOTION RESOLVED we adjourn to meet at next meeting at Upper Hainesville, York Co., in September.

SUNDAY SERVICES.

The services on Sunday were well attended there being about four hundred people at each service. The preaching was good. The Lord helped the brethren in presenting the truth, and deep conviction rested upon the people especially at the evening service, when at the close a number rose for prayers, some coming to the altar, and a few professing to get into the blessed light of the gospel. We believe the church was encouraged and strengthened and impressions made upon the minds of all present that will not soon be forgotten. H. C. A., Sec.

Ministers and Churches.

A steeple has been built on the church at Seal Cove, Grand Manan, which adds much to the appearance and convenience of the building.

North Head church has been given a thorough painting outside, and is now in a first-class state of repair both inside and out.

Highway Acknowledgments.

Mrs. Joshua Crawford, Woodstock, Dec. 1900; Chas. Urquhart, Birdton, York Co., Dec. 1900; A. Lottimer, Fredericton, Dec. 1900; Franklin Carr, Geary, June 1901; Robert Haynes, Lower Hainesville, Dec. 1900; Mrs. Chas. Knox, Upper Hainesville, April 1901; Henry Blaney, Millville, Nov. 1900; J. L. Bel yea, Brown's Flats, July 1901.

Protestant churches in France report a desire manifested in many parts of the country, for the pure gospel of Christ. Rev. Jean E. Knatz of Paris, who is now in this country, says that earnest evangelists preaching Christ would have a cordial welcome and an attentive hearing now in districts where a few years ago they would not have been tolerated.

Rev. Donald Fraser, describing the open door there now is in Africa for missionaries, says that from places where formerly the missionary was received with opposition and menace there now come deputations asking for the appointment of a missionary and a teacher.