

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

Published Semi-Monthly at Woodstock, N. B., by a Committee of the Alliance.

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Subscription Price:

PER YEAR, in advance, \$1.00  
FOUR MONTHS, one trial subscription, .25  
ONE SAMPLE COPY, .43

For Distribution:

12 copies, to one address, .30  
25 " " " .50  
60 " " " 1.00  
100 " " " 1.50

We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY. DISPATCH PRINT, WOODSTOCK, N. B.

SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be addressed to Rev. G. W. MacDonald, Hartland, N. B. All letters containing money, addressed to H. G. Noble, Woodstock, N. B.

WOODSTOCK, N. B., JUNE 15, 1901.

"Whatsoever toucheth the altar shall be holy.—Exodus 29:37."

"Follow peace with all men and holiness without which no man shall see the Lord."

Then a cloud covered the tent of the congregation and the glory of the Lord filled the tabernacle.—Exodus 40:34.

It is the touch of faith which communicates to the soul the blessings purchased for us by the sacrifice of Jesus.

Consecration amounts to but little atonement—it is the blood that cleanseth.

The consecrated man is God's man, his walk, his hearing, the strength of his hands is God's. He stands in the holy place with clean hands and a pure heart.

Jesus said, "Somebody has touched me for I perceive that virtue has gone out of me." Jesus is our altar and he possesses the virtue we need. Those who hunger for a clean heart only need to touch him.

And Moses put of the blood upon the top of their right ear; and upon the thumbs of their right hand; and upon the great toes of their right feet; and Moses sprinkled the blood upon the altar round about.—Leviticus viii, 24.

Jesus answered and said unto him, "If a man love me he will keep my words; and my Father will love him; and we will come unto him and make our abode with him."—John 14:23

When the comforter takes possession of the heart his stay is conditional upon the obedience of the will to the teaching of truth. He delights to rest in the heart of his children where he makes it his home.

This happened when Moses had carried out divine directions completely. This always happens always will happen when the Christian's consecration is complete. Thus did Moses according to all that the Lord commanded him so did he.—Exodus 40:15. "I beseech you therefore brethren by the mercies of God that ye present your bodies a living sacrifice holy acceptable unto God.—Rom. 12:1.

The soul upon whom the divine anointing first rests sometimes fear

least the holy one whose coming has brought such wonderful exstasy and such solid peace may depart and the experience be only transitory, but we soon find that he has come to stay. For the cloud of the Lord was upon the tabernacle by day and fire was on by night in the sight of all the house of Israel throughout all their journey.—Exodus 40:38.

The Alliance and Camp Meeting will be in session before another issue of the HIGHWAY. We hope to meet many of our dear friends and readers of the paper and others at Beulah. We send to you all a cordial invitation to come one and all and enjoy this yearly feast of tabernacles. The Lord who led us out of Egypt and over Jordan has never failed to meet with us we expect his presence will be with us in the coming meeting. May the spirit lead many to the feast. The Master will be there.

The Double Cure.

Two facts follow each other all through the scripture.

1. Man is a sinner by practice.
2. He is sinful by nature, sinful and sinning.

This fact we cannot escape, the Bible affirms it over and over again. Man has the instinctive evidence of this in his own conscience also. Sin has separated him from God, sin has diseased his body, wrecked his mental powers and ruined his prospect for eternity, in himself he is a helpless wreck, but "God so loved the world that he gave his only begotten son that whosoever believeth on him might not perish but have everlasting life." John 3:16. This is the dawn of hope, Jesus is a Saviour from sin. Salvation from sin is freely bestowed, it is all of grace, God's free gift. Of Jesus it was said "His name shall be called Jesus; for he shall save his people from their sins." We will remember how we trembled at the thought of hell, but we have learned that hell is nothing when sin is gone. Hell is but the penalty attached to sin, and Jesus has undertaken to remove sin, hence the importance attached to its removal. To receive this we must appropriate the provisions made for us in the Saviour. Our first act of faith in him if accompanied with a thorough forsaking of all sin secures to the soul forgiveness of all past transgressions against God and his laws, as Christ is the end of the law for righteousness to all them that believe. Faith and submission brings pardon and pardon is a blessed experience, the power of sin is broken, the pardoned sinner is quickened in to life recognizes God as his father, hates sin, turns away from carnal associations and communes with God.

Now begins the warfare of the new born soul, the new life in him is soon beset by enemies, and not the least of these is that of his own inner self, an internal struggle which compels him to admit the sad fact that a principle of sin or sinfulness still remains in spite of the witness of his conversion. Sooner or later every converted soul realizes this terrible inward struggle. Sometimes the heart has rest, sweet beautiful rest, again the carnal nature is stirred, the fight is renewed, and often Satan half convinces the convert that he has been deceived, and was it not that a compassionate Saviour comes to his relief he would certainly be overcome, but grace prevails in the faithful soul, the efforts of Satan to put out the fire of love is neutralized and overcome by the oil supplied by the attendant angel as is beautifully described by Bunyan in his Pilgrims Progress. Jesus will always give the victory to the faithful soul.

Right here is the crisis in the ex-

perience of a newly converted soul. The question comes to him is this struggle to continue through all my life. Some times he flees to his pastor with the question, What does this conflict mean? He is told that this is the Christian warfare, all Christians have it, we must contend faithfully, the cross will be lighter as you grow older, fight the good fight, etc. And too often the convert sinks into discouragement and doubts and fears get the victory, the rest of his life becomes one of formal service without inward life.

Now this is not God's order. Salvation has its stages, and sins must not only be pardoned but his sin must be cleansed away, he must be made clean within. This is the DOUBLE CURE. To cast out this inward foe, to remove this carnal element, the disturber of the souls rest is the work of the Holy Ghost in response to the faith that consecrates the soul and in a receptive attitude accepts the Lord Jesus as his Saviour and Lord for time and eternity. Then the warfare ceases in the soul and rest is given. By faith the soul has been swept across the Jordan, the wilderness life is gone, Canaan is gained and rest is given. On such rest only those know who have gone over and know the double cure for sin. "We who have believed do enter in to rest."

A Call to Prayer.

Our Alliance and Camp Meeting is near at hand. We all desire that our meetings this year shall surpass any previous year in divine power and efficiency, and that the results of this Alliance and Camp Meeting shall tell mightier for God and His Kingdom. Many we trust have been praying for this, many others no doubt desire this, and others perhaps are looking forward to Beulah as the place where prayer shall be answered for them in the conversion of their children, or it may be in the restoration to God's favor and fellowship of those who have wandered away from Him. Others, no doubt, are looking forward to Beulah as the place where under the light and power of the Holy Ghost they shall be delivered from this awful inward warfare with inbred sin and obtain a blessed soul-rest by the glorious Holy Comforter being sought, welcomed and received definitely to abide within forever. Praise God, these holy expectations in the hearts of God's people can be realized, not by the wisdom or might or power of man, though he may be in the hands of God an honoured instrument to this end. But let us ever remember that whatever of blessing may come to us this year at our Camp-Meeting must come and come only through the prayer of faith that goes up continually from the hearts of God's children who claim His promises and are living moment by moment in His precious will. Bless His glorious name forever, God is ready and willing to honour every promise made to His people. On God's part every thing is ready and all heaven is willing.

What then shall hinder a great Pentecostal outpouring of the Holy Ghost upon all the people this year? Nothing surely save our lack of faith, our lack of divinely inspired and holy importunate supplication at the throne of God for the very blessings our hearts may desire.

Brethren and sisters in the church of God, the way to the throne is clear. The windows of heaven will open. Let there now be, in these closing days, a united volume of prayer going up continually to the throne of God that our Annual Alliance and Camp Meeting may be so blessed of God in the anointing of all God's servants, evangelists, ministers and workers,

with the fulness of power; in the gracious preparation, by the Spirit's inworking of the hearts of the many hundreds who may come, that scores and scores of precious souls may be reported in heaven from Beulah Camp Ground every day, souls who have been regenerated and wholly sanctified by the Spirit's power, and enabled to become valiant victors over the world, the flesh and the devil. Glory to God, this is possible. And so the Spirit calls us to prayer. Pray for the evangelists that the Holy Ghost may mightily help them to plead with the people. Pray for all the ministers that the Holy Ghost anointing may fall upon them all. Pray for all the workers that they may be baptized with the Holy Ghost and fire. Pray for all the people who may come, that the blessed Holy Spirit may have His own right of way in every heart. Pray, pray, pray. Oh, God, send the Holy Ghost upon us all as we may gather at Beulah in thy name. And Thou, Blessed Christ, shalt have all the glory. A. L. BUBAR.

A note in a religious paper says: "Rev. Charles M. Sheldon said in an address in Boston the other day that of thirty-two places of amusement in New York city, only five were such that christian people might properly go to them, while sixteen were unfit for any one to patronise." If so large a proportion of the places of amusement in the city of New York "are such that christian people cannot properly go to them," and five of the thirty-two places of amusement are such as to be "unfit for any one to patronise," how did it come to pass that the author of "In His Steps" made the discovery of this astounding metropolitan depravity? How else did he (or could he) make the discovery except he visited the places himself? But in doing so, was he himself following "In His Steps?" Can any one "track" the blessed Saviour into such places from His Footprints as left in the New Testament? Of course, we are aware how the inconsistency of ministerial meanderings "into by and forbidden paths" now-a-days are condoned. "We want to see the wickedness ourselves to expose it." But this is mere jesuitry; a worn out and superannuated sample of latter-day sensational clerical buncombe: a new rendition of the old device (as a pedantic preacher once expressed it) of "flagellating the venerable old Nicholas around the circumferential truncation of an amputated tree"—simply rendered, "whipping the devil around a stump." We say again, would the author of "In His Steps" feel quite certain that he would be "In His Steps" if visiting the dives, and slums, and bagnios of New York city—"just to expose them?" We know that Dewitt Talmage thought that way, and acted upon the thought. So, perhaps, have others. But bad examples make no law.—Church Standard.

SPECIAL NOTICE.

Persons coming to the Camp Meeting from Boston, Portland, Maine and Eastport, on the International Steamers, will purchase return tickets, and when they return they will get a rebate of one dollar at Boston and Portland, and fifty cents at Eastport, by presenting a certificate signed by the Secretary of the Alliance to the purser or ticket agent of the company. S. A. BAKER.

MARRIED

A popular young couple were married at the residence of the bride's father, Mr. Alfred Thornton, of Hartland, June 5th, when Mr. A. L. Baird and Miss Bessie Thornton were joined in wedlock. Rev. G. W. MacDonald was the officiating minister. Only the immediate friends of the parties were present.

DIED.

At Grand Manan, N. B., on May 4th, Jessie, aged 15 years, daughter of S. A. and Alice M. Baker. At Seal Cove, Grand Manan, on May 29th, Francis, infant daughter of William D. and Selinda E. Brown, aged 4 months.

Extracts of Letter From Miss Hooper.

We were pleased to receive a letter from our dear sister Jessie Hooper not long since in which she writes quite freely of the state of the country and of the work in which she is engaged. The letter was not intended for publication but we think our sister will not be offended if we publish a few extracts which we know will be interesting to her many friends and readers of the HIGHWAY.

Care presidency postmaster.

BOMBAY, May 16th 1901.

Dear Bro. Macdonald,—Your letter of April I appreciate more than I can tell and am proving the truth of what you say. "The less we look to earthly help the more fully does Jesus come in with His presence."

I am going to say just what the Lord wants me to in reply to your questions about the work in India and its needs. India is suffering for watchmen, who will lift up the standard of full salvation. Those who will put even holiness people under conviction.

I have often thought that no wider field could be found, for Bro. and Sister Saunders than right here in Bombay. Send them along and I will introduce them to Africa right here. India does not need great preachers so much as Holy Ghost witnesses to the truth. I can hardly express what I feel about the situation.

The natives here live out of door, they sleep eat and live on the streets. The famine makes this worse of course.

I have a deep soul rest, all the worry and rush gone—Jesus is my all. No home sickness, but a hunger to know more and more of the life hid with Christ in God. Salvation love to all the dear friends in Hartland.

Yours in Christ,

JESSIE B. HOOPER.

The children call me "Jessie Bai" (Sister).

We Want Thousands

of people who are hungering and thirsting after righteousness to attend the Camp Meeting at Beulah to listen to a pure gospel, clear cut full salvation sermons and burning testimonies, to the fact that Jesus will and does save from all sin instantaneously in answer to the faith of a consecrated soul. We promise such persons that they shall not leave the grounds unrewarded for Jesus has said "Blessed are they that hunger and thirst after righteousness for they shall be filled." Matt. 5.

TO SUBSCRIBERS.

DEAR BROTHERS AND SISTERS:—

This will be the last issue of THE HIGHWAY before the meeting of Alliance and we want to settle up the years accounts for THE HIGHWAY. Do help us by sending your subscription either to H. G. Noble, Woodstock, N. B., or bring or send it to me, by your delegate, or pastor, to the Alliance, which meets on the the 25th inst. Address on and after the 20th inst. up to July 15th at Brown's Flat, Kings County, N. B.

S. A. BAKER.

NOTICE.

Will the pastors please see that the clerks fill out the blank reports and return them at once. If any clerk has not received a blank notify me at once. REV. M. S. TRAFTON, 1 Carleton St., St. John.

We are glad to hear that our old friend and brother S. L. Churchill is visiting his friends in Woodstock. We hope to meet our brother at the camp at Beulah.

The Reformed Baptist church, Woodstock, intend painting their church building soon. This is evidence of growth and prosperity.

The old life is still in us if we are closely watching and judging others.

Idleness is a crime and disgrace to any man, woman or child.