

CORRESPONDENCE.

CALAM, Maine, Nov. 26th 1902.

Dear Highway,—We are still pushing ahead. Our meetings are helpful, congregations are good and, we find gradually increasing. The working element in our church are united. Some in our membership are weak, and others have fallen out of the ranks and gone into sin. We are laboring for general building up in spiritual life among the membership, this done, a revival then follows as a spiritual result.

As yet, we find no cause of complaint as to support. We practice self-denial for Jesus sake, and we encourage all our people to do the same. We believe that systematic and liberal weekly tithing of our income, "as the Lord may prosper us," is the proper scriptural method of raising means for the support and promotion of all God's work. And we preach and practice and work on this Scriptural line. And our people are blessed too, every one of them, that practices weekly tithing for the Lord's work. And those that refuse to help in the Lord's work, in the Lord's way, will certainly go into backsliding or become an impotent church member; and God will surely chasten by His providences, those who withhold their gifts from Him. The reader of these lines will recall instances where Gods judgments have fallen, sickness have come in rapid succession, losses of property, family afflictions and special visitations of God's displeasure upon the covetous and worldly spirited professor. Truly the prophet says to such, "ye are cursed with a curse." And that curse sometimes comes very close to our homes and darkly shadows our very life. It were better then to heed the admonition, "Bring, ye all the tithes into the storehouse," i. e. God's house. This done, there will be no need for any of our ministry to handle an agency for books, silver-ware or soap, unless he prefers to do so.

We are stirring up our people in regard to the Missionary work and are meeting with a fair measure of success. Our Sunday school is taking the matter up, and tomorrow evening a public Missionary Recital will be held in the church. The scholars and teachers have arranged a good program for the evening. At the close of the meeting a Mission Society will be organized. Mrs. Bubar is ably assisted by the Sunday school. Public Missionary meetings will be held each month. And we are expecting much blessing upon our united efforts in this branch of work.

I wish to say, in answer to inquiries regarding Pembroke church, that we learn that Bro. Grass will give that church part of his time. We trust our brother will have much wisdom from above to enable him to pilot the little church through the many obstacles that impede its growth and progress.

Bro. Sherwood is now pastor of the Beal's Island church. He has a good field to work and a strong church financially. We know he will be well cared for there. And he will also have the assistance of Bro. D. Hilyard, whose heart is still with the people in everything that is good. We trust that unitedly they will give the old hydra headed monster of Mormonism on that Island a final death-blow.

A. L. BUBAR.

P. S. Those who desire extra copies of the Minutes can have them by writing to Mr. Elisha Cosman, 13 North Market St., St. John, N. B.

St. John, N. B., Nov. 12th, 1902.

Dear Highway,—A few lines from us here may be in order. We are still in the ranks pressing on to promised victory. The Lord is leading and we can safely follow. He gives us great victory in our own hearts, and this we believe is precursory of victory for truth and holiness among the people. The cottage meetings are seasons of refreshing and quickening. New faces greet us at the Sabbath afternoon services and God gives us messages of salvation from sin and joy in the Holy Ghost. Our excursions out through the surrounding country as a book evangelist give ample opportunity to learn the moral and spiritual status of the people and also to sow seeds of the kingdom. The importance of the work grows upon me as I meet so many anxious sinners and hungry Christians. Often I have to suspend book work to seek to lead precious souls into the light and God blesses the efforts. My field is large but I greatly enjoy the work

and when angels shout "Harvest home," I trust some sheaves shall be gathered in to the glory of God. Brethren pray for us that "Beulah Mission" may be a powerful centre of holy influence. I know its influence is already being felt.

Yours in the work,

E. A. ALLABY.

BEAL'S, Maine, Nov. 24th, 1902.

Dear Highway,—I was so much impressed by several sentences in Dr. Morrison's Gems as published in your columns of October 31st that I wish to repeat them for the good of any who have not proved the blessedness of having but one father that is God our heavenly Father and one master, Christ. Dr. Morrison says:—Keep about your own work, do not stop to stone the devil's dog, do not fool away your time chasing the devil's rabbits, do your own work, let liars lie, let deceivers deceive, let sectarians quarrel, let corporations resolve, let editors publish, let the devil do his worst, but see to it that nothing hinders you from fulfilling the ministry that God has given you. Bless God I am there as the Spirit witnesseth to in my heart.

Well I have come to this fair island of the sea to work for God and already I am proving I am in the will of God. After Alliance I made a short visit to Lower Hainsville one of my appreciative old fields. From the first the Spirit's presence and power was manifest and on the first invitation two arose showing their desire to renounce sin and live for God, and in each meeting of the twelve I held there was believers seeking the fulness or backsliders coming home to God and the church or new seekers after pardon and salvation, and bless God some got clearly saved, others who had failed to yield in scores of revivals had gone through were enabled to stand up and thus make their first start. Although urged by the brethren to remain and baptize some who had come out and help others but having a cold and hearing of others who had come to take charge I went to Pembroke praying God to call and send some Spirit filled brother as it is timely evident that the fields at Hainsville and adjoining communities are all ready to harvest.

From then until two weeks ago I regularly labored with the congregations at Pembroke, but having received an urgent call from Brother Hilyard the founder and so long the pastor and from the church I have decided it was the will of God for me to take charge of this church, but I must acknowledge it was hard for me to withdraw from the dear brethren and sisters and friends of West Pembroke. I enjoyed the year I spent there very much and by their many kind and appreciative remarks and generous support they freely expressed their regrets to have our relationship as pastor and people cease, but believing Brother Grass could care for them with his Lubecc charge I farewelled leaving appointments for him, and I do sincerely hope and pray that his labours may be abundantly blessed. All who has faith pray that this field of precious souls may be won and gathered for God.

My address is Beal's, Maine.

Yours fully saved,

W. H. SHERWOOD.

HAVELOCK, P. O., Digby Co., N. S.

Dear Editor,—The Master admonished His disciples to "Lift up your eyes, and look on the fields, for they are white already to harvest." Two things the Master would impress upon His followers, first, to enlarge the range of their vision and see the fields needing labourers, and second, to see the need was urgent and instant, labourers were needed at once. And so the Master is speaking to His believing children today. He would have us look at the whitened harvest fields of the world. He would have us see China, India, Africa, etc., with their hundreds of millions who know not the Christ who died for their redemption and most of whom never heard of the Lamb of God who takes away the sin of the world. It is estimated there are upwards of 800,000,000 heathen in the world today, 40,000,000 of which a year, or 100,000 a day are filling Christless graves and entering into a hopeless doom. Oh the ceaseless tread of this vast throng "Still marching downward to the tomb," and entering into eternity without a knowledge of salvation.

Is it any wonder the Master would have us look out beyond our little surroundings and see a lost world? Is it any wonder He would have us see the

pressing and present need of consecrated men and women to carry the gospel to souls who alas if we delay will soon be beyond where we can do them good.

Another admonition the Master gave was to pray the Lord of the harvest to send forth labourers into His vineyard. In view of our Lord's command and the constant cry coming from heathen lands for labourers how we ought to pray, to give, or go out and seek the lost. Our Master has commanded us to look, and obedient to that command we ought to read missionary literature, and post ourselves on the condition and needs of mission fields. Ministers ought to instruct their people and again and again bring the matter of missions before the churches until they are aroused and interested and brought to see their only true mission, that of obeying the Master's command to preach the gospel to every creature.

But while we are looking afar on the whitened fields and behold the great needy heathen world let us not forget there are harvests ready to be reaped right here in Nova Scotia and New Brunswick. Thousands right at our doors have been born and reared in superstition, trained in a false hope of heaven by pains and sacraments, and as far as a saving knowledge of Christ is concerned are as hopeless of eternal life as are the heathen in China or Africa.

How many are viewing this needy home field and praying the Lord of the harvest to send labourers into it that they might be led to a true knowledge of Christ and of His atonement for sin? How many are burdened or thinking of these immortal and ignorant souls? It seems to me the Reformed Baptist churches ought to give these people the gospel. Did not our Lord say, rivers of water would flow from those who receive the Spirit? Do not the people of these churches claim and proclaim that experience? Then who should we expect to see outflow to the lost around if they do not. Mordecai's words to Esther, "Who knoweth whether thou art come to the kingdom for such a time as this?" would seem to apply to the people of these

Maritime provinces whom God is calling to teach His deepest truths.

I would like to correspond with anyone who is interested in the salvation of those referred to.

Yours for His coming,

F. W. SABEAN.

HOULTON, MAINE, Nov. 22nd, 1902.

Dear Readers of the Highway it is with pleasure that I write these few words this afternoon to let you know how I am getting along. The Lord is more precious to me than ever before. Brothers G. B. Trafton, M. S. Trafton and Brother Wiggins were to Houlton at the Holiness Convention by which I believe many were helped and strengthened, some were also sanctified. I praise the Lord that he has sanctified my soul. I'm not ashamed for all my friends to know it. This has been the best week of my life. My prayer is that others may believe God's promises and get the fullness of the blessing God has for them if they will accept. You people who are christians who don't believe in holiness read your Bible, read Hebrews 12th chapter, 14th verse, also 1st Thes. 5th chapter. We are going to have a Holiness mission here in Houlton. We had a meeting Thursday evening at which there were about twenty people and all testified with the exception of two or three. We feel encouraged that some few of the Methodist Brothers and Sisters are going to assist us at our services. Pray for us Brothers and Sisters that we may do something to help some person to get saved and cleansed from sin. I just feel to praise God today that there is cleansing in the precious blood of the Lamb.

Your sister in perfect peace.

MRS. A. H. GOUGH.

Dear Highway.—According to agreement with the Home Mission Board I made a visit to the church at Greary in the month of August and found it in a weak and scattered condition, a few endeavoring to struggle heavenward, others very indifferent, some sick and others gone away to other parts, the few struggling ones very much discouraged through a persistent opposition and the indifference of those identified with them. I spent three Sabbaths with them, had good Sabbath congregations, held some

week night services, held one business meeting at which the officers of the church were re-elected and other matters adjusted. The services for the most part were interesting and encouraging, but it being haying time and the people very busy there seemed to be no opening for special services so I left with a promise to return again as soon as possible.

Again in October we made another visit spending two sabbaths and holding what other services we could. Bro. Chas. Grant was with us the last three days of our stay, and rendered good service. Bro. Wm. Smith being sick, and not expecting to live very long, requested that the sacrament be administered to him, accordingly on the last sabbath, we were there between the forenoon and afternoon services a few of us gathered at his home and held a short prayer and social service and administered the sacrament, which was a very solemn, and we believe profitable meeting, we left next day purposing to return again as soon as possible.

J. GRAVINOR.

MERCER SETTLEMENT, Nov. 17th, 1902.

Dear readers of the Highway I thought you might like to hear from this part of the vineyard. When I returned from the alliance I undertook the work of restoring the covenant and other regular services of our church and have succeeded and the Dear Lord has blessed us graciously since. We had a visit from old Brother Kierstead right after alliance, and Brother Greenlaw made us a visit holding five services which were a great help to us. Many have been restored and are praising God for full salvation and two new ones have come out and are praising God for salvation. We also have had two visits from a praying band organized by Brother Reynolds and a visit from himself and wife on their way to the coal mines Springhill N. S. My testimony is Jesus saves and sanctifies me wholly.

JAS. NICKERSON.

Ministers and Churches.

We are glad to hear that some success followed the visit of the Brethren Trafton to Houlton. Hope to hear a good report from the brethren.

Bro I. F. Kierstead preached recently at Mercer Settlement and spent last Sunday at Upper Millstream. He expects to visit his father who is ill, for a few days and will then be ready for work as openings occur.

Bro. A. H. Trafton preached on Hartland circuit Sunday Nov. 23rd.

Bro. H. H. Cosman is getting along well upon his circuit in N. S. We learn that his friends recently made him a visit and left a donation behind, of which we hope to hear more fully from him.

SEPARATION.

The true measure of a man's worth is not always the number of his friends, but sometimes the number of his foes. Every man who lives in advance of his age is sure to be misunderstood and opposed, and often persecuted and sacrificed. The Lord Himself has said, "Marvel not if they hate you, if ye were of the world the world would love its own." Like him, then, we must expect often to be unpopular often we stand alone, even to be maligned perhaps to be utterly and falsely assailed and driven without the camp of the religious world. Two things, however let us not forget: first, let us not be afraid to be unpopular, and, secondly, never to be embittered by it, but stand in the confidence of right and God's approval.—Sel.

MARRIED.

At the residence of the bride's parents, November 1st, by Rev. Z. B. Grass, Mr. Archie L. Parker and Miss Daisy G. Ellison, both of Lubecc, Me.

We have seen people seek the witness of the Spirit, instead of seeking salvation. The Bible nowhere tells us to seek the witness of the Spirit.

The world always loves to believe that it is impossible to know that we are converted. If you ask them, they will say, "I am not sure; I cannot tell, but the whole Bible declares we may receive, and know that we have received, the forgiveness of sins—McCheyne.

NOTICE.

I am at present on Grand Manan and expect to remain a short time, as my health has not improved as I hoped it would. Persons having business notices or notices of death and marriages will please send them direct to the publishing office at Woodstock. Also I hope the committee will write as promptly as possible for the HIGHWAY.

REV. G. W. MACDONALD.

QUARTERLY MEETING.

The next session of the Reformed Baptist Quarterly Meeting District No. 1 will be held with the church at Peniac, York County, beginning Thursday evening, December 18th, 1902, at 7 p. m. The churches will govern themselves accordingly.

Ministers and delegates coming by train should notify Pastor G. B. Trafton, at Marysville, York County, and will be met by teams at St. Mary's station.

PHOTOS OF OUR MISSIONARIES.

The Mission Board decided to have cabinet pictures of the missionaries sold for the benefit of the Foreign Fund. Through the kindness of Mr. H. P. Green, a wholly consecrated photographer of St. John, we are enabled to sell these fine pictures at the extremely low price of 25 cents each, and still make a profit for the fund.

There are two styles, one of the whole family and the other Bro. and Sister Sanders together. All who wish to sell these photos and thus help us in the work, may obtain them by sending to me. It "goes without saying" that every family of the denomination should have one of them. Those wishing these photos by mail may obtain them by sending to me, enclosing two cents extra to pay postage.

C. K. SHORT, 53 Garden St., St. John.

NOTICE.

The minutes have been published and have been sent to the pastors for those who paid the Alliance fund.

There are a good many copies yet uncalled for, if any friends or pastors want any extra copies send for them at once. If any church has been overlooked notify me.

M. S. TRAFTON, 99 Wright Street, St. John.

SPECIAL NOTICE TO PASTORS.

Lists showing the indebtedness of subscribers in the respective churches will be sent to all the pastors. Will each one do what they can to collect for the paper, remembering that this is the time of year when there is not much money sent in to pay the bills.

H. C. ARCHER

"HIGHWAY" FOR THREE MONTHS FREE.

For \$1.00 we will send the KING'S HIGHWAY to any person from now to January, 1904. Will the pastors and agents please call attention to this. Send all orders to

H. C. ARCHER, Meductic, N. B.

FOREIGN MISSIONS.

Josiah Rodney, Sanford, N. S., \$1.00
C. K. SHORT, treasurer, St. John.

Some people, who worship their own brains, would be astonished if they knew that God does not care any more for smart than for dull men. His idea of wisdom is to be bright enough not to miss our opportunity to getting salvation.

While your husband was living, you identified yourself with holiness; but where are you now?

It is not gifts we need so much as it is to be filled with the Holy Spirit, to arouse inflame and utilize our gifts.