

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

Published Semi-Monthly at Woodstock, N. B.,
by a Committee of the Alliance.

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Subscription Price:

PER YEAR, in advance, \$1.00
Ministers, one year, .50
FOUR MONTHS, one trial subscription, .25
NE SAMPLE COPY, .03

For Distribution:

12 copies, to one address, .30
25 " " " .50
50 " " " 1.00
100 " " " 1.50

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.
DISPATCH PRINT, WOODSTOCK, N. B.

SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be addressed to Rev. G. W. MacDonald, Hartland, N. B. All letters containing money, addressed to H. C. Archer, Meductic, N. B.

WOODSTOCK, N. B., DEC. 15, 1902.

Send THE HIGHWAY to some needy brother or sister for a Christmas present, or as a gift to a friend.

SPEND LESS money this Christmas upon gifts to friends and spend more upon God's cause and in gifts to God's poor.

CHRIST'S ADVENT into the soul is scarcely less important an event than his coming into the world. The Christmas bells ring out a new and more joyful meaning to the man in whose heart he dwells.

ON THE DAY that the Star announced His coming salvation was assured for men. He came—with a mission—he would not falter, nor fail, nor meet with defeat. He was divine and his purpose was as strong as his love. The birth of Jesus Christ meant freedom for an enslaved world.

ROOM MUST be made for the Christ of Bethlehem in the heart at all costs. Other occupants must be evicted. His presence is essential to happiness, peace and life. With our consent His prepotent mandate frees any devil-possessed heart of its hateful tenants and with his blood the premises are cleansed.

CASTING OUT devils is still incidental to the Saviour's work now performed by His Spirit. The best place for a devil is outside the heart where he is powerless to hurt and destroy. The Saviour is abundantly able to deliver the soul and keep it as his own peculiar property if men will permit him to do it.

THAT LATTER-DAY fanaticism known as "Sandfordism" led by one of the world's bogus Elijahs professes to have cast out many demons from those who have gone to Shiloh. We are informed that Brother T. W. Moses' claim to apostleship in the movement is chiefly that he was the only man coming among them who needed not to have a demon cast out of him. We suggest that this happy condition was due to his previous associations—Mr. Moses was formerly a Reformed Baptist.

Let the body wait upon the soul, and both wait upon God.

THE HOLY SPIRIT INDWELLING.

Jesus said, "He dwelleth with you and shall be in you." John had promised this before "He shall baptize you with the Holy Ghost." Luke declares that the Holy Ghost came at Pentecost and filled the whole place where they were sitting, "And they were all filled with the Holy Ghost." This is the fulfillment of many prophetic declarations, and it means this, that the gospel dispensation is to bring man to God that God may dwell in him. This is the essential point in christianity, Christ in you the hope of glory, the interior life purged, cleansed, and fitted up for his own home, a place where the Holy Ghost can live and reign. This is not a special privilege to a few, but the purpose of God in the life of all his saints. To accomplish this the Holy Spirit is always waiting for an opportunity to press his way in to human hearts. Men talk of him and think of him as if only after great effort and many struggles he can be induced to enter and deliver from sin, but these thoughts are never induced by the Spirit nor by Bible truth. It is Satan's work to hinder his coming and these thoughts are begotten by him. He is waiting as the atmosphere awaits the opening doors and windows that it may come in and chase away the dangerous gases, as the sunlight waits to peer in to our windows when blinds and curtains are removed so does the Spirit wait the opening of believing hearts that he may come in and chase away the horrid nightmares, offsprings of a wicked imagination, purify the soul from unclean, unholy purposes, give us rest and unbroken peace, and in response to a constant abiding faith take up his abode forever in the soul, and all this upon the simple condition that the believer rests his all in a complete eternal self-surrender to the Lord, making him the sole possessor, the right, the director, of the castle in which he dwells.

But what will he do with me? And what will he compel me to do? These are questions which trouble many timid seekers after the Spirit's baptism, and we need not wonder at this when we have been witnesses of the unmanly and unwomanly, the absurd and silly things done by some who profess to possess the Spirit and be lead by him.

In answer to these questions I have this to say, the Holy Ghost will do for you the very best things. And he will do by you the things you are the best fitted to do.

Too many seeking the baptism of the Spirit look for demonstrations. They have heard good experiences related and seen some things which they think must necessarily come when he does the work. This is another one of Satan's deceptive acts. It is not these demonstrations that you are seeking, it is the Spirit, it is God himself and when he comes he will notify the soul of his presence. The fact is, demonstrations are deceptive, strong emotions, excited imaginations, may exist without the Holy Ghost, and these may produce strange demonstrations. A short quotation from Mrs. H. W. Smith's little book "The Christian's Secret of a Happy Life," may tell this better than the writer possibly can. She says:—"Is not a tree known by its fruits, and can any power but the Holy Spirit produce holiness of heart and life? And on the other hand dare we characterize all the wild fanaticism, or the other un-Christ like self-seeking ways of some who have received a "wonderful baptism" as being the genuine fruits of that Spirit, whose essential characteristics are a Christ-like wisdom and a Christ-like

spirit of meekness and self-sacrifice? We can only conclude therefore that many are baptized with the Spirit of God who can tell of no wonderful experience—and that many who have been prostrated perhaps by a mighty baptism know little or nothing of the true Holy Spirit. I have discovered by careful investigation that spiritualists have these wonderful emotional experiences quite as often as Christians, and I am convinced there are emotions common to highly exalted mental states, no matter what the cause of this exaltation, whose origin is purely physical or psychical, and has nothing more to do with God's Spirit as such than with any other source of excitation. It is of the body and not of the Spirit at all and I fear many are sadly deceived by these experiences into thinking they must necessarily be from God, and must be tokens of his especial favour, who as a fact know nothing whatever of the reality of being filled with the Spirit. The baptism of the spirit is a fact. The knowledge that the Comforter dwells in the sanctified heart is as clear and distinct a fact as any other revealed to us. He attests to the fact of his incoming and indwelling, and the fruit he bears in the life and disposition of such a Christian makes his presence evident to all about him. He gives something more than emotion, though holy emotions are frequent experiences.

"The fruit of the Spirit is love, joy, peace, long suffering, gentleness, goodness, faith, meekness, temperance.—Gal. 5:22.

Make the tree good and the fruit will be good.

A REQUEST.

Will not all the dear people everywhere who read this notice and are subscribers to the clean little holiness paper, THE HIGHWAY, make an earnest effort to pay up his or her back subscription to THE HIGHWAY before Christmas. If you will do this, brother and sister, it will bring good cheer and inspiration to the heart of our beloved Brother Archer, and also do a great favor to the committee. Now say you will do it. We are in great need of funds just now for THE HIGHWAY, and subscribers must assist us by renewing their subscriptions. Now send in to Brother H. C. Archer right away your renewals. Do it now. Don't wait until you go to the city and spend all your money for presents for Christmas. Do it now. Right now. Take your \$1.00 and \$2.00 out of that well-filled purse of yours, brother, and send it on to Brother Archer. He needs it right now. This is Christmas time, and make Brother Archer glad, as well as the other folk. You will, won't you. A. L. BUBAR.

PHOTOS OF OUR MISSIONARIES.

The Mission Board decided to have cabinet pictures of the missionaries sold for the benefit of the Foreign Fund. Through the kindness of Mr. H. P. Green, a wholly consecrated photographer of St. John, we are enabled to sell these fine pictures at the extremely low price of 25 cents each, and still make a profit for the fund.

There are two styles, one of the whole family and the other Bro. and Sister Sanders together. All who wish to sell these photos and thus help us in the work, may obtain them by sending to me. It "goes without saying" that every family of the denomination should have one of them. Those wishing these photos by mail may obtain them by sending to me, enclosing two cents extra to pay postage.

C. K. SHORT, 53 Garden St., St. John.

SPECIAL MENTION.

The article inserted and referred to in my last writing signed S. H. H., was taken from The Religious Intelligencer, dated St. John, Dec. 11, 1857.

M. S. TRAFTON.

HEAVENLY UNIONS.

Composed by A. L. Bubar, dedicated to our beloved brother John Kimball.
Come saint and sinner, hear me tell
The wonders of Immanuel,
How He came in my heart to dwell,
And saved me from an awful hell
And gave me heavenly union, union,
union,
Yes, Jesus hath done all things well
And brought us heavenly union.

For many years I lived in sin,
And farther went away from Him,
And darker grew my soul within
And still he strove my heart to win,
To give me heavenly union, union,
union,
At last I did this life begin
And found a heavenly union.

My sins swept in upon my soul
Like mountains high, did o'er me roll,
And blacker grew the awful scroll,
Yet, Jesus sought to get control
And bring me heavenly union, union,
union,
Yes, Jesus sought to make me whole
And give me heavenly union.

I well remember how it came,
How I was saved from sin and shame,
When first I called on Jesus name
And when I felt the holy flame,
That brought me heavenly union, union,
union,
And Jesus' love is just the same
We all may have this union.

My sinful heart to Him I gave,
I sought Him for my soul to save,
I cried to Him till He forgave
And then beneath the crimson wave,
I found this heavenly union, union,
union,
My happy soul did love to bathe
In seas of heavenly union.

I was so glad that light divine
Had flashed within this heart of mine,
And so I sought to make it shine
By keeping every thought in line,
With what I felt was union, union,
union,
And yet abiding in the vine,
I knew was heavenly union.

For many days I went along
With Jesus as my joy and song,
I praised Him with the happy throng
Yet sometimes felt my heart was wrong
And marred my heavenly union, union,
union,
And yet to Him I did belong,
For I had felt this union.

My soul in pardon found delight
I praised my Lord with all my might,
I tried to serve Him day and night
Yet sometimes had an awful fight,
To keep my heavenly union, union,
union,
Oh, how I struggled to be right
And not to lose my union.

The tempter came to me one day
He stirred me up in every way,
I got so weak I could not pray
My peace and joy he took away
And then I lost my union, union, union,
What bitter things I then would say
When I had lost my union.

I often wondered why 'twas so
Some saints were up, then down they'd
go,
Old inbred sin did bring them low
And even me did overthrow,
And I would lose my union, union,
union,
And all because I did not know
Just how to keep my union.

I struggled on against my pride,
I often had my patience tried,
My temper like a rushing tide
Would sweep my hopes far out and
wide
And then I'd lose my union, union,
union,
But still I sought the Saviour's side
And prayed for heavenly union.

I met one day a noble few,
Who said the promises were true,
The blood had saved them through and
through
And every moment now they knew,
They had this heavenly union, union,
union,
And so I longed to have it too
And prayed for heavenly union.

At last I found a better way
Where I could praise Him night and
day
With Jesus in my heart to stay,
And never more to feel or say
That I had lost my union, union, union,
Oh, how I loved to speak and pray
When I had found this union.

To Jesus Lord I gave up all,
My spirit yielded to His call,
I kept back nothing, great or small,
I just let go, and then did fall
Into this heavenly union, union, union,
I'm sailing now o'er mountains tall,
On wings of heavenly union.

Sometimes the devil comes around
I hear him make a buzzing sound,
Then with a roar he shakes the ground
But "nothing in me" has he found,
Since I have had this union, union,
union,
My peace and joy doth yet abound
In floods of heavenly union.

Yes, all my soul is on the wing,
Glad hallelujahs now I sing,
I'll make the heavenly arches ring
With loud hosannas to my King,
And shout of heavenly union, union,
union.

Let every saint unite to bring
About a heavenly union.
To saints and sinner on this ball
I give the invitation call
You may, with me, both one and all,
With Peter, James, and John and Paul,
Enjoy this heavenly union, union, union,
And when this earthly house will fall
We'll fly to heavenly union.

Highway Acknowledgments.

Mrs. Samuel Sipperell, Somerville, June 1903; Rev. D. R. Pierce, Lynn, Mass., Sept. 1904; Mrs. E. Estabrooks, Fredericton Dec. 1903; Mrs. J. L. Ackerson, Sherman Mills, Dec. 1903; John Good, Moncton, Dec. 1903; Geo. Mellish, Lewisville, Aug. 1903; Mrs. Chas. Grant, Upper Southampton, Dec. 1903; Thos. Estey, Waterville, Dec. 1903; Everett E. Wheeler, Houlton, Jan. 1904; Simeon Clark, Upper Haynesville, Dec. 1903; Mrs. O. Sharp, Nortondale, Nov. 1903; Mrs. A. Sollows, Port Maitland, Feb. 1904; A. Margison, Knoxford, Dec. 1903; David Irvin jr., Knoxford, Dec. 1903; Elyhelet Jones, Knoxford, Dec. 1903; Mrs. Harriet Shea, Cambridge, Sept. 1904; G. H. Colwell, St. John, Dec. 1903; J. Kimball, St. John, Dec. 1903; E. Cosman, St. John, Dec. 1903; Geo. F. Case, St. John, Dec. 1903; Mrs. Lameraux, St. John, Nov. 1901; Dr. E. A. Cosman, Minn., Dec. 1903; Mrs. H. Lawson, St. John, May 1902; Mrs. Jas. Greenlaw, Topfield Me., Dec. 1903; Mrs. Cody, St. John, Dec. 1903; Coleman Green, Seal Cove, Jan., 1904; E. M. Lester, St. John, Dec. 1903; Mrs. E. Higgins, Fort Fairfield, Me., Jan. 1903; Mrs. Jacob Tedford, Sanford, N. S., Dec. 1903; Miss B. Strong, Canterbury Station, April 1903; Mr. Noah Goodrich, Goodrich Me., Jan. 1904; Mrs. E. Ashby, Woodstock, Vt., June 1903; Mrs. Blood, Halifax, N. S., Jan. 1904.

SPECIAL NOTICE TO PASTORS.

Lists showing the indebtedness of subscribers in the respective churches will be sent to all the pastors. Will each one do what they can to collect for the paper, remembering that this is the time of year when there is not much money sent in to pay the bills.
H. C. ARCHER