

CORRESPONDENCE.

St. JOHN, WEST, N. B.,
Nov. 27th, 1902.

Dear Highway—Through the errors of type and punctuations made a part of my last article read with less sense than nonsense. There is no disposition to say "I will submit no more writing to merciless irony of cold type," but I have decided to write, according to promise, if not less frequently, with such legibility that the typographer will be spared the double service of deciphering inscriptions and setting type. He will be glad, no doubt. We are sorry there are so many errors but in the absence of proof readers such mistakes are liable to occur. Among the many good things that issue brought to us, one especially demands more than ordinary reading, "The Potency of Prayer" by brother A. L. B. The necessity of prayer in sustaining personal christian experience is often emphasized and rightly so; also the importance of the prayer of faith in successful christian service; but in view of the need of a Holy Ghost christianity to stay the awful tide of worldliness and religious formality and to arouse lost souls to a sense of need of salvation, surely a banding together of God's people in holy intercession is demanded. To have such power with God is to obtain victory in every righteous effort is not only our privilege but our responsible duty. Any failure in pentecostal results proves a lack of pentecostal qualification. The conditions of success from the side of the world and a back-slidden church can never be worse than at the beginning of the christian era, yet the pentecostal church marched forward against the forces of formalism and scepticism reinforced as they were by the powers of darkness. Wherefore such success? Because men and women, baptized with the Holy Spirit used their privilege of prayer putting it foremost in their efforts to win a sin cursed world back to God. See Acts 6:4. Dr. Gordon very truly said, "It is better to talk to God about sinners than to talk to sinners about God." As brother A. L. B. pleads for united supplication and holy intercession that the church be carried forward through the present crisis, so let us, dear brethren, as believers in a prayer-hearing God, unite in supplication, as did the early church till the old prison gates opened on their own accord to give liberty to Christ's ambassadors to proclaim all the words of this life. So let us use our blood-bought access to God to take hold of divine strength until the subtle assaults of satan are fully repulsed and the banner of victory floats triumphantly over the blood-cleansed and spirit filled saints of God. To be weak or ill-equipped in this awful conflict with sin, when we have for our leader the Hero of Bozrah and the divine equipment of pentecost is as inexcusable as it is dangerous.

Yours at the mercy seat,
E. A. ALLARY.

P. S.—If there are any readers of the Highway who can sing the Gospel effectively and would like to engage as singing evangelist and book missionaries, I would like to correspond with them. There is a pleasant profitable field of labor for such young men. Address me at 243 King Street, St. John, West, N.B.
E. A. A.

MONCTON, N. B.,
Nov. 27th, 1902.

Dear Highway—I thought perhaps you would like to hear from our little corner. We are holding on to God and trusting him for victory. Bless his dear name, he never disappoints us when we trust him. Our prayer meetings are quite well attended, and are blessings and encouragement. Our Sabbath evening services are well attended. We like our pastor very much, he gives us good faithful preaching. He went to Springhill to preach two Sundays, also one Sunday to Mercer Settlement, so you see we are doing some home missionary work also. On Nov. 11th we had a missionary meeting with a programme consisting of songs, readings, recitations and special prayers. The children enjoyed it very much. We have collected \$14 for foreign missions which we have sent to Brother Short. On the 19th we went to Lutz Mountain, although the roads were very bad and the night was dark and rainy, we found a number of faithful ones and had a good

meeting and collected \$12 for the foreign missions. We find Brother and Sister Greenlaw very practical workers in mission work. My own testimony is that Jesus saves and keeps me. Oh I am so glad that I have learned to trust Him.

Yours in His name,
MRS. GEO. T. HARROP

SANFORD, YAR. Co
Nov. 25th, 1902.

Dear Highway:—We are nicely settled on this field as you have already mentioned in your columns. I very much enjoy being back to my old work again as pastor, and especially to be on this field where I had spent so many happy years in the past. I preach three times every Sunday, and have to drive about sixteen miles to do this; but I have the consciousness that God is with me, which makes the work easy. I am glad to report progress all along the line. On the 19th of Oct., I baptised one happy convert in this place and later received her into the church. I am invited to baptise five converts at Yarmouth town next Monday, the fruit of the Holiness mission in that town. May the Lord still carry on the work until many more are converted and sanctified is my prayer. The people of this place brought wife and I under renewed obligations to them on Monday evening by gathering at our house for a reception and donation. A very pleasant evening was spent together, about fifty being present. The ladies prepared an excellent tea after which the meeting was called together by Capt. Eldridge, and Bro. G. P. Bower was appointed chairman. Several encouraging speeches were made and songs sung, after which prayer was offered at the close, all feeling that a very enjoyable and profitable evening had been spent together. We were glad to have with us Rev. Mr. McNinch and wife, who we think enjoyed the evening with us. After all was over we found ourselves the richer in cash twenty dollars and eighty cents and twelve dollars in produce, \$32.80 in all. May the Lord bless these dear people abundantly, spiritually and financially is my prayer.

Yours, H. H. COSMAN.

JEMSEG, Nov. 29th.

Dear Highway,—I would like to send greeting to all the dear friends of the Highway as I have not seen any of them since Beulah Camp. I spent the summer till 1st of September at the Narrows on the Washedamook, then took the Robertson Point school on Grand Lake. It will soon be vacation again. I find Jesus a precious friend while among strangers.

Yours in Christian fellowship,
A. J. SIMONDS.

FORT FAIRFIELD, Me., Nov. 26th, 1902.

Dear Highway,—We wish to acknowledge our renewed obligations to the church and congregation of Robie, and friends in Fort Fairfield for the gift of a handsome Axminster Art Square and a pretty set of curtains for our parlour windows.
S. A. B.

The Holiness Convention at Fort Fairfield will be held in Memorial Hall, Dec. 19-28. Dr. Carradine will preach every afternoon and evening.

A few furnished rooms can be obtained near by the Hall at very low rates.

A large room has been provided for the accommodation of those who wish to bring their lunches and remain for the afternoon and evening services. Also stables for 15 or 20 horses. For further particulars write S. A. Baker as early as possible.

Mission Fund.

FOREIGN MISSIONS.

Mrs. G. A. Shipps, East Boston, . . . \$1.00
Miss Lizzie Smith, Upper Woodstock, \$5.00
C. K. SHORT, Treasurer,
St. John.

"HIGHWAY" FOR THREE MONTHS FREE.

For \$1.00 we will send the KING'S HIGHWAY to any person from now to January, 1904. Will the pastors and agents please call attention to this. Send all orders to

H. C. ARCHER, Meductic, N. B.

The colored woman who, with closed eyes, was singing,

"Fly abroad, thou mighty gospel," was nudged by the collector with his contribution box, while he said, "No use in singing, 'Fly abroad, 'dout mighty gospel,' without you give something to make us fly."—Way of Faith.

Ministers and Churches.

Bro. I. F. Kierstead is visiting his home at Fenwick, Kings Co., N. B. This will be his address for a time.

Bro. H. H. Cosman writes that while in Boston he called upon Mrs. Earl, of Chelsea, Mass., Bro. J. O. Secord's daughter and found her sick and quite low, but strong in the faith and triumphant.

Bro. A. H. Trafton has been supplying in the churches of the Hartland circuit for a few weeks.

Bro. E. A. Allaby has established a mission called Beulah Mission in Carleton, St. John. Let all the dear friends pray for the success of our brother's efforts. Some brother who has some of the Lord's money might wisely use it to assist this mission.

We learn that Bro. Z. B. Grass has arranged to give part of his time to the Pembroke church, but we have not yet had this confirmed.

We are glad to learn by letter that Bro. S. A. Baker is well and prosecuting his work with his usual zeal. His convention at Fort Fairfield at which Dr. Carradine is to be present ought to have the prayers of all lovers of holiness everywhere.

We regret to state that some time ago we received a letter from Bro. J. H. Coy, which in some way became mislaid. We beg Bro. Coy's pardon for our fault. We expect he is working zealously upon his very large circuit and hope to hear from him soon again.

Bro. S. Greenlaw has been doing well upon his circuit and has found time to do work for the Lord at Spring Hill and Mercer Settlement in addition to his own pastoral work.

G. W. MacDonald is still with his son Pastor G. B. MacDonald on Grand Manan and is not much improved in health. He will probably be unable to do much work this winter.

We have not heard recently from Bro. C. S. Hilyard in Annapolis County. We would urge our brother to write.

We hope the brethren will not forget the quarterly meeting at Peniac. We pray that it may be a time of victory and help to the church and wish we were able to be present.

HOW TO SUCCEED.

Do your best. Do it in whatever position you are placed. If the service be small, and withal, unimportant, do not pass it by lightly. Do it the very best you can, and this will be preparation for a larger place. Young men and young women of Christian character, intelligence and push are in demand. Young people with real, moral character, who mean "to get there." Not many spring into greatness with one effort. Learn to do the little things well, and the Lord will give you a larger place. Mr. Charles M. Schwab, president of the United States Steel Corporation, in an address to some college graduates recently, packed much wisdom into a small space. In part he said to young men:

"The worst thing you can do in life is to start with influence. Do not depend upon your diploma. That will amount to nothing unless you have energy and force and persistence. They talk much about trusts; but the great thing in the way of growth of great business organizations is the lack of first-class men to manage them. Capitalists everywhere are looking for thoroughly competent men. Go to work, young men. You will make mistakes, but never mind. Go at it, and you will compel success."
—Phil. Standard.

WHEN JESUS DWELLS IN US.

When Jesus dwells in us, then we are filled with love unto "all the fulness of God"—the Triune God, not only in heaven, but in our hearts. Fix your hearts upon this: the Father must do it, and what Almighty, to give this Jesus into my heart as an indwelling Savior; what the father does is to "strengthen us with might by the Holy Spirit in the inner man." Expect that. Fix your heart upon God. That is the one way to the Father, and as we go along step by

step, let your heart be filled with this: "God is love." Love is the divine omnipotence. Love is the life and the glory of God. Yes, God is love. There is the love of the Father, and the love of the Son, and the love of the Spirit. Let us fix our hope on the love of the Father giving the Son into our hearts. Let us rejoice in the Son coming with God's perfect love to dwell within. Let us bow in stillness while the Holy Spirit works mightily within us to shed abroad the love. God will come unto us, and will bring us into his banqueting-house, and his banner over us will be love. May God teach the waiting heart to expect this, nothing less than the perfect love of God perfected in us.—The Rev. Andrew Murray.

A Wonderful Well.

The Samaritan woman found the Saviour by Jacobs's well, but the Presbyterian Record gives the following account of a whole tribe of heathen who were turned from idolatry by the digging of a well. The water supply of Aniwa was the means of converting the people to Christianity, and this was brought about in a curious manner. The want of water was a terrible scourge when Mr. Paton arrived, and it at last occurred to him to sink a well in his own back garden, hoping at the level of the sea to get water. The people, never having seen a well in their lives, came to the conclusion that he must be quite mad, and imagining the world upside down, indeed, to think of digging for water into dry earth. Every day they gathered round and watched him dig, though they were much too scared to help. At last the old chief spoke.

"You must be mad, Missi," he said; "rain comes from the clouds here; it does not rise from the earth."

Day after day went by, but at last, at thirty feet deep, there were signs of a spring. Then the missionary told the savages that the next day they should see water. On the morrow, in fear and wonder, they came, and at thirty-two feet deep, lo! there was a spring of fresh water, which has ever since supplied the entire island.

It was this which finally conquered the people. The chief gathered his people about him, and said:

"We thought Missi mad when he said he would go down to the earth and find rain; but he has wrought and prayed till Jehovah has given it him. Now, as there was water in the earth beneath, so do I believe there is a God in the skies above. And as the Missi has removed the earth, and we have seen the water, so do I feel that death will remove the mist which is before our eyes. Bring out the idols, and let us destroy them."
—The Armoury.

THE WORLD'S WORK.

Think of this: Henry Somerset says in the "Sunday School Times": "One saloon (only one) in London which, with a neighbouring branch belonging to the same firm, was sold some little time ago for £101,200, was watched during one Sunday (only one day in the week), with the result that 377 women with babies in their arms were seen to enter its doors, and the total number of children visiting the saloon on that one Sunday was 2,712." What does all this promise?
—Vanguard.

THE POWER OF THE UNDERCURRENT.

Sometimes an iceberg is seen moving steadily forward against a mighty current in the ocean, and it seems incredible. The iceberg has the greater part of its mass deep in the waters where it floats, and it is in an undercurrent. A religious conviction should constitute the deep undercurrent which carries a young man safely through the surface currents of social customs, and enables him to live a life of abstinence.—Watchword.

"Advice may be wrong, but examples prove themselves."

"Where Christ brings His cross, He brings His presence; and where He is, none are desolate, and there is no room for despair."

Train up a child in the way he should go: and when he is old, he will not depart from it." This is a promise which, when conditions are met by those who have children under their charge in the seed-sowing age, secures to them a rest of faith. Even when the children are away from God and home, and know that their prayers will be answered. Not long ago we were told of a devout, Christian mother whose grown-up family was far away from God, yet she kept the victory. Some one not understanding this, said, "How is it that you can enjoy yourself in the Lord when your children are unsaved?" She answered, "I have done my duty, and have the promise that they shall every one be saved." In time they were all brought to the Lord and became devout Christians. She had reached the sure foundation, and had confidence in God.

Beloved, there are two important places, and on your faithfulness at these times depend, to a certain extent, the salvation of your children, the time of training the child, and the time of praying without fainting. Do not fail in either place, and God will reward your work. H. W. K.

But these same words are written to us. God told Paul to write them, and he wants all the children in the world to hear and obey them.

Let us see what they are. "Children, obey your parents in the Lord." The Lord says do it for his sake, and so that we may do right. The first commandment with which a promise is given, is the fifth, which tells us to honor or obey our parents. God says that if we do this, we shall have long and happy lives.

The obedience that pleases God is quick and willing obedience, and the child upon whom God smiles is one who is never ashamed of his parents, though they may be old, and poor and hard working. The service which God loves is that which is done from the heart to please God, and not to please men.

Now how can a child get strength of heart to keep God's commandment? Only God is strong in the right, and all our strength to do right must come from him. Satan will try to hinder us, but if we come to God and ask him to give us his armour to wear, he will do it. Your sister in Christ.

JESSIE THOMAS.

A physician points out that a German firm turns out over a ton a day of glucose made from old linen rags, the rags being converted in the process, by the use of sulphuric acid, into dextrin. Glucose is largely used in the manufacture of lager beer, which according to the above, is liable to contain the results of the conversion of old rags. This is one of the drinks that are guzzled and gulped and doled out as a beverage making an army of bleary-eyed, bloated, and wretched sots.
—Vanguard.

Heaven and hell began on earth. The kingdom within consists in righteousness peace and joy in the Holy Ghost; what more will we have in heaven, or the future state of the blessed? There is nothing sweeter and grander than this kingdom within. Every quail of conscience is God's punishment or correction, and it is a part of the man's hell on earth, and a foretaste of the terrible hell hereafter.—Way of Faith.

"All creatures are as nothing compared with God, and absolutely nothing without God."

"Do the Lord's work in the Lord's time; pray whilst God hears; hear whilst God speaks; believe whilst God promises; obey whilst God commands."

"To render good for evil is God-like; to render good for good is man-like; to render evil for evil is beast-like; to render evil for good is devil-like."

"Our opportunities are (like our souls) very precious; but if they are lost, they are irrecoverably lost."