THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

Published Semi-Monthly at Woodstock, N. B., by a Committee of the Alliance.

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Subscription Price:

PER YEAR, in advance,	$1.00
Ministers, one year	.50
FOUR MONTHS, one trial subscription,	.25
ONE SAMPLE COPY,	.03

For Distribution:

12 copies, to one address,	.30
25 " " "	.50
60 " " "	$1.00
100 " " "	1.50

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

DISPATCH PRINT, WOODSTOCK, N. B.

SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N.B.

All letters containing money, addressed to H. C. Archer, North Head, Grand Manan, N. B.

WOODSTOCK, N. B., SEPT. 30, 1903.

FULL OF FAITH AND FAITHFUL.

Stephen was full of faith and of the Holy Ghost, and he was faithful to the work assigned him, and faithful to God and to the people in delivering the message that the Holy Spirit dictated, regardless of the consequences. And they chose Stephen, "a man," etc. God needs in connection with the holiness work in every community, one or more, who have the quantities that it can truly be said of him "a man." True manliness is always at par value. A man in the true sense, full of faith and of the Holy Ghost, Stephen assumed the responsibilities assigned him, and stood his ground until death. Nothing could drive him, no personal interests could draw him away. We must recognize the fact, that there is a strong combination of forces against the persons who compose the foundation of the holiness interest in every place where the genuine experience exists, and these dear brethren and sisters are made to feel it in the keenest way possible. The artfulness employed to discomfort them, and either drive or draw them away from their post of duty reveals a master hand.

With some he begins to reason, and tell how much more they can accomplish somewhere else, and when once he has their mind turned on that place, then he brings a combination of reasons and circumstances to back up his argument, and they begin to put them together. 1st. I will get away from these unpleasant surroundings; I have done all I can here. 2nd. Where I am going there is a good live holiness church, and I will enjoy that so much better than battling here comparatively alone. Then there are better advantages for my children, etc., etc.

If we look carefully in all, or most of these cases the persons are looking after their own ease and comfort, and as a rule they are not away from their post or duty long before they discover a leanness coming into their hearts.

They thought it was for the best. But what about the deserted field. Not only has the holiness interest suffered, but the other churches that were stimulated into activity by the work previously kept up, have now ceased their effort, and who can picture the awful result of deserting a God given post.

A genuine consecration places God's work a thousand leagues before our personal interests and ease, our love to him transcends all earthly ties, as wife, children and home, or social comforts.

Be thou faithful to death. Stephen stood at his post when they gnashed on him with their teeth; he did not look to the city, town or country, but he looked up steadfastly into heaven, and instead of him seeing blue ruin all about him, he beheld the glory of God, and Jesus standing (for Jesus showed special interest in that kind of a man) on the right hand of God, and they could not drive him out. So they cast him out, and killed him to make sure he would not come back, for doubtless he would have returned to his post if he had lived.

A THIEF.

A person finding lost property and retaining it after they have learned to whom it belongs, is an out and out thief. Rev. J. Perry, of Hartland, while going about that village a few days since lost his pocket book containing about $17. His friends kindly made it up to him. This may ease the conscience of the finder a little, but that person remains a thief. Another gentleman lost upwards of $150 in the same way, in the same village, probably the thief that found that he quiets his conscience by saying he was able to lose it; he will not be any poorer. But still his conscience brands him a thief.

THE HIGHWAY.

We send the HIGHWAY to all ministers who wish it for 50 cents per year.

We will send the HIGHWAY to new subscribers four months for 25 cents.

We will send the HIGHWAY for one year, and give a copy of Songs of Praise and Salvation, for $1.00.

We will give all subscribers who send $1.00 on their subscription now, the new song book, Songs of Praise and Salvation, free.

MISSIONARY MEETINGS.

The monthly missionary meetings held at Lower Brighton, on the 15th inst., was good, and the receipts large considering the number present.

A good meeting was also held at Hartland, the first of the month. Sister Boyd presided.

Please send in reports of your missionary meetings. They will be helpful to all.

WORK IN DANVILLE, ILL.

LEIGHTON S. TRACY.

About six weeks ago this town was the scene of a disgraceful negro lynching and there are now thirteen murderers in jail besides many other prisoners. A carnival the devil's revival is in progress and is sowing seed which will spring up unto eternal death. Wickedness of every kind is winked at by professing Christians. In spite of all this God is with us in the meetings and about eight persons have broken away and plunged under the blood and been made white and clean. One man who had not known what it was to be free from liquor for ten years was gloriously saved and then was discharged from work for refusing to paint a saloon sign; but the enemy was defeated, for the next morning his employer came and wanted him to go to work again. The converts are keeping blest and victorious and we are expecting God to do a grand work here.—Pentecost Herald.

We are glad that our young people are at work in other lands, but our fields are suffering for them at home. Brother Tracy has attended several Camp Meetings during this season. We pray that he may be directed this way. Ed.

Ministers and Churches.

Delegates just home from quarterly meeting held at Gibson, report a good successful meeting.

Rev. E. A. Allaby is still labouring in the vicinity of Norton.

Rev. Henry Smith (Pentecostal) reports meetings at Yarmouth as seasons of much blessing.

Rev. Mr. Roupach, pastor of the Fort Fairfield M. E. church, preached at Robie Sunday afternoon, 13th inst., and Rev. A. H. Trafton preached in the evening.

The union holiness prayer meeting that was started last spring in the home of brother and sister L. Hayes, at Stevensville, Me., is now held in the school house. We are glad to learn that it is still kept up. If you would live beloved, be true to God, and definite in your testimony.

Revs. G. B. and M. S. Trafton are to hold a holiness convention at Robie in October. We trust they will again have great victory.

The union holiness meetings held in Elm hall, Fort Fairfield, Maine, every Sunday afternoon, are seasons of much blessing. Rev. A. H. Trafton preached there Sunday, 13th inst. The meetings will be continued every Sunday afternoon at 3 o'clock, and we hope that all the holiness people in the vicinity will attend and increase the interest already awakened. Mrs. Judson Cheney is president of the association, and Mrs. E. Higgins secretary.

Arrangements are already made for the holiness convention at Fort Fairfield, Me. Dr. Carradine is to be the preacher Dec. 10-20. Memorial hall was engaged immediately after the convention last year.

All will read Rev. G. B. Macdonald's letter with interest. Doubtless our next advance movement will be to establish a holiness school in this province, to which our young men and women can go on easy terms without going so far from home, and sometimes taking chances of being injuriously indoctrinated.

Our missionaries, Dr. H. C. Sanders, wife and child, were within 50 miles of their permanent station on Aug. 18th, and expected to arrive about the 20th. Our next letter will be from the new field.

We are glad to hear cheering news from Brother Bubar on his new field, also good reports from Rev. H. H. Cosman's field, as will be seen by the quarterly meeting report recently held at North Head, Grand Manan.

S. A Baker will preach in the Waterville church on Friday evening, Oct. 9th.

Rev. J. McLeod D. D., passed through Hartland on the 21st inst., having spent Sunday at Woodstock and Victoria.

Rev. T. O. Dewitt passed through Hartland on the 19th, accompanying the remains of his brother, who died at Victoria on the 18th inst.

The Free Baptist General Conference meets at Millstream, Kings County beginning Oct 2nd.

Elder A. Hastings Kearney of Westport, Me, a native of Carleton County, and at one time a resident of this town, has accepted an invitation from the Advent Christian church of Woodstock to become their pastor. He will enter on his duties next Sunday the 20th inst, and will preach at 3 o'clock and seven. Many of his old friends will be glad to welcome him to this field of labor.—Carleton Sentinel.

The Doweyites are gaining ground in Fredericton. Teree converts were baptized on Sunday by Deaconess Reed, wife of W. T. L. Reed, a prominent temperance worker.—Carleton Sentinel.

MARRIED.

At the residence of Estey Hartley, Tracy Mills, on the evening of Sept. 12th, by Rev. A. Greenlaw, in the presence of a number of invited guests, Mr. Berard E. Dorty and Miss Jennie M. Martin, both of Presque Isle, Me.

At the residence of the bride's parents, on August 19th, 1903, by Rev. G. B. Macdonald, Mr. Tyler B. Appleby, of Millville, N. B., to Miss Theresa Dunlop, of Maple Ridge, York County, N. B. G.B.M.

At the residence of the bride's father, Sept. 22nd, by Rev. J. H. Coy, Mr. Asa Cunningham, of Oldtown, Me., to Miss Fannie A. Blaney, second daughter of P. G. Blaney, of Maple Ridge, York Co.

DIED.

Suddenly at Seal Cove, N. B., on Sept 12th, Mrs. Wm. Forsythe, aged 43 years, leaving a husband and five children, the youngest two years old, to mourn their loss. Sister Forsythe professed religion some fourteen years ago, having united with the R. B. Church about four years ago. She lived trusting in Christ as her Saviour, so that when death came she was ready to go. The funeral sermon which was largely attended was conducted by the writer.

H. C. A.

The many friends of Miss Leola Maxted, formerly of this town, were grieved to hear the announcement of her death from consumption at her home at Larchmont, New York, on Sunday, in the 17th year of her age. Her mother and sister accompanied the remains to Woodstock, arriving here at noon Wednesday, and at 3,30 the funeral took place from the resicence of Richard Allingham, Chapel street, her former home, to the Methodist cemetery, where religious services were conducted by Rev. W. B. Wiggins, and the interment was made. Undertaker Kelly was in charge of the cortege, and the pall bearers were Messrs Percy Trafton, Cook Hall, Myles Dennison and Fred Clark.—Carleton Sentinel.

Highway Acknowledgements.

Mrs Amos Margison, Knoxford, Dec 1904; Mrs Sam Sipperell, Somerville, June 1904; Mrs Wm Everett, Burnt Land Brook, Jan 1905; Mrs Jas Greenlaw, Topfield, Me, Dec 1904; Mrs J L Hawkins, Bloomfield, Dec 1905; Chas Urquhart, Gibson, Dec 1904; Mrs Quincy W Day, Graniteville, Mass, July 1904; Magnus Green, North Head, Dec 1904; A S Lamson, Fredericton, Oct 1904; Henry Hoyt, Millville, Dec 1903; Jacob Maddison, Maddison, Dec 1903; Mrs Blood, Halifax, Jan 1905; Early Steeves, Maddison, Dec 1903; Mrs S O Brown, Big Lake, Wash, Oct 1904; Mrs. J A Parent, Clarksburg, U S A, Oct 1904; Mrs D H Nixon, Lower Brighton, Dec 1904; Mrs R Seeley, Durant, Ind, July 1904; Randolph Clare, Gordonsville, Sept 1903; Mrs Sarah Tedlie, Lower Brighton, Dec 1904; Mrs Geo Tedlie, Lower Brighton, Dec 1904; Mark Hayward, Victoria, Jan 1904; Mrs James Lindsay, Campbell Settlement, Dec 1903; Rev. G A Ross, Woodstock, Oct 1904; Mrs C. F. Bradbury, Caribou, Me, Aug 1903; Mrs Hattie Haskell, Port Maitland, N S, July 1904; Mrs Abram Schriver, Campbell Settlement, July 1904.

Mission Fund.

HOME MISSIONS.

Woodstock Missionary Society, $2.07.

FOREIGN MISSIONS.

Woodstock Missionary Society, $2.07.
Sunday School, 5.41.

C. K. SHORT, Treasurer.

Rev. N. H. Harriman who was Mr. Sandford's right hand man at Shiloh, has left, and has asked Govenor Hill to wipe out the society and says he is going to expose the working of the whole business. He says something has got to be done to liberate the slaves of Shiloh. Mr. Harriman is a graduate of Harvard.

QUARTERLY MEETING.

The first quarterly meeting of the third district for the year 1903-04, met with the church at North Head, Grand Manan, on Sept. 17th, at 7.30 p. m. The ministers in attendance were, Rev. H. C. Archer, the pastor, Bros. H. H. Cosman and A. L. Bubar. Delegates, Miss Miriam Tedford, from Sandford, N. S., Bro A. Babcock, from North Head, A. L. Bubar, from Beals, Me., and Jno. F Morrison, from West Pembroke.

Letters were received from Calais church and from Beals.

The clerk of Calais church, Miss Gertrude Young, writes: "Although we have no pastor stationed here this year, we are going to keep the church open and we believe God will be our helper. The interest in our meetings is very good. Our prayer meetings are seasons of helpfulness and strength. A number are standing true to the cause of holiness and God is blessing us. We have a very good Sunday school, also a Missionary society, which is held every month. We are looking to God for victory, remembering he has said, 'Not by might nor by power, but by my spirit, sayeth the Lord.' We pray God may bless at the quarterly meeting."

Letter from Beals church—Mrs. O. E. Wallace writes: "Our church is doing fairly well, spiritually and financially. Bro. D. Hilyard has been preaching here since Alliance. Bros. Z B Grass and C.S. Hilyard have also rendered much assistance by timely visits. The meetings have been profitable and very well attended. Our Sunday school is doing a good work. It is also increasing in membership and in interest. We take up a silver collection one Sunday in each quarter which goes for foreign missionary work. Rev. A. L. Bubar has received and accepted a call to be our pastor for this year, and is now labouring among us. We are praying God that this year may be one of great advancement, both spiritually and financially. We pray God's richest blessing may be with you in quarterly meeting."

Sanford church reports that it is moving along nicely with the regular work. Prayer meetings well sustained and are seasons of strength. We have good congregations at all our preaching services.

Brazil Lake reports good spiritual meetings. Outlook good.

Port Maitland reports the church is struggling through difficulties, yet there is light. We have a good Sunday school and the interest increasing.

At the business meeting it was resolved that this quarterly meeting urge all the churchess in this district to send letters to every quarterly meeting, whether they send delegates or not, and that every church be represented.

Invitation for the next quarterly meeting was received from the church at Calais, and it was resolved that the next quarterly meeting be held at Calais (D.V.) Jan. 14th.

It was also resolved that the secretary procure a record book for next meeting.

The religious services were seasons of much blessing. Preaching on Thursday, Friday and Saturday evenings. Sunday was a day of much victory and great blessing; with good attendance. The brethren preached well. The church was much helped and encouraged. We trust the work may abundantly increase under the pastor's labors.

A. L. BUBAR, Sec'y.

Not remore over the past; not fretting over the future; but getting the best out of the present.—Sel.