

The support of the su	
Previously acknowledged,	\$203.00
St. John church,	30.00
Robie church,	1 = 00
Robie Children's M. B	1 - 00
Mrs. B. N. Goodspeed,	40 00
Mrs. C. K. Short,	
Mr. G. F. Sanders,	~ ~ ~ ~
Mrs. G. F. Sanders,	
Lilian Sanders,	4 00
Milford Sanders,	1 00
Geo. P. Bowers and wife,	
Mrs. J. E. Grey,	~ ~~
Mrs. S. A. Fowler,	000
List collected by Mrs. Elias Por	
Port Maitland.	
Mrs. Harriett Cann,	. 1.00p
A friend,	4 00
Mrs. Warren Sollows,	4 111
Mrs. Edna Porter,	4 11/1
Mrs. Anthony Sollows,	4 00
Miss Theressa Sollows,	
Mrs. Hattie Haskell,	. 100
Mr. C. P. Sollows,	. 1.00
Mrs. C. P. Sollows,	. 1.00
Master Artie Sollows,	12
TIN 1 D	100

Mrs. Elkanah Porter, .....

Mrs. Stephen Whitmore, ....

Mrs. Alfred Whitmore, ....

Mrs. Daniel Bethune, .....

Mrs. Alice Sollows, .....

Mrs P. B. Hurlbert, ....

Mrs. Edwin Sanders, ....

Miss Lila Sanders, .....

A friend, .....

Mr. Alfred Porter, .....

Mr. Chas. Adams, .....

Master Ernest Hurlbert, .....

Master Bradford Thurston, .....

Mr. and Mrs. Peters, .....

### FUND FOR THE MACDONALD MEMORIAL MISSION STATION IN SOUTH AFRICA.

Those in favor of establishing holiness mission work in foreign lands, and those desirous of keeping in memory our departed brother, are hereby given an opportutunity of contributing to the establishing of our first mission staring

Above we have a block of 100 squares. Each square stands for ten dollars, thus aggregating one thousand dollars.

Any individual can take as many of the squares as desired, or any number in a community can take a square, or every individual subscription coming in separately will be acknowledged, and when they amount to a square it will be taken. As fast as the squares are taken they will be marked thus (o).

The subscriptions can either be cash or to be paid before June.

to C. K. Short, St. John, and all will be duly acknowledged.

# FUND NOTES.

The amounts opposite the names of London Berry and wife, Roland Trites, Earley Steeves, Miss A. M. Stiles and Oliver Trites and wife, in last issue, should have been marked paid.

We thank God and take courage. Brethren and sisters let us rally now for there are only a few more weeks before Alliance, and we should have this out of the way so as not to interfere with other missionary collections. There ought to be one hundred names in next issue. Keep pray M. S. TRAFTON. ing.

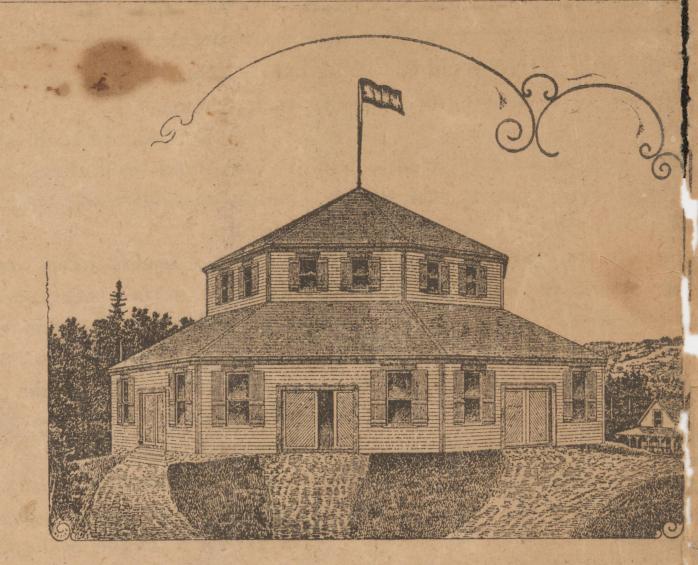
# PRESENTATION.

At the close of the prayer meeting church, was made the recipient of a got along grandly. gold watch. The gift was presented by the pastor on behalf of the church and was a recognition of efficiency and faithfulness in the performance of the duties of her office.

# MEETING AT MEDUCTIC.

meeting at Meductic, N. B., on Thursday | His name. May 28th. Rev. S. A. Baker will assist, us here.

H. C. ARCHER, Pastor.



# BEULAH CAMP MEETING. July 5th to July 20th, (?)

The usual rates for board and rooms, and the usual reducti and steamboats. Full particulars in next issue.

the ministers Rev. B. Carradine is to be the chief worker, assisted by all of the Reformed Baptist denomination and others.

#### HISTORY OF THE HOLINESS CHURCH AT ROBIE.

In the spring of 1897 a number of persons in this place decided to build a church. We had been holding our meetings and Sunday school in the school house, and the Lord had wonderfully blessed our efforts. We had a growing Sunday school and were provided with preaching services every Sunday.

In July, 1897, Bro. Eugene Allen, pastor of the Methodist church at Fort Fairfield, held a series of revival meetings. He was a straight holiness preacher and many got hungry for a clean heart. Some of the strongest opposers gave way to the Holy Ghost and got the blessing. There was great rejoicing. A fire was kindled in this place that was destined to spread.

About this time a complaint was made to the school board that these meetings were destroying school property and using their wood for fire on Sunday. The board, not being in sympathy with religious work, closed the school house against all meetings and Sunday schools so that our little band was turned out of doors.

We plainly saw that if the work was to continue, something must be done, so a number of our brave citizens took it into their heads that we could have a church of our own, notwithstanding the obstacles in the way.

The idea was no sooner suppested when the people went forward to begin the work of building. Of course it meant a great deal of sacrifice, but they had only one rurpose in view and that was to carry on the work of God.

The question came up, where were they to get the land and where to build Please send the amounts and your name it. At last the Lord put it in Bro. Varney's heart to give half an acre of his grove, and so the way opened and the church was located in a grove near the

> How small temporal hinderences seem when our faith is fixed in an Almighty God who is able to deliver us.

A large work brings a large faith, and so in this case, it seemed that the mountains became mole hills, and with a steady march forward, and our eyes fixed on God, success was sure to follow.

Money came in freely and in a short time the church that was once seen by the eye of faith had now become a

By the last of the summer we were able to worship in it. Our hearts rejoiced that God had so far favored our

furnished it with needed articles until in Perkins, Hartland, May, 1904. 1901 we completed it.

We want to say here for God's glory that none of the money was raised Robie church, held a public temperthrough sociables or any thing of the ance meeting on the evening of May kind, but simply through faith in prayer 1st. The program was arranged by We expect, D. V., to begin a weeks God supplied our every need. Praise Mrs. Baker, and was beautifully car-

During the year of 1902, Bertha A also we invite all others who can attend Varney served as our pastor and a good and help us in work. Brethren pray for work was accomplished, souls were saved collection was taken for missionary husband, Bro. Magnus Green, and three and sanctified and the fire spread.

In October 1901, we wrote for Bro's raised \$37.00 this year.

Miles and Bennett Trafton etings. They accepted our invitation a grand time together.

reclaimed and many sanch

church greatly strengthened Oct. 13th. The church was organize 1901, he Real and Bennet Trafton. it was decided that the church he called the Holiness church at Robie, under the care of the Reformed Bap ist church of Canada. We adopted the Reformed Baptist church covenant, with its rules and regulations.

The church has now a membership of twenty-six.

The fall of 1901 our former pastor expected to go away and notice was given to call a new pastor. It seemed difficult to decide who to get. Bro.S. A. Baker was recommended to us so ifter due consideration a vote was taken by the church and we gave Bro. Baker a call. He was unable to get any one to supply his place at Grand Manan at that time so the call war cartended and May 5 2 ho was ab.

to come to us.

A good work has been accomplished by Bro. and Sister Baker. The years work the writer. has been hard in many ways but we have had grand victory in our souls. Union holiness meetings were started at the village in the fall by Bro. Baker and great interest was manifested and many souls were helped.

About this time we thought of having a holiness convention and our pastor wrote for Dr. Carradine. He accepted our invitation and spent 10 days with us in Dec. It was a hard battle but God gave us great victory. Many souls were led into the experience of justification and blessed our efforts and liberated many souls.

and we are praying that the leaven may woman out of sin onto the highway of holiness.

As a little band of workers we feel that we are growing and our prayer is to keep in step with the master.

GERTRUDE VARNEY.

# Highway Acknowledgments.

Mrs. W. A. Grant, Grand View, 1902; Mrs. Willard Davis, New York, Jan. We had no regular pastor. The dif- 1904; Wm. McLeod, Snssex, N. B, June at North Head on Tuesday April 28th | ferent churches, Methodist and Baptist | 1904; Mrs. S. S. Proctor, Crystal, Me., a presentation occurred by which of Fort Fairfield furnished us with a May 1904; Mrs. John Moses, North Head Miss Florence Dalzell, organist of the pastor for the rest of the season and we N. B., Aug. 1904; Mrs. Emery Jordon, North Head, Dec. 1904; Herbert Moore, The following year we finished the Woodstock, Apr. 1904; Randolph Clare, church and as the money came in we South Gordonville, Sept. 1902; Mrs. C.H.

The children's Mission Band of the ried out by the children. It was a pleasant and profitable meeting. A

## MARRIED.

April 29th, at the residence of Mr. Wm. Ames, father of the bride, Fort Fairfield, Maine, by Rev. S. A. Baker, Mr. Joseph A. Emery, formerly of Williamstown, N. B., and Miss Edith E. Ames.

At the residence of the bride's parents, on April 15th, by Rev. W. B. Wiggins, A. B., Mr. Charles H. Robinson to Miss E. Maud, daughter of Mr. and Mrs. Nehemiah Ackerson, all of Newburg Junction, Carleton Co., N. B.

At the residence of T. H. McKinney, Chapel St., Woodstock, N. B., on April 21st, by Rev. W. B. Wiggins, A. B., Mr. Geo. Calvin Jones of Hartford, Carleton Co., N. B., to Adelia C. Dickinson of daughter. Lower Brighton, Carleton Co., N. B.

At North Head, Grand Manan, N. B., by Pastor G. B. MacDonald, May 2nd 1903, Mr. John Burnham of North Head on on trains to Miss Nettie Cronk, daughter of William Cronk of St. Andrews, N. B.

At Castalia, Grand Manan, at home of the bride, May 7th, 1903 by Pastor G. B. MacDonald, Hartford D. Boynton to Miss to come and Millie Watt, both of Castalia.

At the residence of the bride's parents hold a series of revival mend we had a May 13th, by Rev. J. H. Coy, Mr. Simon Goodine, of Queensbury, Y. C., and Miss Rev. W. B. Wiggins, Woodstock, N again, others | Hattie Price, eldest daughter of Aaron B., through the HIGHWAY. Many souls were born affed and the Price, Esq., of Middle Hainesville, Y. C.

At Woodstock, April 10th, of congestion, Verna May, aged nine months and twenty-two days, only daughter of Harry and Stella Chase.

At Lower Southampton, April 8th, Charles D. McFarlane aged 28 years, who with others was preparing for rafting and in the act of rolling a log a short distance down over a ledge to the water, by some mishap was thrown down and the log passing over him he was instantly killed. Charlie as he was familiarly called, was a received the following: young man of excellent moral character, be very much missed and mourned by the mattress. community as well as the family. The family of which he was the chief support, Me, 1 quilt, 1 bed tick. by this sad event, are plunged into the deepest sorrow. The heartfelt sympath of the entire community goes out to them in their affliction. Funeral services by

The death occurred on Sunday, April 19th, at Seal Cove, Grand Manan, of Mrs. Levi Wilson of that place. Deceased had been ill with consumption for some time. A husband and several children were left to mourn. Mrs. Wilson Free Baptist church. She died trusting Camp Ground, by June 10th. in Jesus. Funeral was on Tuesday, April 21st, attended by Rev. J. D. Harvey and the writer.

santification. After Dr. Carradine's March 12th, 1903, Sarah, widow of May 28 to June 6, Meductic, York meetings we continued to hold special Alexander Gilmour, aged 63 years. Co., N. B. meetings in the Methodist church. God Mrs. Gilmour was converted and baptized Brown's Flat, Kings Co, N. B. in N. S., when she was but fifteen years of age, and united with the Baptist We believe holiness has got a hold on church. In after years, having removed Fort Fairfield that it never had before to Grand Manan, she was received by Rev. Joseph Parsons into membership rapidly pushed along. continue to work and raise men and with the Free Baptist Church at North Head. At the organization of the Reformed Baptist church in 1889, she be Do you ever feel down hearted or discourcame a charter member. She leaves several brothers and one daughter, Sister Annie Murphy, in whose home and under whose loving care she died. She sustained a shock of partial paralysis six years ago, from which she never recovered. Sister Gilmour loved her Saviour and was Have faith in God, the sun still shines, faithful until death, We doubt not the crown of life is hers. The funeral occurred March 14th, and in the absence of Have faith in God, have faith alway. the pastor was attended by Rev. E. A.

At North Head, Grand Manan, on April 19th, 1903, Mrs Magnus Green, aged 72 years. Deceased was a daughter of Joseph and Elizabeth Thomas, and a Naught has come to you but what his sister of Brother Stephen Thomas. who is the only living member of her father's God is able to deliver thee from bondage, family. She was baptized on the 6th of God is able to subdue thy ev'ry foe; February 1859, and became a member of Never can temptation lure thee to distrust the Free Baptist Church. Mrs Green united with the Reformed Baptist church in June 1893. She loved the Saviour and lived the life of faith and prayer. Those who remain to mourn are the Fredericton, Mrs. Wm. H. Kent'of North ing power.

Head, and one son, George Green. The funeral occurred on the 22nd April, attended by writer.

At North Head, Grand Manan, on April 26th, 1903, of Miss Bertie Green. daughter of Magnus Green, aged 30 years. Deceased was a member of the Free Baptist church, having been baptized and taken into membership by Rev. F. Dewitt in the spring of 1889. She was a christian and died in the faith. Our deepest sympathy is given to our brother in his losses and sorrows. Brother Green is 80 years of age, but is still active and in good health, and has borne with fortitude and trust, the loss of the beloved companion of 51 years, followed so speedily by the departure of his youngest

"When thou passest through the waters, I will be with thee, and through rivers they shall not overflow thee." G. B. M.

# 2000 CHAIRS WANTED

FOR RIVERSIDE TABERNACLE.

The cost will be about 30 cents each. We will acknowledge all contributions sent for this purpose to Mr. J. C. Smith, Bridgewater, Maine, or

Mrs. Sanford W. Shaw, Victoria Corner, Carleton Co., N. B., 2 chairs. Miss Kate Stevens, Minneapolis, 1

Rev. H. F. Reynolds, Lynn, 1 chair. Mrs. H. F. Reynolds, Lynn, 1 chair. James Norris, Lynn, 1 chair. Mrs. James Norris, Lynn, 1 chair.

### BEDDING FOR RIVERSIDE.

We are glad that several persons have signified their intention of contributing quilts, bed ticks, sheets and pillow cases for Riverside. We have

Mrs. R. Seeley, Fort Fairfield, Me., industrious and highly respected, and will 1 iron bedstead, 1 rocking chair, 1

Mrs. Charles Hoyt, Fort Fairfield,

We hope the people will not forget to send in their con ributions for chairs, for the Tabernacle.

# CHURCH REPORTS.

I have mailed to the pastors, or clerks, of the churches, blanks for the annual report, please have them filled out, and sent to me by the 10th of June. Don't fail to write a general outline of the work of your churches on the back of the blank. Address them to Brown's Flat, Kings was a christian and a member of the County, N. B., as I expect to be at Beulah S. A. BAKER, Cor. Sec'y.

# SPECIAL NOTICE.

My address will be May 12-25, At North Head, Grand Manan, on Robinson, Aroostook Co., Maine. June 10 to July 25, S. A. BAKER.

# RIVERSIDE TABERNACLE.

The frame is up, and the work is being

# HAVE FAITH IN GOD.

Do you ever think your labor all in vain?

Do the burdens thrust upon you make you tremble. And you fear that you shall ne'er the

victory gain? CHORUS.

tho' dark the clouds may be today, His heart has planned your path and

Darkest night will always come before the dawning, Silver linings shine on God's side of the

All your journey He has promised to be with you,

love allowed.

While thy heart is willing His own way

God is mighty! He is able to deliver; Faith can victor be in every trying hour, Fear and care and sin and sorrow be defeated,

purposes. The Mission Band has children, viz., Mrs. A. W. Lawson of By our faith in God's almighty conquer-