We knew that God had led us to study

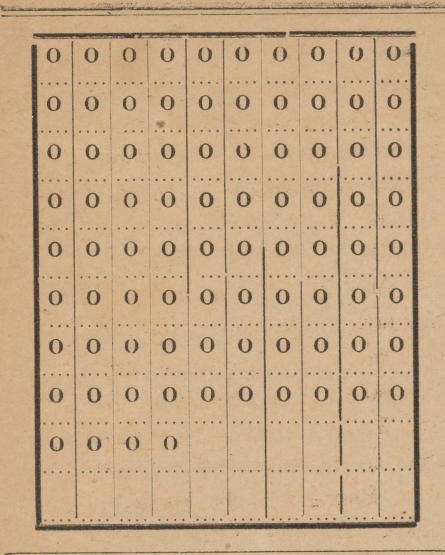
the Zulu language and I, especially, did

not wish to undertake another. It was

reasonable to expect that God intended

us to work among a people who spoke this

language, although we were told that



FUND FOR THE MACDONALD MEMORIAL MISSION STATION IN SOUTH AFRICA.

Those in favor of establishing holiness mission work in foreign lands, and those desirous of keeping in memory our depart ed brother, are hereby given an opportu tunity of contributing to the establishing Geary also. At Little River a place of of our first mission station in South Af-

Each square stands for ten dollars, thus aggregating one thousand dollars.

Any individual can take as many of the squares as desired, or any number in a community can take a square, or every individual subscription coming in separe ately will be acknowledged, and when they amount to a square it will be taken. As fast as the squares are taken they will be marked thus (o).

The subscriptions can either be cash or to be paid before June.

Please send the amounts and your name to C. K. Short, St. John, and all will be duly acknowledged.

REMARKABLE NARRATIVES.

a book of 352 pages written and to my movements might be of interest to published by Rev. A. Sims of Kingston, Ont., containing 70 brief narratives. The preface briefly states the object of the author to be.

1. To convince the unbeliever of the mighty power of God to save to the uttermost, to heal the sick, deliver the oppressed, feed the hungry and clothe the naked.

the terrible doom that awaits them, to show in as striking a manner as possible the awful havoc sin is making, and thus save some perhaps as "brands from the burning."

who are "hungering and thirsting ings. Souls are being saved and crowds after righteousness," and to stir up are receiving the truth. the indolent to holy zeal and usefulness.

4. To promote experimental piety, and to kindle revival fires all over the land.

It contains brief sketches of Henry tails concerning the finding of our Martyn, Gregory Lopez, Madame Guyon, George Fox, Archibald Boyle, Hester Ann Rogers, Wm. Bramwell and Charles G. Finney, with many other interesting and helpful narratives. The price is one dollar, but we will make the following offer good until July 1st.

book and the HIGHWAY for one year. us out in advance of others whom he will All present subscribers paying one bring later. Thus this first station is to Rev. H. C. Archer, Meductic, N. B.

NEW SINGING BOOK FREE.

singing book, Songs of Praise and Salvation, to every person renewing their subscription by September 15th also to every new subscriber.

DEBT PAYING.

We believe that we need a revival on debt paying. Most people are too careless at this point. We certainly ought to be very careful how we handle other people's property-for whatever we handle on credit is not really ours until we pay Even some ministers and evangelists are too careless when it comes to paying their debts. One may, on account of misfortunes, be placed where he cannot pay, but this is not often the case. As a rule, our unpaid debts are the repay.—Living Water.

CORRESPONDENCE.

St. John, West, Aug. 13th, 1903. Dear Highway,-A word from this field may be in order. After Alliance spent a week at Little River, Sunbury County. The Lord was with us and deep conviction was on the people and several rose for prayers. Having arranged to visit Geary across the River St. John left the meetings in charge of Brother and Sister Dalton, of Providence, R. I went over and spent five days with the brethren including on a Sabbath. The cause has suffered much there for the lack of regular pastoral care. The brethren were encouraged, full salvation was clearly presented and a number rose for prayers. We believe good was done. Re turning to Little River we found the work greatly extended. Bro. Noble from Oxford, N. S., had arrived and several new voices were praising God. This people needs regular pastoral care and some worship is greatly needed. A building lot, centrally located, has been donated and hope soon to see them organized and earnestly pushing the work of God. greatly blessed in the work and I know God makes me a blessing. Brethren pray for the work in these fields.

Your brother in the work, E. A. ALLABY.

RIVERSIDE, Camp Ground,

Aug. 12th, 1903 Dear Highway,-I am glad that others of the brethren are not so negligent as myself in the matter of reporting in your We have received from the author columns. I have thought that a word as our holiness family. Many of the brethren and sisters are aware of the change in my plans for this year, which necessi tated the resigning of my charge of the churches on Grand Manan in order that I might be free to take a special theological course—probably in Kentucky. was sorry to break away from the work on Grand Manan. The people there have made me their debtor for much kindness 2. To warn the careless sinners of bestowed during the time I spent among them and I hope that in the kind providence of God I may be permitted at some time to again minister to them in spiritual things. May the Lord richly bless them and send them one of our men of God to be their pastor. We are enjoying much 3. To provide solid food for those victory and blessing at this Camp Meet

Yours in fellowship, G. B. MACDONALD

TABAMHLOPE, via Estcourt, Natal, July 8th, 1903.

Promised Land. The place we desired was to be, first, needy. We have always felt that God has called us to minister to those whom others have neglected. Even in Africa we have seen some places where workers were more numerous than needed, and wishing to crowd each other out. New subscribers to the KING'S And, secondly, we believed that ours was HIGHWAY sending \$1.60 will get the to be a large field and that God has sent year in advance can have the book be one of several that will arise as lights of a lone farm house eighteen miles from by sending 60 cents additional to in a large and dark place. It is God's any other dwelling house and near the plan, we think, to raise up many spirit centre of this needy region. Most the filled native workers to man out-stations last thing I had said to my wife was that and travel with the gospel through all I would find a house ready built for us to We will send a copy of the new parts of the field giving every creature move into. By the way this district is the opportunity of intelligently accepting forty miles long with an average breadth Christ as their Saviour. We had reason of seventeen miles and peoples four thoucould be worked by Christian natives, work is being done. Perhaps forty thou- and the thunder's peal. while we, in summer, could devote more sand without the gospel and our station the loss of a more precious life. A doctor come ten missionaries within three years, lenges of aught that affronts his Lord and in the use of significant terms.

at this place might be a convenience.

there was no more room. For some months the conviction had been deepening that we were soon to go to our own centre of great activity. But I believe will also be strong haters. John will field. So strong was this thought that we sent the S. A. G. mission a letter notifying them that we expected to move than christianizing the young men who he will hate the world as he loves the from here inside of three months. With these ideas in mind we waited for the command to move forward. The place to their heathen homes with a testament, foes of his King. was to be needy, large, healthful, Zulu a hymn-book, and a saving knowledge of the language of the people, and we were Christ? Surely this field is all that was seem to think that the sign of a loving to occupy very soon. Wonderful promises God had given! Many years-more than Yes but just on the line that separates sides, to please all parties, to secure the sixteen—had we waited in faith to see the place of God's choice. At midnight, Saturday, May 23rd, came the word to go junction of which is this gold field. arrangement should be made to take in up and spy the land so long ago promised, and with it precious promises for guidance Father gave "An highway shall be there, and a way . . . wayfaring men, though surrounding country, terms were agreed Him rebukes them, denounces their in-Above we have a block of 100 squares. \$160.00 pledged toward that end. We fools, shall not err therein." Also, "Be- upon with the owner, and his house rent- difference and hatred and peals forth like hold I send an angel before thee, to keep ed for six months. Then letters were thunder startling their consciences and thee in the way, and to bring thee into sent to government asking for a grant of reminding them of sin; it is because love's praise the Lord for the strength and the place which I have prepared." No land on which we may build. All this lightning will flash at all things false. courage He has given me since the Alli- second choice! No chance for mistake! business just completed and the semi- The only effectual thundering against ance as I go among His dear people. I Just what we had prayed for. Even the weekly postcart was to leave next morn- sin is that which rises in heaven and is wish I could spend all my time in this day for departure was set by circumway I see so much need and my soul is stances beyond our control, and all the way there and back, by train, post cart, etc., the connections were perfect, planned by Him who had given the promises. A map sent us by a friend and showing a road to a field said to be needy, was left behind. The plan had been to go first to had made it plainer—but promised me Vryheid and then, unless God directed that in the evening service they would otherwise, take this road for eighty miles come out if an opportunity was given. In to a country store and from there travel | the evening their pastor gave all to undernortherly for many miles more. Upon stand that he was the one lead the lambs reaching Vryheid in the afternoon and into the fold, but he failed to do it that making inquiries of strangers I was intro- night. The next day I reached Estcourt duced to a young Wesleyan preacher at 10 p. m., and wondered how I was to whose acquaintance I had made nearly get home in the morning, thirty miles. As | May 1904; Mrs C Clark, Blaine, Me, two years ago while on the steam ship I had not known what day I should leave April 1903; Rev S Greenlaw, Centrefrom East London to Durban. No one Paulpietersburg, I could not send word seemed to know of the waggon road or home to have my horse to meet me. (This the country store, of the forgotten map, is a small matter but it shows the hand of and but one thing remained for me, to go God, so I write it.) In the morning God on to Paulpietersburg, the next settle- gave me, "Be still and know that I am ment farther north. The post cart that God," and every man went to his own went but twice a week was to start house." Only one thing was before me early next morning. The preacher gave and that to start on foot. This I did and me a letter to the school master of P. P. when about half way home and had just cember 1904; Mrs John Stephenson, Burg, who, that evening, invited me to began to feel tired, I met a native whom Houlton, Me, 1904; Mrs Jos Crawtake tea with him, promising that a man I knew on horse back, crossing the road. ford, Houlton, Me, December 1903; Thus God was leading me to the man who would not have met. He hired me his knew of the place I was seeking. That horse and I was soon home, just two weeks evening I met Capt. Ingram who had from the day I had left thinking to be served through all the late war and who gone for from four to six week. In this has spent many years in government em. short time I learned much of what God ploy travelling in South and Central can do with a work committed to Him. I March 1904; Dr J E Jewett, Wood-Africa. At the request of government know that you at home have been praying stock, N B, December 1904: L W he had made a map of the very region fervently that God would guide in this Clark, St Stephen, N B, December which is, I believe, our promised land. Of matter, and I write this account that 1904; Abbie B Foster, Lynn, Mass; course he knew the country perfectly and your faith may be strengthened, as mine from the first was my staunch friend. has been because God has answered pray Dear Friends,—Let me give more de-Knowing my naturally shrinking disposi | er, and lastly, but most important, that tion Ella had prayed that God would give God may have all the glory, for He did me favor in the eyes of some one in it. authority. This man was the answer to No doubt, there yet remains many tests "everybodys friend."

But it was from another that I learned

all for this field. Another thing that may the silent yet eloquent witnessing on the prove of great importance is that a long lonely isle of exile. gold lead runs north and south almost

They told me later that they did not quite understand the invitation,-Oh, that I

her prayer. Being assistant magistrate of faith, and your earnest prayers are still and knowing personally those in highest needed. The farm house could be rented land, N B, January 1003. authority over the natives he was in a for only six months, and as government position to aid me much. I shall always | don't generally give a grant in so short a feel under obligation to this noble heart- time as this, what will be the next shelter ed man, who is, as I heard him called for your missionaries? The railroad to \$150 a year he lived on \$140 and Vryheid is nearly completed, but open gave \$10 to charity. The next year only to within thirty miles. But it is ours his income was \$300, he lived on the to trust and not look at obstacles, so we are packing up, and expect to move in three or four weeks.

Yours in His service, H. C. SANDERS.

When shall we learn that love is not a

to think that the station was to have a sand Zulus who are practically untouched weak, shallow sentiment, not an effemia healthful location, though probably near by the gospel while to the north there nate feeling, not an hysterical emotion? It fever districts. Then, during the winter stretches a thickly populated country for is not the light, limpid cloud floating on we could safely evangelize in these un sixty miles to the nearest mission station. the summer's sky, but is rather the mighty healthful parts, that in the rainy season Also east and south for many miles no force that lies back of the lightning's flash

THE STRENGTH OF GENTLENESS.

John's love for the Lord is not even so time to the training of native workers. It near the centre of this vast field. What much in the leaning on His bosom as in power of conviction.—Sel. seemed desirable that we have, at least, is one station among so many people? the clear, constant and brave witnessing one healthful station where new workers | "Pray ye therefore the Lord of the har- for His divinity; Patmos is the revelation from home could remain for a few months | vest that he will send forth laborers into | of the love that grew in such sweet hours to study the language and customs of the his harvest." We aim to bring out and of communion as at the last supper. He people; and where one tired out or broken | wholly support one worker and I think | who has feared to love in the quietness of in health could remain and rest and re- that many at home can do the same sympathy manifests the love in fidelity cuperate and thus save the loss of money Remember "There is that scattereth and during suffering, in the thundering desults of neglect, rather than inability to and precious time in a voyage home—or yet increaseth." We would like to wel- nunciations of error, the flashing chal utmost possible precision is necessary

We are liable to make altogether false under the old farm house that we rented. portraits of such men as John, because I met the man who has been prospecting | we have misconceived the true character there for nearly a year and staking off of love. His is not the weak face with claims, also have consulted others and all the overgrown curls. There is love that agree that the prospect is good and that weakens, but worthy love of a worthy a few years hence this place may be the object strengthens. And also strong lovers that I have told you all this before. No loathe hypocrisy and deceit in proportion native work could be more profitable as he loves his divine and glorious Lord; would come in great numbers to work in Father. He will manifest the loyalty of these mines. Think of them returning true love by his presistent fighting of the

Love knows no compromise. Some promised. How wonderful? Healthful? nature is the ability to stand in with both from the fever districts of the two rivers, complacency of sinners as well as the comthe Pongolo and the Pivaan, near the fort of saints. But as the faith of love casts out fear so will the sincerity of love This country is so like we had desired cast out a lie. There is no dissimulation that it seems like a dream or a fairy tale, in love. All the world will know it if But after visiting this farm house and the you really love Christ, and if your love of

ing for Vryheid. Spent the Sunday in born of love. Our denunciations are but Vryheid and in the afternoon was asked empty words, like stage thunder, unless to speak a few words in a Sunday school. they can come down on men, from above, A number of young people were just on and come laden like the voice of the storm the point of yielding and getting saved. with the promsie of loving blessing-Sel.

Highway Acknowledgements.

A C Pierce, Blaine, Me, March 1904; Jos Smith, Bridgewater, Me, December 1903: Luther Bubar, Blaine, Me, March 1903; Luther Hartt, Robinson, Me, Dccember 1904; S Clark, Millville, N B, December 1904; Mrs W H Wiggins, Upper Haynesville, N B, ville, N B, December 1904; Geo H Hartley, Centreville, N B, September 1903; Mrs Holt, Fort Fairfield, Me, January 1905; P H Smith, Presque Isle, Me, March 1904. W H Stick Bridgewater, Me, December 1904; Burd Kimball, Fort Fairfield, Me, Deshould be there who knew all the country. Five minutes earlier or later and we Geo F Nichols, Fort Fairfield, Me, March 1904; Mrs Elvin Laskey, Mt Pleasant, N B, August 1904; Chas O Much, Fort Fairfield, Me, December 1604; J C Graham, Presque Isle, Me. March 1904; Mrs A H Gordon, Leeds, Me, December 1904; Mrs H J Brawn, Mt Vernon, Wash, January 1904; Franklin Carr, Geary, N B, June 1904; Mrs J T Belyea, Brown's Flats, N B, July 1901; Mrs D T Day, Hart-

> John Wesley gave all his revenues to God. When his income was about same allowance and gave \$160 to the Lord. The next year his income was \$600 and steadfast to his plan the poor got \$460. When he died he had left only his clothes, books and a carriage, though he had given more than a hundred thousand dollars to

> He who speaks from experience speaks with the authority of knowledge. Scribes and Fharisees may theorize and make application, but the doer of the Word speaks with the

A carnal Christian cannot bear spiritual words. Paul, though he might speak wisdom among them that were perfect, could not speak unto the Corinthians as unto spiritual.

Truth is exact, and to reach it the