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Previously acknowledged, \$515 00	DHL AISO IN DOWER, AND IN THE DOLV THOSE I	up, marring, disturbing, and perhaps de-	not hoing able to sin "	on the Keswick movement, "The most
P H Green,	and in much assurance; as ye know what	stroying the believers spiritual life. As	0	
Mr and Mrs Abner Sharp, " 2 00 Mrs Jennie Sleep Clement " 10 00	manner of men we were among you for	an apostle of the suppression theory, F.		renowned theological professor, elo-
Miss Eliza Churchill,		B. Meyer says:	free from making mistakes. Free-	quent preacher, or successful evange-
Mrs Henry D. Churchill " 1 00	your sake. And ye became followers of	"We must not expect to lose our sinful	dom from mistakes only exists where	list, who might be in a Keswick meet-
HII O CODO LITATION C, TO COLORA COD	us, and of the Lord, having received the	nature The presence of which		ing would not be asked to speak on
Mrs Jacob Tedford,	word in much anocoron, with juy or one			
Mr William McCrae,	Holy Ghost; So that ye were ensamples	tacted by its mining mufflings chafing	is but one being who has a perfect	its platform, apart from some personal
Mrs Arthur Wyman,	to all that believe, in Macedonia, and	and moving towards sin man towards the	judgement, that is God. Freedom	knowledge of the peculiar truth there
Mrs Ruth A Churchill,	Achaia, etc., which unnes could only bei	and moving towards sin when temptation	from mistakes would make us equal	held and taught." We do not accept
Mrs Zilpha Scoville, pd \$ 25 Edgar Landers,	SAID OF CHEISDAH. ANY HUMESD SCEREFT	calls to it from without. It may be still	to Him.	the views of our Keswick brethren,
A Friend,	after truth must conclude that these	as death before the increasing power of		but we admire their consistency. If
	Thessalonians were christians. And yet,	the new life, but it will still be present in		
Mrs Rebecca Cann, " 1 00 Miss Libbie Cann " 1 00	Paul declares this is the will of God, even	the depths of our nature, as a Samson in		we believed as they do, we would not
Miss Libbie Cann,	your sanctification. Paul had sent	the dark dungeon of Philistia In-	we are living right. Even lesus	permit those to speak from our plat-
" Gracie Cann,		dwelling sin is the root-principle of evil,	could not do that, but was put to	form who had no personal experience.
Thomas Cann,	removing to moin, and no brought back a		death as a criminal in the sight of	
	good report of their faith, and charity.	tendency to sin, which may be kept down		tions that claim to believe the Wesle-
Woodstock S School "10 00	So they were not backslidden. And so	by the grace of God, but which will re-		
Percy J Trafton,	it is today, the will of God even our	main in us though in a diminished nower	These are the most common points	yan doctrine of holmess can advertise
		main in us, though in a diminished power, till we leave this world." And again: "It	where we are misunderstood.	Keswick literature and teachers is a
Mrs Odbur Sharp,	read Eph. 5-25-26, that Christ loved the		The Christian Witness Co.,	mystery to us. God makes the dis-
A Friend,	church and gave himself for it, that he	is simply according to our faith that we	Poston and Chicago	tinction between truth and error and
······································	might sanctify and cleanse it, that he	receive, and faith only draws from God		warns us against mixing "the precious
Miss Janie Duff,	might present it to himself a glorious	according to our present possibilities.	A BURNING SHAME.	
"Bertha Haines,"1 00Seeley Haines,	church, not having spot, or wrinkle, or	These are limited by the presence of in-		and the vile." It is said to be broad
Simeon Clarke,	any such thing, but that, it should be	dwelling corruption." He further says:	The Church of Christ, with forty	and liberal to endorse everything and
Mrs William Churchill, " 2 00	holy and without blemish, which applies	"It is ever taught at Keswick (as in every	millions of members in her Christian	everybody. But it is no worse to
Mrs Edmund Churchill,		part of God's World) that there are to		practice error than it is to give it our
Miss Eunice Bent,	to the individual members. So we con-	the very last hour of our life upon earth,	and Protestant communities, and with	endorsement. We are set for the de-
Mrs A A Tracy,	clude that we are not in the will of God	powers of corruption within every man	eight or ten millions of pounds ster-	
Beal's Island Church,	unless we are sanctified. Again Jesus	which defile his very best deeds, and give	ling in the treasuries of British and	fence of the truth and one endorse-
Collection Annual Missionary Meeting	said, not every one that saith unto me	1 . 1	Amarican Christians along at the	ment of error will sometimes work
Meeting,	Lord, Lord; shall enter into the kingdom	to even mis nonest enort that mature of	opening of the twentieth century of	more mischief than can be repaired in
Friend per H H Cosman, " 3 00	of heaven, but he that doeth the will of	sin.' There is the sin of short-	opening of the twentieth tentury of	a lifetime.—Witness.
Mr and Mrs A J Marsten, " 5 00 I F Kierstead. " 1 00	my Father, which is in heaven. I pray		the Onristian era, with an the cour-	
I F Kierstead,	that those who read this, that are not	word and deed of our lives."	iers that God has put at her disposal,	
Mrs. B. W. Shafner, pledge 5 00	wholly sanctified, may claim their birth-	This teaching has much to say about	has not once yet carried the proclam-	
Mrs S McLeod, " 7 00	right, and ask God to make them what	the "Spirit filled" life, and nothing to say	ation of her King to the ends of the	BUT NOW THEY CAST HIM OUT.
Miss Anna McLeod, " 3 00 James A Huson,	than another to be and what it is his will	about the "sin-cleansing" ine. It exhorts	loonth; and there has not been one	In a Southern city we heard a man
A L Bubar, ** 5 00	they should be, to fit them for service	us to live holy, but never the hope to be	Christ and I I in	give the following remarkable testimony.
11 11 Obsinan,	here and glory hereafter. Yours sancti-	holy here, leaving the soul writhing and	generation since Unrist ascended, in	He was known by the community and stood well. He was not a Methodist, but
MIS I autom,	fied and kept by power divine.	wallowing in the filth of its inherent sin-	which every human soul could be said	stood well. He was not a Methodist, but
B N Goodspeed,		fulness, befouled with its own innate pol-	to have had even one hearing of the	belonged to one of the largest Evangelical
Fred L Moores S S Class, " 10 00	C. S. TRUE.	lutions.	Gospel message. I solemnly affirm	churches in the land. He said: "I have
Charles M Webb,	Емаquishini, M. S., Tabamhlope,	and the second	before God that this is a hurning	been turned out of my church. For
Mary McAllister,	Natal, via Estcourt, South Africa,	The line of complete cleansing and de-		
E A Allaby, " 10 00 Thomas Gaddis, " 1 00				twenty years I was a drinking member of
Infant Class St John Sun-	May 28th, 1203.			that church, and have been seen repeated
day School, " 50 00	Dear Highway,—"There is that scatter-		ing done our duty, that we have no	ly carrying a jug of whiskey home in my
	eth and get increaseth." Last week Faith	he so clearly pointed out the way. He	ground for indulging in the language	buggy. I got drunk many times, and
TOND TON THE PRODUTINED ADDITION	and rau got down their fittle banks to	says as to	of self-gratulation, that we have no	they never turned me out. But a year
	count their money. It was their own	PARDON AMD PURITY,	right to speak of our fidelities, to	ago I was reclaimed, and soon after heard
	idea, they said they wished to take out a		dwell on our successes, or to think of	of the doctrine of sanctification. I sought
Those in favor of establishing holiness		confessed; and pollution, to be cleansed.	the generosity of our gifts. This is	it with all my heart and found it. And
mission work in foreign lands, and those	missionaries. While still busy with this	must be also conferred To and a to C 1	all a most contamptible and contamp	now with my soul full of roligion my

time or relish to study the Word, and are half, if not altogether backslidden; and the pastor of the flock is to blame for it.

CORRESPONDENCE.

BRAGGVILLE, June 21st, 1903. Dear Highway,-As I have not the privilige of meeting with the brethren to these words came to me with great force, is small. For this is the will of God, even your sanctification. Evidently those to whom he wrote had been born again, for we read 1 Thess. 1 to 9. Knowing, brethren be joved, your election of God. For our gospel came not unto you in word only

TO THE CHURCHES.

been interested in the account of the being tempted."

dedication of the Woodstock church, 2. We do not teach that we can- "Now the end of the commandment and the historical sketch of the St. not sin. We shall always be liable is charity (love) out of a pure heart." John church, recently published. If to sin, therefore John says, "If any As this is the end there can be noththe churches will furnish us with cuts man sin we have an advocate with ing beyond the end. Who can make and historical sketches, we will be the Father." But because we are any objection to perfect love? Peoday, and while reading the word of God, glad to publish them. The expense liable to sin, we are not compelled to ple usually have to misrepresent our

KING'S HIGHWAY.

THE SNAKE HEAD THEORY.

Keswick teaches that Christians must live in constant fear and danger of the

commit it. A man may be saved position before they attack it. from the sin of taking strong drink, so that he can let it alone, but he could drink if he wished. So with any other sin. "There is a difference snake's head" of indwelling sin springing between being able not to sin and

get beyond the experience of Jesus to growth in grace, has been removed. Christ, who "was tempted in all All this remember is not absolute per-The many HIGHWAY readers have points like as we," and who, "suffered fection but simply Christian perfection or perfect love. Paul says,

The Christian Witness Co., Boston and Chicago. **REAL CONSISTENCY.**

Dr. A. T. Pierson says in his book

desirous of keeping in memory our departed brother, are hereby given an opportutunity of contributing to the establishing of our first mission station in South Africa.

. Above we have a block of 100 squares. Each square stands for ten dollars, thus aggregating one thousand dollars.

Any individual can take as many of the squares as desired, or any number in a community can take a square, or every individual subscription coming in separately will be acknowledged, and when they amount to a square it will be taken. As fast as the squares are taken they will be marked thus (o).

The subscriptions can either be cash or to be paid before June.

Please send the amounts and your name to C. K. Short, St. John, and all will be duly acknowledged.

RIVERSIDE TABERNACLE CHAIRS.

Mrs. D. H. Nixon and family, 6 chairs. Jno. Kimble, Beulah, 4 chairs. Mrs. Odbur Sharp, 2 chairs. Mr. and Mrs. Joseph Magee, 2 chairs. Mr. and Mrs. Amos Margison, 4 chairs. Mr. and Mrs. John Good, 2 chairs. E. Cosman and wife, 4 chairs. Now, is the time to subscribe for Riverside Tabernacle chairs.

We want a good lot yet, so we hope a number will send in their money.

known by its unsettledness. It is unsettled in doctrine, in experience, in

as if the Divine seal was put upon their take a lesson, for this incident only illus- hearts. trates the above text.

God has a place for us-a place of his heart from all unrighteousness. own choosing. We expect Him to do of promise. Probably some difficultiesthere may be a Red Sea, or a river Jordan great things of our God. But cease not lie to his Maker." to pray-we must advance on our knees. May our work among the heathens be not of man but of God.

I am impressed that for the heathen only spirit filled workers are needed. Of those not thus indured for service there are enough. Hold us up by your prayers, A neglected flock can always be that amid distracting influence we keep in the spirit. Yours in His Service,

H. C. SANDERS.

they were doing. As he was leaving he heart, a man must know and feel his gave them \$2.50 most as much as both depravity, acknowledge and deplore it behad before in their banks. Thus it looked fore God, in order to get fully sanctified. "3. Few are pardoned, because they first work of setting aside the tenth for do not feel and confess their sins; and the Lord; as while they were in the act few are sanctified or cleansed from all of doing this, their little store was nearly sin, because they do not feel and confess doubled. Perhaps some older one may their own sore and the plague of their

Next week, D. V., I hoped to start on merits of his passion and death, applied a trip up country to spy out the promised by faith, purges the conscience from all land. We cannot help but believe that dead works, so the same cleanses the

"4. As all unrighteousness is sin, so may love God with all the heart, great things in bringing us into this land he that is cleansed from all sin. To atbut our God delights to do that which is is ungrateful, wicked and even blasphem- of love, hence where these exist love Judge? There are so many works impossible with man. The God who has ous, for as he who says he has not sinned to God can not be perfect. brought us here has also, we doubt not, (1 John 5:10) makes God a liar, who has been preparing a place and a people. We declared the contrary through every part all have been praying for Him to choose of revelation, so he that says the blood of and lead in a plain path, and if we believe, Christ either cannot or will not cleanse

WHAT WE DO NOT TEACH.

As there is some misunderstanding heart."-Deut. 3:8. ness as we understand it. We do not with the Spirit." teach:

In order to find all a most contemptible and contemp- now with my soul full of religion my work one of our friendly white neighbors mercy a man must know and feel himself tuous treating of the Lord our God. church has tried and expelled me. They came in to have an abscess lanced, and a sinner, that he may fervently apply to There is not the slightest practical could keep a drunkard on the roll, but immediately the children told him what God for pardon; in order to get a clean difficulty in reaching the whole world could not stand a sanctified man." -the race that now exists on this globe, the very generation of which we are forming a part—With the gospel, if the church would but awake to her duty.—A. T. Pierson, D. D.

WHAT WE DO TEACH.

not commit sin. "Whosoever is born "3. As the blood of Jesus Christ, the of God doth not commit sin."--I. John 3: 9. "He that committeh sin is of the devil."—I. John 3:8.

2. We teach that every Christian

while there is any pride, anger, malice

er and willingness to take these evil Christ, rooted and grounded in Him. affections out of the heart, so that Not only our works, but as Jesus He will do it. Let us continue to expect us from all sin in this life, gives also the our love may be perfect. "And the says, every idle word, will have to be Lord thy God will circumcise thine accounted for in the day of judgment. heart, and the heart of thy seed, to Paul says no foundation but Jesus love the Lord thy God with all thine will stand the test, and declares that

> as to what we teach, we wish to call 5. We teach that the Holy Spirit fest and the fire shall burn it up unthe attention of candid, sober-minded comes into the heart thus cleansed les it is of the right sort. The docpeople to the true doctrine of holi- and fills it with Himself, "Be filled trine of annihilation, soul-sleeping and kindred themes are works that

6. We teach that the heart thus will be burned, though possibly some

There was not the slightest accent of bitterness in the man's voice, while his upturned face fairly shown with the light and love of God. A great thoughtfulness settled down upon the audience as the fact came out for the hundredth time that card-players, theatre-goers, Sabbath break-I. That every regenerate man does ers and even whisky drinkers can be allowed to remain in the church, while people claiming to be sanctified and living acceptably before God in thought, word and deed are thrust out of the Synagogue, -From "The Sanctified Life," by Dr. Carradine.

"For God shall bring every work" tempt to evade this, and plead for a con- or any other form of sin in the heart into judgement." How many of our tinuance of sin in the heart through life, All these are contrary to the nature works will stand the test of the great now before the people that it is really 4. We teach that God has the pow- confusing, unless we are staid on

every man's work will be made mani-

