

0	0	0	0	0	0	0	0	0	0
0	0								

Previously acknowledged. \$111.00
 Mr. J. D. Patten, 3.00 pd
 Mrs. J. D. Patten, 2.00 pd
 Mr. John Kimball, 10.00 pd

FUND FOR THE MACDONALD MEMORIAL MISSION STATION IN SOUTH AFRICA.

Those in favor of establishing holiness mission work in foreign lands, and those desirous of keeping in memory our departed brother, are hereby given an opportunity of contributing to the establishing of our first mission station in South Africa.

Above we have a block of 100 squares. Each square stands for ten dollars, thus aggregating one thousand dollars.

Any individual can take as many of the squares as desired, or any number in a community can take a square, or every individual subscription coming in separately will be acknowledged, and when they amount to a square it will be taken. As fast as the squares are taken they will be marked thus (o).

The subscriptions can either be cash or to be paid before June.

Please send the amounts and your name to C. K. Short, St. John, and all will be duly acknowledged.

FUND NOTE.

We trust the pastors and churches will take more active steps in forwarding the memorial mission fund. This is something every lover of holiness ought to be interested in, and certainly we cannot content ourselves to live in fine homes and worship in comfortable church buildings and know that we have withheld from God for giving to our missionaries a home and a place in which to preach the gospel and teach those who sit in darkness. Oh that people could see the privilege of giving to God and how little we give in comparison to what we receive. God loveth the cheerful giver and I feel to appeal at this time that by next issue we might have at least fifty names of those who contribute from one dollar to ten to this work. We have the Lord's money around us if we look after it prayerfully. Brethren and sisters let us have a quick and hearty response. Alliance will soon be upon us.

M. S. T.

2000 CHAIRS WANTED FOR RIVERSIDE TABERNACLE.

The cost will be about 30 cents each. We will acknowledge all contributions sent for this purpose to Mr. J. C. Smith, Bridgewater, Maine, or Rev. W. B. Wiggins, Woodstock, N. B., through the HIGHWAY.

Mrs. J. H. Seeley, Fort Fairfield, Me., 4.

Miss Geneva Langley, California Settlement, N. B., 3.

Guy Alterton, Jacksonville, N. B., 1.

MARRIED.

At Woodstock, N. B., March 18th, by Rev. W. B. Wiggins, Mr. Bert L. Brawn, of Millville, York County, N. B., to Miss Jennie E. Dunlap, daughter of Andrew Dunlap, Esp., Upper Haynesville, York County, N. B.

At the residence of the officiating minister, Woodstock, by the Rev. J. H. Coy, Mr. John K. Liston and Miss Lilly Smith, both of Millville, York County.

CORRESPONDENCE.

ROCKDALE, Greenwich, K. C.,
 Dear Highway,—Your readers will be interested to hear from Beulah Camp Ground, everything is all right, nothing has been disturbed about the place, that I know of, one of the Tabernacle doors blew down, but I put it back to place again. The new water works is a grand success, it has flowed all through the cold weather as freely as in July, no ice has formed near it. We have enjoyed the winter very much both spiritually and temporally, we have had the pleasure of attending prayer meeting every Sunday, also a few preaching services. Brethren Gaskin and Johnson (Methodist) held two weeks special meetings, with good results. We enjoy the HIGHWAY coming to our home very much, as we hear from the dear brethren, and how they are getting along, and it helps us to say hallelujah, and to praise the Lord at all times. My testimony is, Jesus is sweetly abiding within and I am washed in the blood of the Lamb. To him be all the glory. We regret that our dear Bro. Macdonald has been taken away, and we will hear the message of the gospel no more from his lips in this world, but Gods ways are always wise and what he does is right.

JAMES L. BELVEA.

CAMBELLTON, N. B., March 16th 1903.

Dear Highway,—I am here at this writing supplying a Baptist church of which my brother Rev. J. W. Kierstead is pastor. Duty called this way as my brother has been ill with nervous trouble ever since my youngest brother was drowned.

The Lord is blessing me in the work here. I am preaching holiness with all the power the Lord gives and am earnestly praying for more. The people seem to receive the truth and I believe the Holy Spirit is driving it home. Besides caring for the church here in town, there are four preaching places out in the country, in the province of Quebec, to which I go through the week and hold meetings. The people there are in a primitive state so far as their knowledge of gospel truth is concerned and one has to deal mostly with the elementary principals of truth in preaching to them. I enjoy the missionary work in these places and I mean by the help of God to be faithful to their best interests as long as I have the privilege of preaching to them. Personally I can say the Lord is still saving me from sin and I am enjoying the fullness of the Holy Spirit. I am determined to be faithful to Him at any cost. Brethren pray for us. I salute the saints in Christ everywhere. May grace be with you in abundance.

Yours saved by grace,
 I. F. KIERSTEAD.

MELROSE, Mass., March 14th.

Dear Brethren and Sisters,—In thought perhaps some should like to hear where I was, what I was doing and how I was prospering. The impression seemed to be from the Lord so I write you of my present situation. I am here in a country spot a mile from Melrose surrounded by the beauties of nature. On the west we view a beautiful lake, on the east we look over the city of Melrose about five miles from Boston. Here the Lord I believe has placed me to train for a Medical Missionary nurse. We learn to treat the soul that is sick in sin, as well as the body that is sick with disease. I feel very thankful the Lord counted me worthy to occupy such a position. The Psalmist says "His mercy endures forever." His love, his care, his longsuffering his kindness toward fallen man endures forever toward those that fear him and seek to do his bidding. I am so glad I am in this way. My desire daily is to manifest the Christlike spirit, to walk soberly and righteously, just as He walked.

Your sister in the Lord,
 MINNIE MILLER.

ROYALTON, March 27th, 1903.

Dear Highway,—I want a little space in your column that I may extend my heartfelt thanks to the brothers and sisters of my church and congregation for their generous treatment.

On Wednesday evening of last week, the 18th inst., a goodly number of friends gathered in the church for the purpose of giving me a donation.

Others who were planning to come were prevented by bad roads and other reasons; but contributed nevertheless.

I very much appreciate these tokens of their kindly feelings but above this I value their Christian love and fellowship. The Lord is granting us His divine blessing and as a church we are determined to be steadfast, immovable, always abounding in the work of the Lord. As for myself God saves me with an uttermost salvation and gives me the joy of His salvation for which I praise Him.

Yours in Christian love,
 MAMIE G. CLARK.

LUBEC, Me., March 26th 1903.

Dear Highway,—Am here assisting Bro. Grass in special work. Meetings are going on in power and victory. Grand congregations. Much convictions on the people. A number of workers are assisting us and God is graciously leading by His Spirit. We go to Calais for Sabbath and will probably return here to assist another week. Brethren and sisters pray for us and the work here.

A. L. and Mrs. BUBAR.

ST. JOHN,

Dear Highway,—Just a few lines from this part of the vineyard. We are enjoying real spring weather in this region, beautiful sunny days mingled with days of clouds and heavy rain falls. For some weeks fields and streets have been dismantled of their winter covering, budding trees and winged songsters speak to us of change, new life again manifest in our midst.

How typical this is of a new life in God when "old things pass away and all becomes new", spring time in the soul is a possibility of grace only, and this starts the joy bells and sweet carols to our King. A few minutes walk from our home brings us to the public gardens where the hot house keeps plants and flowers in health through the dreary months of winter, soon flourists will vie with each other in artful designs of flower beds to decorate the public gardens. It does one good to walk through this beautiful spot in the summer months and view the beauty and catch the fragrance of so many beautiful blooms.

How beautiful God can make the heart and life that is fully yielded to him, he leads them into the beautiful tropical clime of heavenly sunshine; and, oh the richness and beauty, when all the fruits of the Spirit are found in rich abundance, and the excellency of Carmel and Sharon are given with it.

As we pass through King's Square we view the beautiful fountain again spraying forth its clear waters. For months this spot has been covered with planks and ice and snow, but now it sparkles with joyous beauty. As we view this it causes us to think of the gracious revivals God gives to his people, when thirsty lands become pools and waters break out in the desert, and backsliders, who through love of the world or deceitfulness of sin have allowed the fountains of life to be stopped, are reclaimed and the fountain of life breaks forth into their life again and believers are wholly sanctified, the pipes all clear and full flow on, how the waters of life break out in their hearts in flowing tears and holy emotions, until from them flow rivers of water. Praise God for a blessing big enough to break out beyond ourselves and flow out to others in rivers.

As a people we are encouraged in the Lord, not as many visible results as we would crave, yet God is with us and some are being helped who do not identify themselves with us. We rejoice that we are called of God to hold forth the word of life in its true and full meaning. We rejoice that we only have one thing (Christ in all his fulness) to offer people to try to attract them, while those around us popularized by worldliness offer almost everything from simple socials to mock trials and indulgences in theatre and euchre parties.

Only this week, was a mock police court trial advertised for an evening in one of the leading Methodist churches in the city, God save us from ever seeking members by any such worldly compromises. Sometimes I have feared that some of our own people are becoming thin skinned on these lines and are allowing church concerts which may prove detrimental to us.

May the Lord help us as a denomination to keep ourselves purged from all such things.

Our meetings here are seasons of blessing and we look to God for still greater things. Pray for us. M. S. T.

Ministers and Churches.

About twenty persons professed conversion in the special meetings held by Rev. J. H. Coy at Hawkinsville, York County. Brother Coy has just closed a successful meeting at Bull Lake, where ten or more professed conversion and others were reclaimed and Christians were much helped.

We are glad to hear of the success of the meetings at North Head, and that the church at Seal Cove is holding up the standard of holiness unto the Lord unwaveringly and that some of the brethren are planning already to enjoy the feast at Beulah Camp Meeting.

A letter from Hartland says:—Rev. A. H. Trafton is preaching for us, his labors are much appreciated, the congregation is increasing, and that Brother Trafton will probably labor with the Hartland church until the Alliance meeting.

We learn indirectly that Rev. E. A. Allaby is at Grand Manan assisting Rev. G. B. Macdonald.

Rev. B. Colpitts has resigned as Scott Act Inspector for the Town of Woodstock, but still holds the position of inspector for Carleton County.

We enjoyed a victorious meeting at Fort Fairfield Sunday afternoon 22 inst. It was a feast of good things of the kingdom.

The meetings at Washburn, Me., are progressing well, the tide is rising. Rev. I. G. Cheney, the pastor, is an earnest worker, with a deep burden on his heart for the entire sanctification of his people.

Laborers are few, but we are glad that Brother Archer's people give him the reputation of being a real untiring laborer. He recently drove about 35 miles to reach an appointment, that when the river crossing is good, is only 6 miles away. It takes considerable to stop a man whose heart is in his work.

Mission Fund.

FOREIGN MISSIONS.

S. Hayden Shaw and wife, Hartland, \$5.00
 G. M. Shaw, Snohomish, Wash., 1.00

HOME MISSIONS.

G. M. Shaw, Snohomish, Wash., \$1.00
 Miss H. Nixon, Lower Brighton, \$5.00
 C. K. SHORT, treas.,
 St. John.

SALOONS CANNOT BE RUN WITHOUT BOYS

Wanted, some bright boys full of life and cheer,
 To stand at my counter as drinkers of beer.
 To fill up the ranks, without further delay,
 Of the Army of Drunkards, passing away.
 Sixty thousand a year will only supply
 The loss to our trade from the drunkards that die,
 Send those who can toil, or have wealth to bestow,
 For profits are small on old drinkers, you know.
 Let them come from the shop, the school, or the home,
 We'll welcome them all whoever may come.
 Let mothers surrender their sons to our cause
 And fathers keep voting for good licence laws,
 For if you will vote to keep running the mill
 You must furnish grist or the wheels will stand still.

Providence has provided crosses for every one of us; some little Gethsemanes adapted to our capacities, that we may endure them voluntarily, for the good of others, as Christ endured his larger one. And thus we may also bear the image of our Heavenly Father.

LORD'S DAY WEEK--APRIL 19-26.

"Lord's Day Week" has won as prominent a place in the thought of Evangelical Christianity as the Week of Prayer throughout at least the Anglo Saxon world. In Britain, United States and Canada it is quite generally observed. It always begins with the first Sunday after Easter (April 12). It therefore begins with Sunday, 19th April. All societies having for their object the preservation of the Lord's day have united in an earnest call for the observance of the 25th Lord's Day Week on the above dates.

Some may ask "Why a Lord's Day Week at all?"

We may answer:—

1. Because their is special need of a revival of reverence for the Lord's Day. The divine authority of the Sabbath law is called in question or openly denied. The day itself is observed by many, even Christian people, with growing looseness. Attendance at divine service is giving place to general reading, social gatherings or pleasure-seeking. What wonder, therefore, if the worldly and non-religious without hesitation or apology make the holy day of God a holiday of the world? If God's day be dishonoured neither His Word nor His Name nor other sacred thing will be revered. Does the 20th century need anything more than a revival of reverence?

2. Because there is serious danger of the Lord's day, as a national Canadian institution, being seriously impaired, and of its becoming a day of business and toil for large numbers of the people. Many corporations yield to the 'pressure of business' and make use of the Lord's Day to get relief and to increase their profits. Especially is this true of foreign concerns, which, not content with an effort to secure a lion's share of our phenomenal natural wealth, openly scout our religious convictions and defy our laws. Imported labor, too, American, European and Asiatic, is ready too often to enter seven-day-in-the-week bondage for the money there is in it, and not a few Canadians will work on the Lord's day rather than risk losing employment. Between 100,000 and 150,000 in Canada already have no Sabbath rest!

3. Because a general effort at one season, throughout the country, by all who value the Lord's Day, is bound to make an impression upon the public mind that will last.

How shall we observe "Lord's Day Week?" What use can we make of it? In other years it has been used in the following ways, which may be regarded as suggestions to those desiring such:

1. Special sermons are preached on the Lord's Day, and Christian people encouraged specially to pray for its better observance.
2. Some special reference is made in Sunday School urging upon the children the claims of the Lord's day, its sacredness or its benefits.
3. The same is done in Y. F. S.'s, Y. M. C. A.'s, W. C. T. U.'s, etc.
4. Lord's Day Alliance Executives arrange for union meetings in their centre or vicinity.
5. Labor Councils or Unions arrange for the discussion of the question from the labor view-point and for the emphasizing of the Workingman's special interest in the Weekly Rest Day. There is no better time in the year than just before the summer season with its special temptations to Sabbath desecration.

Anyone desiring to speak on the present state of the Lord's Day question in Canada can obtain information on application to The Lord's Day Alliance, 133 Confederation Life Building, Toronto.

THE SOBER MINISTRY.

London, March 18.—Out of 2,887 Congregational ministers in England 2,551 are total abstainers, and of the 320 students for the ministry all but 19 are teetotalers. Out of the 325 Presbyterian ministers 247 are abstainers. Out of 6,628 ministers and local preachers among the Free Methodists, Methodist New Connexion and Bible Christians, 5,602 are abstainers, also all students. Of 369 ministers of the Friends 350 are abstainers. Of 2,072 Baptists in Great Britain and Ireland, 1,853 are teetotalers. There are also 201 teetotal students in training for the ministry.—New Voice.

According to this statement there are 1707 tipping preachers in the denominations named. It would be interesting to know how many are tobacco users among them.