

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.
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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Fort Fairfield, Maine. All letters containing money, addressed to H. C. Archer, Meductic, N. B.

WOODSTOCK, N. B., JULY 31, 1903.

AN AWFUL STATE.

Thus saith the Lord; cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord. For he shall be like the heath (a blasted tree stripped of its foliage) in the desert, and shall not see when good cometh; but shall intarched also

in the wilderness, in a salt land and not inhabited.—Jer. 17:5-6.

These figures express the awful spiritual state of men who are trusting in men, and their own strength. 1st. Like a tree stripped of its foliage, leafless, fruitless, as he has not the Spirit, he cannot have the adornment of the Spirit, nor the fruits of the Spirit. 2nd. He may be surrounded with good, but he cannot see any good in it, people getting blessed all about him, but he attributes it to something else and says there is nothing in it for him. 3rd. There are no cool springs or wells of living waters from which he drinks, and no refreshing showers from heaven upon his soul. He inhabits the parched places in the theological wilderness, with bewilderingly mixed ideas of the ways of salvation.

A BLESSED STATE.

Blessed is the man that trusteth in the Lord and whose hope the Lord is. For he shall be as a tree planted by the waters, and that spreadeth her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit. What a wonderful contrast in these two states. These are true pictures in real life today.

When Jesus cursed the fig tree it withered, so does the experience of the man from whose life God has a right to expect fruit but finds none, and the awful words are uttered: "let no fruit grow on thee henceforward forever." The blessed man never outlives his usefulness, neither shall cease from yielding fruit.

Mission Fund.

FOREIGN MISSIONS.

Rev. J. H. Coy, \$2.00
C. K. Short, Treas.,
St. John, N. B.

LABOURERS NEEDED.

Pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Luke 10:2
This should be a large part of the burden of our prayers at the present time.

Dr. Adam Clarke says, those who are fitted for the work, are generally most backward to the employment. The man who is forward to become a preacher, knows little of God, of human nature, or of his own heart. It is God's providence to thrust out such preachers as shall labour; and it is our duty to entreat him to do so. A minister of Christ is represented as a day-labourer; he comes into the harvest, not to become lord of it, not to live on the labour of others, but to work, and to labour his day. Though the work may be very severe, yet, to use a familiar expression, there is good wages in the harvest home; and the day, though hot, is a short one. How earnestly should the flocks of Christ pray to the good Shepherd to send them pastors after his own heart who will feed them with knowledge; and who shall be the means of spreading the knowledge of his truth, and the savour of his grace over the face of the whole earth.

If this rule should be earnestly followed out, success, surely would follow. In these days the Lord of the harvest is not always consulted about the labourer, but frequently some godless members of the congregation who will pay if their choice is employed and will go to some other church if their wishes are not complied with.

The Lord of the harvest knows just where to find the labourer suited to the work, but has very wisely commanded us to pray him to send the labourer. In doing so we recognize his superior wisdom, and in this way

declare our submission to his will, and manifest our willingness to be taught by a God sent ministry, and at the same time we covenant with God that we will support and use the labourer well that he sends. Not our harvest-not the churches harvest, not the labourers harvest, but the Lord's harvest.

May the dear Lord put the Spirit of prayer on us.

HIGHWAY WEEKLY.

Shall we publish the HIGHWAY weekly? We can if all our readers vote to the affirmative, by paying all back subscriptions, and making a united effort to obtain 500 new subscribers.

The HIGHWAY carries the message of Salvation to thousands of people twice a month, now, if we will combine prayer, faith and works, we can double its work and usefulness, and we will look back with surprise that we have neglected this branch of our work so long. Let the men and women of faith come to the front in this matter, and the fearful and unbelieving take the rear rank.

HIGHWAY AGENTS.

We want some competent person in every church to act as HIGHWAY agent, to collect and forward to us subscriptions for the HIGHWAY, and also a correspondent, who will send us notes of interest in connection with the church work, Sunday School and Missionary Society. If all the ministers and churches will make a grand effort and secure 500 new subscribers we will publish the HIGHWAY weekly.

NOTES FROM BEULAH.

Had grand meetings yesterday, 26th. Good Sabbath school in the afternoon, about 40 in attendance. Bros. Short, Storey, Kimball, and Sister Bubar, assisted in all the services. It was a

very profitable day.

We hear that Rev. C. B. Strouse and wife are expected at Beulah for a few days rest.

Rev. M. S. Trafton and family have returned to St. John. Their cottage is rented.

Rev. G. B. Trafton and family will return to Marysville this week. We learn that Mr. J. F. Bullock and family have their cottage for the summer.

Mrs. F. H. Hale has left Beulah to visit British Columbia and other important places on the Pacific Coast. Mr. Hale will accompany her. We wish them a very enjoyable visit.

Miss Ida Morgan, our Foreign Missionary, is remaining at Beulah for a much needed rest. She helps in all our services.

Rev. A. L. Bubar and wife expect to remain at Beulah Camp Ground till about the 25th of August. Mr. Bubar will prepare the Minutes of Alliance there and hopes to have them ready in about three weeks. His address will be Beulah Camp, Brown's Flat, Kings Co., N. B.

A few rooms in the Dormitory have been let. Applications for a few more are in the hands of Mr. Bubar, the overseer. The cottages are all occupied but one. A large number of visitors are coming and going.

Beulah is indeed a place of unusual interest. It is a point of contact with many Christian people. A. L. B.

COTTAGES AT BEULAH.

Cottages at Beulah are in demand to rent, or to purchase. Rev. G. N. Ballentine has been offered \$550.00 for his, at least two persons are endeavouring to obtain it. Persons who have lots will find it a paying investment to build their cottages, as they can rent them after the close of the camp meetings for sufficient to pay the interest on the money invested.

It is manifest to all that we need double the sleeping rooms we now have, and steps should be taken at once to build a large dormitory containing not less than 40 rooms. This would be a two-storey building, including verandahs, 40x92 feet; size of rooms 8x14.

IMPORTANT RESOLUTION.

The following resolution, passed unanimously by the Ministerial Association of the Reformed Baptist Alliance of Canada, in session at Beulah Camp Ground, July 7th, 1903, and was also unanimously sustained by the Alliance at a regular meeting on the same date, and ordered to be published in the HIGHWAY.

RESOLVED, that the name of W. H. Sherwood be dropped from our list of ministers and we recommend that the Alliance sustain our action.

(By order) THE SEC'Y.

SONG BOOKS FOR RIVERSIDE CAMP MEETING.

The "Songs of Praise and Salvation" together with "Songs of Redemption" will be the song books used at Riverside. There will be a number of "Songs of Praise and Salvation" for sale. So if you have none you can obtain them on the camp ground from Bro. E. M. Smith, for 10c. per copy. It is an excellent song book, well suited for social meetings.

RIVERSIDE TABERNACLE CHAIRS.

The chairs for Riverside Tabernacle are now ready for use. We hope that all our friends who cannot attend will send their subscription, for at least one chair. They cost about 30 cents each.

NEW SINGING BOOK FREE.

We will send a copy of the new singing book, Songs of Praise and Salvation, to every person renewing their subscription by September 15th, also to every new subscriber.

Highway Acknowledgments.

Mrs Thos Gordon, Nashwaak, Dec 1903; Mrs J F Sloat, Tracy's Mills, Dec 1903; Mrs. Maggie Mundie, Lambert Lake, Me, July 1904; H C Longfellow, Lambert Lake, Me, April 1904; Walter Mullen, Easton, N S, Dec 1901; Jerome P Alley, Beal's, Me, June 1903; Thos Whitten, Caribou, Me, Dec 1903; Mrs John Shea, Grafton, Oct 1903; Mrs Clement Sollows, Port Maitland, N S, July 1904; Mrs Wm Churchill, Sandford, N S, Dec 1903; Rev J H Coy, Woodstock, July 1901; Mrs Hattie McDonald, North Lubec, Me, Dec 1903; Loren Wilson, Seal Cove, Jan 1904; Mrs Fred Gordon, Seal Cove, Dec 1903; Andrew Lamereaux, St John, Nov 1903; Miss A Seely, St John, July 1904; Mrs M E Holmes, Hoquiam, Wash, Dec 1903; Mrs John Parry, Hartland, Dec 1903; G C Brown, Port Maitland, N S, Dec 1903; Mrs Walter Sollows, Port Maitland, N S, Sept 1903; Mrs Elias Porter, Port Maitland, June 1904; Geo M Shaw, Snohomish, Wash, April 1904; A J Marsten, Woodstock, June 1904; W D Marsten, Fremont, Wash, June 1904; Rev C S Hilyard, Young's Cove, N S, May 1901; Rev P Knight, Lower French Village, May 1903; James Huson, Calais, Me, June 1900; Eliza Churchill, Short Beech, N S, July 1903; Mary E Emerson, Crystal, Me, May 1904; Mrs F H Hale, Woodstock, Dec 1903; Mrs J C Arnold, Woodstock, Dec 1903; Mrs S A Fowler, St John, Jan 1904; John Erb, St John, July 1904; Mrs Horace Lawson, St John, May 1903; Mrs M R Stewart, Robie, Me, July 1904; Geo Palmer, Millville, April 1904; M J Wallace, Beal's, Me, Feb 1904; J C Squires, Sydney, N S, April 1904; A Lottimer, Fredericton, Dec 1903; Mrs J E Hamm, St John, July 1904; Oliver Trites, Berry's Mills, Oct 1903; Mrs R Burgess, Kingston, July 1904; Mrs Frank Kimball, Fort Fairfield, Me, July 1904; LeB Moore, Florenceville, July 1904; Miss Dessie De Grass, Waasis, May 1903; Samuel Minue, Marysville, Jan 1903; Mrs D J Whelpley, Carter's Point, July 1903; Mrs A C Gorham, Lilly Lake, July 1903; Mrs J W Smith, Hampton, June 1903; Miss Ida Morgan, Millville, April 1904; A G Good, Moncton, Dec 1902; Mrs G B Prie, Moncton, Dec 1903; Mrs S Pennell, Norwood, N S, June 1904; Mrs L D Sweeney, Brazil Lake, May 1904; Miss Sadie Smith, Mattawamkeag, Me, Aug 1903; Mrs Annie Christie, Danforth, Me, Feb 1902; Chas True, Woodstock, April 1904; Alfred Gullison, Lambert Lake, Me, Feb 1904.

BEDDING RECEIVED FOR BEULAH.

Mrs. Oscar Crosby, Yarmouth, N. S., 1 pair sheets, 1 pair pillow cases; Mrs. R. Haines, Lower Hainesville, N. B., 1 quilt, 1 pillow; Miss A. Gertrude Haines, Lower Hainesville, N. B., 1 quilt; Mrs. John Parry, Hartland, N. B., 1 sheet, 1 pair pillow cases; A Friend, Hartland, N. B., 2 pair pillow cases; Mrs. A. A. Tracey, Hartland, N. B., 2 pillows; Mrs. W. J. Boyer, Victoria, N. B., 1 puff.

WHAT HAVE WE DONE TODAY?

We shall do so much in the years to come, But what have we done today?
We shall give our gold in a princely sum, But what did we give today?
We shall lift the heart and dry the tear, We shall plant a hope in the place of fear, We shall speak the words of love and cheer,
Aut what did we speak today?
We shall be so kind in the after-while, But what have we been today?
We shall bring to each lonely life a smile, But what have we brought today?
We shall give to truth a grander birth, And to steadfast faith a deeper worth, We shall feed the hungering souls of earth, But whom have we fed today?
We shall reap such joys in the by-and-by But what have we sown today?
We shall build us mansions in the sky, But what have we built today?
'Tis sweet in idle dream to bask, But here and now do we our task?
Yes, this is the thing our souls must ask, "What have we done today?"
—NIXON WATERMAN.

"No man can live without sin; I break all the commandments." "Then you ought to be in the penitentiary."—Rev. E. I. D. Pepper.

Subscribe now for the HIGHWAY.

RIVERSIDE

Camp Meeting.

FROM AUG. 7TH to 17TH.

Don't forget the date.

Be sure to come.

Good Boarding House.
Excellent water.
Beautiful grove.
Large and Comfortable Tabernacle.
Grand Preaching.
Excellent Music.

One of the best meetings ever held on the grounds expected.

REV. H. N. BROWN, of New York, the Pentecostal preacher, will be assisted by a good staff of workers.

You should not miss the opportunity of getting good and doing good, so lay aside your work and come.

Reduced fares on the B. and A. Railway from all stations.

Ask for Camp Meeting tickets.

The grounds are near Robinson's Mills Station, about two miles south of the village of Blaine, Me., and about the same distance from Mars Hill and the Boundary Line between New Brunswick and Maine. It is easy of access by teams from all

parts of Carleton Co., N. B., as it is only a few miles from Centreville or Royaton. It is only 28 miles north of Houlton by railway, and the fare is only \$1.10 and return.

Don't forget to ask the conductor to let you off at the Riverside platform, as Robinson's Station is a half mile away.

Let there be a Grand Rally with much prayer and success is assured.

SUNNY.

Our is a sunny religion, born of Divine love; and one of the fruits of the Holy Spirit is joy. A joyless Christian is a libel on his profession. We ought to walk so close to Jesus as to be always in His sunshine, and make so little of earthly ills and vexations and losses as never let them envelop us in an atmosphere of Arctic midnight. Paul made a dungeon ring with holy melodies. Every follower of Christ should strive to make his daily life a song as well as a gospel sermon.—Theodore L. Cuyler.

"The dominion of any sinful habit will fearfully estrange us from His presence. A single consenting act of inward disobedience in thought or will is enough to let fall a cloud between Him and us, and to leave our heart cheerless and dark."—Selected.

The man who for party forsakes righteousness, goes down, and the armed battalions of God march over him.—Wendell Phillips.

A boy with a hat stuck on the back of his head and a cigarette in the front of it is a candidate for that which is unmanly and ignoble.—United Presbyterian.