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Previously acknowledged,	$828.65
G. B. Storey and family,	5.00
Moncton S. S.,	1.50
W. Blakney,	.50
P. S. Jones,	2.00
Mrs. Maria Scribner,	1.00
Mrs. Hannah Dempster,	1.00
B. McKenzie and wife,	10.00

We are glad to receive still such hearty response for this fund, and yet there is need for much more response on the part of many of God's people. What a privilege it is to be permited to contribute towards the building of our first mission station in South Africa. These are our first undertakings in this great work but we trust God that they are but the beginning of great things for God and the salvation of the heathen world. We are making history in mission work and God has certainy honored us in all we have yet undertaken. A letter to hand from Bro. Sanders dated June 25th, states that he has borrowed £50 to use for transportation as he expected to need it sooner then we could get it to him. By this time they may be in their new field and already are making preparations for building. He urges us to send all we can immediately. Now will not all lovers of the work rise at once and send in cash subscription of at least two or three hundred dollars in the next few days. Let not one miss the opportunity of helping to build our first mission station in South Africa. As the demand is upon us will not all those who have subscribed and not yet paid, endeavour to deny yourselves and pay immediately. God loveth the cheerful giver. M. S. T.

FUND FOR THE MACDONALD MEMORIAL MISSION STATION IN SOUTH AFRICA.

Those in favor of establishing holiness mission work in foreign lands, and those desirous of keeping in memory our departed brother, are hereby given an opportunity of contributing to the establishing of our first mission station in South Africa.

Above we have a block of 100 squares. Each square stands for ten dollars, thus aggregating one thousand dollars.

Any individual can take as many of the squares as desired, or any number in a community can take a square, or every individual subscription coming in separately will be acknowledged, and when they amount to a square it will be taken. As fast as the squares are taken they will be marked thus (o).

The subscriptions can either be cash or to be paid before June.

Please send the amounts and your name to C. K. Short, St. John, and all will be duly acknowledged.

Spoiled children are their mother's disgrace. When you hold an infant in your arms and note its helplessness, note the blankness of the paper on which you may inscribe what you will, and then, two, three or four years later, find an uncomfortable, self-willed, ill-mannered little rebel tramping rough-shod over every one's peace, shrieking, squaling, screaming, defying authority, an elf or an imp in the baby's place, somebody is very much to blame. Children do not spoil themselves. We spoil them sometimes by our weakness, sometimes by our over-indulgence,often by our lack of comprehension and our injustice. Arbitrary punishment today, foolish petting tomorrow. And the children who ought to be welcome wherever they go, are dreaded and avoided by those who have no obligations to endurance.—Kennebec Journal.

CORRESPONDENCE.

EMAQUTSHINI, M. S., Tabamhlope,
Natal, via Estcourt, South Africa,
June 10th, 1903

Dear Friends,—How wonderfully God works and how blessed to "lean not unto there own understanding!" Tonight my husband is many miles away up in some part of the Vuzheid District. When we sent our letters to the Alliance we could not tell when he could take this long expected trip but in just a little while all was made so clear and plain even as to the very day he was to leave. Had he been one day behind he would have missed important connections in travelling and delays are expensive things here in Africa with the cheapest hotel fares from $2.50 and upwards, per day.

We know you are all praying for us and it does so give us courage, help and strength to remember this. God is answering prayer and is going to do wonderful things for us according to our faith. By us I am reckoning in you at home who are so faithfully holding the ropes. Is your faith steady and are you expecting God to fulfill his own promises? Let not failure come through some brother's or sister's lack of faith. We are not digging African gold nor the diamonds of Kimberly but we are seeking those things which shall endure when gold and diamonds will have passed away, precious imortal souls. The battle presses hard, the devil is determined to win but let us remember "this is the victory that overcometh the world even our faith."

At this end of the line we are not leaving anything we can do undone towards securing a central, needy field with plenty of room for more. We have not been in a hurry because God would not let us. We are simply obeying Him at all costs.

Yours for souls in Africa,
E. SANDERS.

EMAQUTSHINI, M. S., Tabamhlope,
Natal, via Estcourt, South Africa,
June 18th, 1903.

Dear Friends,—"Delight thyself in the Lord; and He shall give the desires of thine heart." Let us bow before God in praise and adoration for what He hath wrought! It is enough to cause us never to have another thought of doubt nor one to remain, weak in faith, among us. Unto us who are less than any people, to us whom God took up when we were set aside by man, to us who are so small a people hath God given great things. We have asked largely but surely He hath given us more. We have trusted his promises and truly he hath honoured our small faith and given more than we asked or thought. Such things are too wonderful for me and I sink down at his blessed feet and cry, "Thou art worthy O Lord to receive glory and honour and power," for thou hast done it. You who, with us, have prayed and wept and pleaded to be used to help save the lost in this dark land, you who have held "the ropes while we have gone down," join us in praising and thanking him "who only doeth great and marvellous things." Will you not all join us in setting aside Sunday, August 9th, as a day of thanksgiving and waiting upon God? Thanksgiving for what He has begun to do and prayer for this great work He has placed before us.

This field is a large, needy and difficult one to work but "Ah Lord God behold, thou hast made the heaven and the earth by thy great power and stretched out arm and there is nothing too hard for thee." "Said I not unto thee if thou wouldst believe thou shouldst see the glory of God?" The Lord did not set his love upon you, nor choose you, because ye were more in number than any people: for ye were fewest of all people: but because the Lord loved you. It is the Lord's doings and is marvellous in our eyes.

We asked for a few hundreds, possibly a thousand or two and lo, he hath given indeed thousands of unreached, almost untouched, wild, raw, heathen, a central position within reach of four countries, Suaziland, Zululand, Amatougoland and the Transvaal and this position is in Natal, five countries in all. The position is healthy though quite near it are low lands feverish in summer but can be worked in the dry season and the people reached. There may possibly be 40,000 people for our parish. Then too here are crown lands from which we may buy or possibly obtain a government grant of the land we need for a station. Surely this is the place God hath prepared! Thousands of people without one single missionary or teacher among them! At once we shall need more missionaries who will answer "here am I send me?" The land is before us, shall we go up and possess it? Say not "we are doing enough, we can do no more." We are fully able to take the land. Let us remember the words God spake to Joshua "Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest." Let us be like those two spies full of faith and courage taking God at his word and march on. All the rest who said we are not able—died before the Lord. So will we unless we march on!

You who have given till you have had to deny yourself some real thing and your hearts cried out in anguish because it was so small and you beheld the lost souls without Jesus, God hath accepted your offering yea, hath counted your heartache and tears even more precious than your gift. You who have feared to give till you felt it lest it cost you some sacrifice, make haste to bring your offering now lest it be too late. These souls must have the gospel soon they may not tarry till we have more time and money it must be now or never with our seizing this golden opportunity God has given us. The time is short. The king is at the door. Yours for lost souls,

E. SANDERS.

P. S.—Dr. reached home just two weeks from the time he left. Found and rented a farm house and garden for six months. The only house in this place, 18 miles from any white neighbours.

BEULAH, Brown's Flat, Kings Co.,
July 24th, 1903.

Dear Highway,—I am here at Beulah by request of the executive to stay a few weeks and have charge of the grounds and look after the religious services. I may stay till the 25th of August and then may return to Calais for a few days. A large number of cottages are on the grounds. I expect to begin my minutes right away and get them published as soon as possible. I had the privilege of spending a few days at my old home at Marysville, and on Sunday, 19th, of supplying for Bro. G. B. Trafton, at Penniac and Marysville, returning to Beulah the 21st.

I am enjoying a much needed rest on these beautiful grounds, with my wife and daughter. My future location is yet unknown to me, but we are ready to go where the Lord may call. The blood cleanses, His power keeps and His Spirit preserves us. Glory to His name.

A. L. BUBAR.

Ministers and Churches.

Rev. W. B. Wiggins and wife have been enjoying a short visit at Peniac since the camp meeting.

Rev. Dr. McLeod passed through Hartland on the 24th to attend the dedication of a new Free Baptist church at Mount Pleasant.

Rev. A. L. Bubar will spend some weeks at Beulah holding meetings every Sunday.

Rev. J. H. Coy returned home last week.

Rev. S. A. Baker and family expect to go to Riverside Camp Ground, on Monday Aug. 3rd, to remain until the 18th. Address during that time, Robinson Me.

The church building at Lower Brighton has been painted inside and generally renovated recently. It always speaks well of the people to have an interest in keeping the church buildings in good repair. We can judge quite correctly of the peoples spiritual condition by their care of God's house.

We are getting fairly well settled in our new house at Hartland, in Mr. Harry Blakesleys house near the railway station. The people have received us very cordially, and shown us many kindnesses in many ways. We have held several meetings on the circuit and find the people of good courage, and the Lord's presence manifested among them.

RIVERSIDE CAMP MEETING.

Persons attending the Camp Meeting at Riverside, Aug. 7th to 17th, will need to take sufficient sheets, quilts, and pillow cases, for their beds.

MARRIED.

(Corrected.)

June 23rd, at the residence of the bride's parents, Mr and Mrs. Robert Burgess, Kingston, Kings County, N. B., by Rev. H. H. Cosman, Mr. Sidney Gibbs of St. John, N. B., and Miss Emily Burgess.

At the residence of J. F. Bullock, St. John, on the morning of the 21st, inst., by Rev. M. S. Trafton, Mr. Murray McKutcheon, of Lake View, Queens, Co., to Miss Alberta Lester, of St. John.

A very pretty wedding took place at Hillsburn, July 22nd, between Miss Beatrice Halliday, and Esteen Longmire, both of Hillsburn, N. S, Rev. C. S. Hilyard officiating, after which a sumptuous supper was enjoyed by a large party of friends.

C. S. H,

At the residence of the bride's father, Lower Prince William, July 8th, by Rev. C. W. Sables, James O. Steeves, of Marysville, and Hellace M. Estabrooks, of Lower Prince William.

DIED.

At her home Bristol, Carleton County, N. B., on Thursday July 23rd, Mildred Phillips, aged 7 years, youngest daughter of Mr. and Mrs. A. W. Phillips. An operation for appendicitis had been performed but she only survived a few hours after. The funeral which took place on Saturday 25th was largely attended. Her school companions marched in order before the hearse to the grave. The services were conducted by Rev. W. B. Wiggins pastor of the Woodstock church assisted by Rev. J. B. Young, Methodist. Much sympathy is felt for the stricken family as Mildred was much beloved. The mother was prostrated by the shock and the grandmother, Sister Noble, felt it deeply. There are two daughters left. Mildred was a niece of Bro. H. G. Noble, of Woodstock.

Also at Woodstock, Thursday evening, July 23rd, suddenly, of a paralytic shock Mr. Albert B. Cole aged 62 years. Mr. Cole had been ill for some months yet he was around the home and seemingly better than formerly when he was almost without a moment's warning stricken down and passed away. His end was peace. Sister Cole and family felt the sudden bereavement very deeply yet bravely bore up under the heavy trial. He leaves beside the widow two sons, Harry, of Rockland, Me., and Archie in Garden Bros., Druggists, Woodstock, and two daughters, Mrs. A. E. Denton and Miss Annie Cole, of Woodstock. The funeral took place on Sunday afternoon and was attended by a large number of sympathizing friends. Rev. W. B. Wiggins officiated assisted by Rev. Geo. A. Ross, Methodist. We extend to the stricken family our heartfelt sympathy.

At Parker's Cove, July 11th, of consumption Miss Bessie Clayton, aged 22. Bessie was converted some 7 years ago and was baptised by the writer and united with the Reformed Baptist church and has always been a faithful christian, and before she died made all her family promise to meet her in heaven. C. S. H.

OUR DEAD.

After a brief illness of pneumonia in the seventy-fifth year of his age at his home Parlee Settlement the 16th, inst. Mr. John A. Parlee passed away to his eternal rest.

Bro. Parlee was converted about fifteen years ago under the labours of Bro. Aaron Hartt. He embraced the doctrine and experience of sanctification and was deacon of the Reformed Baptist church at Mercer Settlement.

He leaves a widow, three sons, Edgar L., Wm. Henry, at home, and Alexander J., of Hartford Conn., and three daughters, Mrs. Frederick Colpitts, of Petitcodiac, Mrs. Judson Dunlap, of Hartford, Conn. and Miss Lizzie Parlee, at home, three brothers and a large circle of friends to mourn their loss.

The funeral services were conducted by the writer, Saturday the 18th. Interment took place in the old Campbell burying ground. A funeral sermon was preached in the old meeting-house to a large congregation who had followed in procession from his home to pay their last tribute of respect to their departed friend.

Text. Isa. 3:10. We are glad to attend the service of one whom we believe had so closely exemplified a righteous life and we trust God will bless the bereavement to the salvation of our brother's family. To the sorrowing widow and family we give our heartfelt sympathy, and earnest prayer. M. S. TRAFTON.

REMARKABLE NARRATIVES.

We have received from the author a book of 352 pages written and published by Rev. A. Sims of Kingston, Ont., containing 70 brief narratives. The preface briefly states the object of the author to be.

1. To convince the unbeliever of the mighty power of God to save to the uttermost, to heal the sick, deliver the oppressed, feed the hungry and clothe the naked.

2. To warn the careless sinners of the terrible doom that awaits them, to show in as striking a manner as possible the awful havoc sin is making, and thus save some perhaps as "brands from the burning."

3. To provide solid food for those who are "hungering and thirsting after righteousness," and to stir up the indolent to holy zeal and usefulness.

4. To promote experimental piety, and to kindle revival fires all over the land.

It contains brief sketches of Henry Martyn, Gregory Lopez, Madame Guyon, George Fox, Archibald Boyle, Hester Ann Rogers, Wm. Bramwell and Charles G. Finney, with many other interesting and helpful narratives. The price is one dollar, but we will make the following offer good until July 1st.

New subscribers to the KING'S HIGHWAY sending $1.60 will get the book and the HIGHWAY for one year. All present subscribers paying one year in advance can have the book by sending 60 cents additional to Rev. H. C. Archer, Meductic, N. B.

A satirical writer once said: "When children meet in the dining room hungry they want dinner, not a lecture on albuminoids." It is equally true, when people meet in the churches hungry for truth and thirsting for God, they want the gospel, not a discourse on science or the Higher Criticism. There is no nourishment in these subjects for hungering, famishing souls Their place is in the lecture hall where scholars meet, not in the pulpit to which the common people look for the words of life from lips inspired by the Holy Spirit, and from hearts that glow with the love of Christ, and feel the gospel message proclaimed. Let the preacher go to any length he pleases in his study of the isms of the day for his own personal satisfaction, but when he stands before his people to minister unto them in holy things, let him stick to his commission, and preach the simple gospel of salvation, and not weary them with the results of his philosophical investigations.—Intelligencer.

'Prayer is the pulse of the renewed soul; and the constancy of its beat is the test and measure of the spiritual life."—Selected.

A thing is pure when there is nothing in it out of harmony with its nature. Water is pure, air is pure, when they contain only their constituent elements, and in the right proportion. Gold is pure when it has been separated by fire from all foreign matter. It is thus with the heart, which is the emotional part of the soul. It is pure when it loves only that which it ought to love.—The Abbe Boutain.