

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N. B. All letters containing money, addressed to H. C. Archer, North Head, Grand Manan, N. B.

WOODSTOCK, N. B., OCT. 15, 1903.

"WHY SPEAKEST THOU UNTO THEM IN PARABLES?"

Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. Matt. 13:11. But the natural man receiveth not the things of the Spirit of God; for they are foolishness unto him; neither can he know them, because they are spiritually discerned. 1 Cor. 2:14.

To the thoughtless reader these sayings of our Lord and his servant, Paul, might seem difficult, or even partial, but it reveals the Lord's wisdom in discriminating between those who had the knowledge of salvation and those who had it not. Paul expressed the same thought to the Corinthians. (1 Cor. 2:6) Howbeit we speak wisdom among them that are perfect; yet not the wisdom of this world, etc. But evidently the disciples could not understand why he need be so careful in making the message plain to them by the preceding parable. In this we should be very careful to follow our Lord, in making the message plain, although it may seem like the alphabet to those of our hearers to whom it is given to know the mysteries of the kingdom of heaven.

We are particularly attracted by the distinctions the Lord placed between the disciples and the multitude in the words, to you it is given to know the mysteries of the kingdom of heaven, but to them it is not given. Revealing that there are conditions by which men may be transferred from one company to the other. It suggests something valuable to be obtained, as a gift, from one who gives, so we conclude that salvation is a gift of a new life which is distinct from the natural life in that it brings with it spiritual understanding and experimental knowledge. The text suggests to us that we may not realize the great distinction there really is between a truly converted man and one unconverted. But as great as that distinction was he revealed to them that those who truly possessed the heavenly gift of justification, "Whosoever hath, to him shall be given, and he shall have more abundance." There was in store for them another gift which was to make

him wealthy in the abundance of life given. Glory be to God; how many hearts know this to be true. How we do love to think of the two works of grace as heavenly gifts, bountiful because they are according to his riches in glory.

But there is a sad side to these sayings of our Lord. 1st, "To them it is not given," simply because of unbelief and rejection of the light. 2nd, "But whosoever hath not, from him shall be taken away even that he hath." Unimproved opportunities will be discontinued. The rejected spirit will cease to convict, rejected light will cease to shine.

The gifts to the rich multiply. From the poor the last thing is taken, and yet his debt is unpaid and he is cast into prison. God has provided an abundant life and salvation for all his dear children. Why will any continue to live in spiritual poverty any longer?

PREVENTIVE AND CURE.

We clip the following from the Wesleyan Methodist. It is in connection with some boys who murdered their father, and relates the efforts of their step mother to save them after they had been convicted and sentenced to the electric chair. There is a lot of good sense in the following lines that may be a timely word to others who have a false idea of their obligations to their children. E1—

We do not know anything about the previous relationship of this lady to the boys but we do know that the right kind of devotion to the interest of children applied in the right time and spirit and with persistency counts for much in their lives and it is hard to believe that if the same devotion had been displayed to keep the boys out of sin as was displayed to save them from the electric chair they would have come to their present hard plight. At the least it is well for parents to study how they can make their devotion to their children count for the most. That is but a caricature of real love which refuses to afflict a child when he needs correction. That is utterly a false notion when a father or mother declares that he or she so dearly loves a child as to be unable to correct him. We always feel like hiding our face in shame when we hear such a foolish plea come from the lips of a derelict parent. We would be glad to know that all such parents are of another race of beings than the one to which we belong. Such refined cruelty, and it is nothing else, is too much for our patience. We cannot tolerate it, for we know that it means the ruination of children who would otherwise be of great value to the world. No single thing in the homes of church-members works more powerfully against the salvation of children than the failure of parents to properly apply the correction the children must have as a part of the discipline of life.

HE COULD NOT BE SEEN.

"I want to see the boss of the house," said the peddler to Mrs. D., who answered the ring. "I'm sorry," she replied, as she gently closed the door, "but baby is asleep just now."

Twentieth century version—Parents obey your children.

Burn up the rod, the child is already spoiled, and when he is old he will not depart from it. If you want proof, put the property in his hands and see how he will boss you around.

Two of the most unnatural looking things in the world: One is a back-slidden preacher; the other is a long tailed mule. The mule needs shearing, and the preacher has been sheared. See the Bible: "And while he slept, with his head in her lap, they sheared off his locks."—Bud Robinson.

The religion that is full of juice is full of teeth, and a religion with teeth in it will bite, and if it bites it will get hold of somebody and they will holler, and when a fellow hollers you have him located and you know where to work.—Bud Robinson.

"Honour thy father and thy mother that thy days may be long upon the land which the Lord thy God giveth thee."

How completely this commandment is ignored by many young people in these days, but we are thankful there are some who obey it, not because of the commandment, but because they really love father and mother. But there are many sad cases where neither the commandment nor natural affection, nor divine grace, has any visible effect upon the children in the home, and in some cases they have not even the shame belonging to respectability sufficient to restrain the harsh word, and unkind action and, worst of all, we witness this state of things in some Christian homes. We remember an old worldly wise man, who had accumulated considerable property. We said to him one day, "Well, I suppose you will soon make your property over to your boys and retire from active business; will you not?" "Yes," he said, "I shall do well for the boys, but I will keep the loaf under my own arm while I live, and if they need a slice occasionally I will cut it off for them, but I feel safer with the loaf under my control until I get through." We have witnessed several sad cases where the loaf was given to the son, and the father and mother seldom a received slice, and when they did it came very grudgingly. There is a sadness in the tone of the voice of some when a worthy cause needs money, and we hear them say, "I would like to give, but it is not with me now as it was once. I have given the property over to the boys, and they don't see just as I do; and you know we have to avoid unpleasantness." "With whatsoever measure ye mete, it shall be measured to you again."

MISSIONARY MEETINGS.

The Children's Mission Band, of Hartland, held a very successful meeting on Friday evening, 2nd inst. Sister Jessie Hooper was present, and said with others that it was the best they had ever attended.

And to help stimulate others the program was repeated at Victoria on Wednesday evening 7th inst. The hall was full, and a very helpful meeting was enjoyed by all.

On Monday evening 5th inst., the regular monthly missionary meeting was held in the Hartland church. Sister Jessie Hooper related some of her personal experience in India during the last four years of her labours there. All present were deeply stirred with the account of Ramah Bai's work, The rescue of a young girl and The famine as she saw it. It was a most enjoyable and helpful meeting. Sister Boyd presided.

A little five year old boy got deeply interested, and stepping up to Sister Hooper said: Will you please take two packages of pop corn to the heathen for me? His pop corn is to go to little Faith, and Paul, in the box that is now being gathered to be sent out about the 20th.

A little girl brought some print to make Faith an apron like her own, accompanied by the following letter:

Dear Little Friend Faith,—I am sending some print to you for an apron. I have one just like it and thought it so pretty you might like one too, hope you will. I send my love to you with it.

HELEN PLUMMER.

Other children are making picture books, and needle cases, and other pretty little things for Sister Sanders to give to the children who come to the mission services.

The reason why I had rather be a dog than a mean white man: The dog licks his own mouth, but a mean white man licks his wife.—Bud Robinson.

Among New York philanthropists none stand higher than the late Wil. E. Dodge. Yet in his will he leaves no bequests to charitable objects, but instead gives the following reasons for the omission: "Acting from the judgement deliberately formed and based upon observation of the inexpediency of testamentary bequests to religious and charitable objects, and believing it better and wiser to give liberally during my life to such objects, I make no bequests of that character." In his lifetime Mr. Dodge gave millions to noble charities and institutes of public usefulness and benevolence, and by so doing could see to it that his philanthropic purposes were carried out in accordance with his wishes. It is the better and safer way.—Argus.

There is certainly good judgement in the action of Mr. Dodge, every man who is capable of accumulating means ought to be able to be his own administrator in disposing of the amount he intends to put into religious work while he lives, and not trust it to others after his death, it so frequently fails to be expended as he desired. There are persons about us who intend to give for religious purposes when they are about to pass from this life. It would be so much better for them to do it now, and enjoy the fruitage, and know that their works shall follow them.

PHOTOGRAPHS.

The Missionary Board has a supply of the photos which sold so well at Beulah last summer. They comprise two groups which are very instructive to all who are interested in our work in South Africa.

The Dumisa group (six pictures on one card).

Mission Station at Dumisa.

Native girls finishing mud floor of church.

Baptismal Pool.

School children bringing corn.

Shelling corn.

Natives stamping clothes (a Boer custom).

The Tabamhlope group (five pictures on one card):

Christmas Feast (showing mud hut home of Sanders family).

Christmas Service (Mrs. Sanders at organ).

Native wedding dance.

Native bride in gorgeous robes.

British police station.

Either of these groups will be mailed, postage prepaid, on receipt of 25c. The profit from the sale goes to the Foreign Mission Fund. Address C. K. Short, St. John.

SONG BOOK TO SUBSCRIBERS.

To all our present subscribers who will renew their subscriptions before November 1st we will give a copy of our new song book, Songs of Praise and Salvation. This will be the last offer of this book to those who renew.

Also to new subscribers we will give THE HIGHWAY from now until January, 1905, for \$1.00 or you can have the Song Book and THE HIGHWAY for one year for \$1.00.

H. C. ARCHER.

BOXES FOR OUR MISSIONARIES.

Two boxes of useful articles are being gathered to be sent to Brother and Sister Sanders, one at St. John, and one at Hartland. The purpose is to send them so they will get there by Christmas. So all who have anything they wish to send should attend to it immediately. Articles sent to S. A. Baker at Hartland or C. K. Short, 53 Garden St., St. John by the 20th, will be forwarded.

TO CALIFORNIA.

Mrs. G. F. Hill has gone to Los Angeles, California, to spend the winter.

We learn indirectly, that Brother J. C. Smith and wife, of Bridgewater, Me., expect to spend the winter in California.

Ministers and Churches.

Rev. J. A. Prosser has accepted the pastorate of the Hartland Free Baptist church and will take up his work at once. His last station was Campobello, Charlotte Co.—Carleton Sentinel.

Rev. Z. B. Grass went to Westchester Station, N. S., on the 7th to remain until the 12th inst. He reports good congregations and victory at Moncton.

Brother Jonathan Babkirk has moved to Tyngsboro, Mass. We are glad to receive a note from him and his subscription for the HIGHWAY.

Revs. G. B. and M. S. Trafton went to Robie on the 9th inst., to hold a ten days' holiness convention.

Rev. Hugh Baker will preach at Orland, Glenn county, and Kirkwood, Tehama county, the ensuing year. Mr. and Mrs. Baker spent Sunday last at the family home in Oakdale. Mrs. Baker is in Modesto a day or two a guest of her husband's sister, Mrs. Justin G. Smith.

The above is a brother of Rev. Thos. P. Baker of Conway N. H., who attended Beulah Camp Meeting this season.

Rev. A. L. Bubar has secured a house at Beals, Me., and will move there soon.

We had our first meeting at Waterville on Friday evening, 9th inst. There was a good congregation present who listened attentively, and several took part in the testimony meeting. We expect to hold meetings there regularly every Friday evening. We trust that the brethren and sisters who can, will come and help us. We are hoping to be able to arrange for a ten days holiness convention at Waterville in the near future.

Rev. E. A. Albany is supplying for Rev. G. B. Trafton while he is attending the convention at Robie.

Rev. B. Colpitts is supplying at St. John in the absence of Brother M. S. Trafton.

Rev. J. Gravinor has received a call to be pastor of Middle Southampton church.

Brother Walter Wilson who has been a regular attendant at the holiness meetings in St. John for many years, is dead. We have not learned the cause of his death.

Rev. Z. B. Grass has accepted the pastorate of Moncton, Lutz Mountain, and Westchester Station churches, and reports a bright outlook.

MARRIED.

A very pretty wedding took place at the residence of Mr. and Mrs. G. R. Burt at Hartland, October 1st, when their daughter, Bessie, and Mr. Paul M. Taylor, of Norfolk, Virginia, were united in marriage by Rev. S. A. Baker assisted by Rev. W. B. Wiggins, B. A., in the presence of a large number of invited guests. After the ceremony refreshments were served, and a very pleasant social time enjoyed. Mr. and Mrs. Taylor left on the evening express for Norfolk, Virginia, their future home, stopping a few days in New York on their way. The bride received a large number of beautiful presents.

At the residence of the officiating minister, W. B. Wiggins, Connell street, Woodstock, N. B., on October 5th, 1903, Charles W. Emery and Miss May Sharp, daughter of John and Fanny Sharp, all of Houlton, Me.

TO PASTORS.

When you receive a few extra copies of THE KING'S HIGHWAY from the office, it is a hint for you to circulate the paper and secure new subscribers. Try to help in this way.

Letter from A. E. Allaby crowded out.

The statistics of the German Imperial Health office show that the total spent on alcoholic liquors in 1902 throughout the German empire was about \$625,000,000, an average per head for persons over 15 years of age of \$35.