An Advocate of Scriptural Holiness.

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WOODSTOCK, N. B., FEB. 28, 1903

Therefore, my beloved brethren, b. ye steadfast, immovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord. 1 Cor. 15:58.

But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. Rom. 6:22.

To get wholly sanctified is to get located doctrinely, experimentally, and practically.

One of its most beautiful features have found the real pearl of great price, can be depended on in all places and under all circumstances.

My steadfast soul from falling free, Shall then no longer move; While Christ is all the world to me, And all my heart is love.

-C. Wesley.

yet not moved away from God, by believers sanctified. floods of worldliness, by flattery, or derision, by pain, or pleasure, by loss, or gain, by good report or bad report, nor by talse doctrines put in a taking way.

How we need this text exemplified in the holiness movement today. Steadfast, unmovable, abounding, how the heart sickens to see the number who claim the blessing that are overthrown by trifling difficulties, and others being moved about by every new notion preached, then the quite general inactivity in the work of the Lord. Comparatively few are ready to endure hardness as good soldiers of Jesus Christ.

A UNITED FAITH.

Faith in God, in his promises, is the medium or channel of communication through which God works in the hearts of all those who realize their true need of Him and make and in his right mind." application by utilizing the precious plicit faith in God and has made all nently human impossibilities. God was allowed to pass without to expect to find recurrences of them. publicly commending that faith, and They were, then in the time of the imperative importance of faith.

essity of a union of faith, or more newness of life. properly "a united faith" on the part | We do not feel, that as blessed as of the church in order to bring down the possibilities of healing are, that throughout the community.

hundreds of needy human hearts all whole. over the land. It rests with us brethfaith and entire consecration.

Unmovable, not stoicism, an emo- people now unite in expectant be- but man liberated from the power of sober, prayerful, honest, sincere, how tionless person reminds one of a walk- lieving faith for a mighty outpour of sin, the devil routed and dethroned beautiful to see him clothed, outer life ing corpse, but every faculty is alive divine blessing upon all their hearts. and expelled from man's spirit. co the touch of the Holy Spirit, and God will surely answer. Sinners will to the needs of lost humanity, and be saved, backsliders reclaimed, and things of importance before we go A. L. B.

> The liquor traffic not only diverts annually from the really legitimate channels of trade \$1,200,000,000, but on account of the foreign ownership of breweries in the United States, we pay over to England, about \$50,000,-000 every year. Thus you see that the amount of money exported through the foreign ownership of breweries amounts to more than the production of gold in the United States.

Elijah Brown says 'that "Character, is what a man is in the dark." No man fails outwardly until he has failed inwardly. If you can keep yourself true and pure and strong "in the dark," your success is etc., and you only have a picture of God in the world around him and Several letters are crowed out this sure for time and eternity.

MARK V. 3:15.

"Who had his dwelling among the tombs; and no man could bind him no, not with chains.'

'And they came to Jesus, and see bringing blessings of divine grace to him that was possessed with the devil, and had the legion, sitting and clothed

As we review this chapter we find promises He has given. And Jesus it a record of the hardest things, the has emphasized the necessity of im- accomplishments of what is preemi-

spiritual blessings to be conditioned | First we have the case of desperate on the exercise of our faith. And so unmanageable devil-possessed man, He has commended faith as the one next a woman with an issue of blood requisite of arresting the attention of twelve years (incurable), next a maid heaven to our need. Not an occasion sick, then dead. As we study these where "great faith" was exercised in events it is not, we think, that we are

He has shown that any measure of Christ, the basis of operation that his spiritual benefit, whether little or mission might be established and his much, was always conditioned on power to accomplish greater things faith. "According to our faith." If made manifest. From them we bethou wilt only believe." "Be not lieve we are to draw great spiritual faithless, but believing." "Have faith lessons. We do not feel that it was in God" These and similiar refer- intended by God that work of Jesus ences to the necessity of exercising was to be carried on and be made simple faith in God and in His word manifest in our day in raising the We expect our ministers, agents, and friends to and promises bring out very clearly dead, but we do find that the Christ who had the power over death then, Now, if that be true in regard to still has power to impart spiritual life, our receiving individual spiritual and dead souls, in the greatness of this benefits, how much more is the nec- manifest work, are resurrected to

> from heaven showers of spiritual from the woman with the issue of blessing upon the hearts of all God's blood, we are to take the absolute people causing salvation to flow teaching of physical healing. Thank God for physical healing, but a greater Now, as a Christian church, as be- truth is set forth here. The lesson lievers, this is our glorious privilege, here illustrated is the awful deadly as well as our plain duty to God and nature of sin, it has gotten into the our fellow men. We believe, brethren, life of man and is absolutely incurable that by faith and importunate prayer by human means. Many efforts are and consecration of our all to God, made by man and yet we find them and keeping ourselves thus in the no better but rather worse. Among Saviour, but not of devils. How solwill of God and in harmony with his the most hopeless cases is the carnal glorious divine purposes, we are fully serene moralist. Man and human able to pull open the windows of agencies fail, but bless God, felt need heaven and turn the flood-gates of and right seeking on the part of the grace and glory and let the great diseased and a faith touch of but the tides of full salvation and power and hem of His garments and the imposspiritual joy and delight fall upon sible is accomplished, faith makes

As we come to the record of the is stability, the man or woman who ren and sisters. Heaven is full of demon possessed we certainly are not divine blessing. Hearts everywhere to expect to find this literally repeatare in need of just such help as God ed. Many things are said these days can supply. The responsibility rests about the like, but we fear they lack with us. Is there a spiritual drought foundation. There are few, if any, There is a beautiful grace and ease in your own heart? Give yourself to records of the like in the Old Testaabout it, (steadfast, to sit down) God in entire consecration, my brother, ment, and we believe none today; but others may bustle about it, but the and then, in expectant believing in the time of Christ we believe it ness was unperceived by him, reckpersons who have paid the price and prayer, pull the cord of faith that is was permitted, that the power of obtained the pearl are resting upon fastened to the promise and see how Christ might be manifest and his misfacts, no guessing, nor hoping about quickly God will open the windows sion vindicated; for the devils themand let the floods of spiritual joy and selves are to acknowledge his authorholy delight rush in and fill your en- ity. Christ was manifest to destroy beautifully sets forth the life of righttire being. The blessing is at your the works of the devil. Here his powcommand. Don't undertake to get er is set forth, and thus as we study less and reckless, in drunken frenzy along without this fulness in your this event we are to draw blessed ready to murder or abuse friend as soul. It comes in answer to your spiritual truths. Not devilish spirits well as foe, all forms of sin carried on driven out permitted to enter some with high hand, dishonest in business, Let churches and ministers and neighbouring herd of swine or cattle, licentious in life; today saved by grace,

farther into this lesson. We learn

by God works awful ruin to many. strength of all the voteries of folly. he gets in contact with Jesus. He "The wicked shall not live out half begins to have right conceptions of his days." Visit the lunatic asylums, life and sees loveliness in Jesus and tion of a large tabernacle and other buildthe jails, the penitentiaries, the saloons, mercy in God. He sees something of ings early in the spring.

another, pledges are broken, gold cures | they shall see God." disanulled and hopes are dashed to the | Sitting,-Here we have a contrast lest a sinner still.

the lake of fire and brimstone.

powers for God are greater than they quietness and assurance forever." were for the devil. Oh, blessed Blessed quietness, holy quietness, thought; man with spiritual capacity can be indwelt by the Holy Ghost and man becomes in his highest capacity an habitation of God through the Spirit. Christ is an acknowledged emn if he is not ours because we do not avail ourselves of him.

Let us now briefly take up the thought of verse 15. The devils by permission having entered the swine, and they, desperate over the event, plunge into the sea, the terrified proved true of the household of the writer. keepers go into the city and country Ed. to tell of the strange occurrence. The people stinging with loss of their swine or their neighbor's, come out to Jesus and what do they behold-"him that was possessed of the devil sitting, and

clothed, and in his right mind. The lesson here is one of contrast. eousness, yesterday a sinner, thoughtright, conformed in unison with the Let us take time to notice some inner work. Think on, the region is beautiful.

that when the devil fell from his state frenzied maniac, today a man of sober of light and became a being of dark- thought; yesterday a terror to his ed last season, and more were needed, and ness he lost his purity, but retained neighbours, today a peaceable citizen; this coming season the demand will be much power and when unrestrained yesterday with no mind to appreciate God or his blessings, today he com-The devil makes mankind abuse panies only with Jesus. This sets themselves. This man abused himself forth the completeness of the work and men in sin fearfully abuse them- wrought within. It not only embraces selves. There is no sin the pratice of righteousness (justification) which is which is not ruinous to man. Oh! holiness, but also sanctification which more this year as the attendance will exthe wretchedness of the drunkard, the is perfected holiness, and for this life | ceed all previous years. harlot, the gambler, the wasted too. How man's mind is changed when the outcome of sin. Paul Grey, the knows God in his providences, but he issue for lack of space.

suicide "palmist," is but a spectacle of is hindered in his conceptions and the cruelty and self destructive visions as long as the old man exhists nature of sin. Again, this man could in his bosom and thus he is led by not be bound. All manner of chains the light of the truth to have his old and fetters had been broken and he man crucified that the body of sin remained a terror to the community. might be destroyed, and here we see All efforts to control sin in the heart him fully restored to his right mind. by human agencies have failed; sin re- He sees God as never before. Matt. strained in one form breaks out in 5:8. "Blessed are the pure in heart for

ground; and yet, if successful, he is that embraces the whole life of salvation obtained and retained, quietness. Again, there is future torment for Yesterday a maniac dwelling in the these demon spirits. They are full of tombs, today resting at the feet of torment and unrest, but not as full as Jesus. What a thought, suggestive they will be. There is a day when of what is being brought about every fuller torment is to be felt, and how day by the power of God. The sinner they shrink from it-horrible death lives in the shade and gloom of life, that never dies. Jesus holds the keys loneliness, melancholy, despondency, of death and hell, and the devil con- his home is in the regions of death; quered now, will one day in final sub- but contact with Jesus brightens life, jection be cast with all his angels into gives hope, fulness of joy, and leads in the path of life. Yesterday a reck-Here, do we not get a lesson of the less, restless, aimless wanderer in sin, immortality of the spirit, and oh, if today a restful, quiet, hopeful believer devils who have a taste of torment, in and companion with Jesus, yestershrink from it, how horrible for man day an outcast, today a son in full to brave its dangers by continuing in fellowship. Oh the quietness of a sin, for the doom of the finally im- life saved by grace and living in conpenitent is with the devil and his an- tact with Jesus. God by his uttergels. We marvel at the capacity of most salvation takes all the fret, man's spirit, here at least, for a legion | wrong, turmoil, and unrest out of our of devils. How devilish man can be- heart and gives blessed harmony with come! but here is ground for a bless- himself and our fellow men. Heb. ed truth, "where sin abounded grace 12:14, "Follow peace with all men, can much more abound." Man with and holiness, without which no man spiritual capacity is greater for God shall see the Lord." Isa. 32:17, "And than for the devil, and when the devil the work of righteousness shall be is routed and God controls man, his peace; and the effect of righteousness

> What assurance in my soul On the stormy sea Jesus speaks to me How the billows cease to roll.

Further results, willingness to confess, burning desire to follow, obedience to enter into home duties, to show forth God's glory.

Isaiah 6:8 "Then said I, here am I, send me.'

M. S. TRAFTON.

FROM A BROTHER RECENTLY CONVERTED.

This day is salvation come to this house,

I felt my first impressions of the need of salvation in a meeting conducted by Elder Baker in Elen Hall, and when an invitation was given, I stood up for prayer which was a great struggle for me. I asked God for strength, and he did help me. I next attended a meeting held in the M. E. church, and with others went Clothed—his former state of naked- forward to the peintent form, which cost me a great effort. I began to lean on the lessness constituted his life and man- Lord, and he came to my relief. I promners; but once restored how soon he ised God I would give up all and follow seeks dress, outer life must accord him and he gave me strength to stand with the work wrought within. This and testify, and since the light came to my heart, I have scarcely wanted to rest day, or night, but His praise is continually in my mouth and I would not exchange the peace I have in my heart for all this world, and I have promised God to praise and follow him the rest of my life, come what will.

L. HAYES.

Fort Fairfield, Feb. 17th 1903. DORMITORY NEEDED.

There ought to be another large dormitory built at Beulah Camp Ground this In his right mind—yesterday a coming spring, containing about forty rooms. Every available room was occupimuch greater. The camp ground committee should consider the matter.

> Now is a good time for the sisters in the churches to make tackdowns, sheets and pillow cases for Beulah and Riverside Camp Meetings. We will need many

> The Riverside Camp Ground Committee will meet at Houlton, Maine, probably early in March, to arrange for the erec-