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Previously acknowledged. \$126.00
 A Friend, 2.00 pd

FUND FOR THE MACDONALD MEMORIAL MISSION STATION IN SOUTH AFRICA.

Those in favor of establishing holiness mission work in foreign lands, and those desirous of keeping in memory our departed brother, are hereby given an opportunity of contributing to the establishing of our first mission station in South Africa.

Above we have a block of 100 squares. Each square stands for ten dollars, thus aggregating one thousand dollars.

Any individual can take as many of the squares as desired, or any number in a community can take a square, or every individual subscription coming in separately will be acknowledged, and when they amount to a square it will be taken. As fast as the squares are taken they will be marked thus (o).

The subscriptions can either be cash or to be paid before June.

Please send the amounts and your name to C. K. Short, St. John, and all will be duly acknowledged.

EXTRACT FROM A LETTER

FROM A YOUNG SISTER TO HER CHURCH NOT WRITTEN FOR PUBLICATION.

To all my christian friends,—Perhaps it will not be tiresome to you to hear a few lines from one of your young disciples of Christ. This morning while I was taking some of the patients to church, it seemed that the Lord just talked to my very soul. I felt sure that the dear ones at home were praying for me. Oh how my heart yearns to be with you this morning in the service, I feel sure you are going to be blessed, and that God will have his way in the meeting. I miss the christian influence of home, that I used to feel, there is no family prayer before going on duty, but only those we have some privileges of attending church, but I find we must keep our eyes fixed on our Saviour, lest we get out of the path of duty, and stray from the work he intended us to do, which must be done by others, or be left undone. I pray that God will always use me in some way in his vinyard. I am so glad God has been with you in your past meetings and that satan's ranks have been broken, apart from the religious side I find much enjoyment in my work, and feel I am in the right place, and doing God's will, while striving in this way to relieve suffering humanity. We have some of the most beautiful christian girls here that I have ever met, frequently we gather in one of our rooms and have prayer, or a religious conversation together, and it does us much good. Please remember me in your prayers.

Your little sister in Christ,
 JENNIE.

Dr. Carradine soundly says: "Any thinker can see that if, as the Northfield and Keswick schools teach, the filling of the Spirit comes upon the old nature, keeping it down and conquered, a strict regard to the truth would cause men to say as they gave their experience, "I am filled with the Spirit, save where the old man or old nature inhabits my being." This would require the Bible to be altered and the sentence changed to suit the truth and have it read "partly filled" as it now appears in certain famous passages."

CORRESPONDENCE.

FRAND MANAN, March 24th, 1903.
 Dear Highway,—Some months have passed since last reporting to your columns but I have not been idle. Though the way was not clear to project my trip as far down shore as I intended yet my visit to Nova Scotia was not without its results. I had the pleasure of visiting the Port Maitland circuit and giving some assistance to Pastor Cosman, who was feeling the effects of holding several weeks of special meetings beside carrying forward the work on this large field. We had good victory at Sanford and a number made a new start for the kingdom. May they remain steadfast unto the end. Bro. Cosman has an important charge and is bringing his best energy and ripest experience to building up the cause of God that has suffered such reverses. He has deservedly a large place in the affections of his people. Our prayers are unto God for him and them. Port Maitland can not soon be forgotten. There the most intense experience of my life were met. Then the throes of crucifixion and the joys of entire sanctification were blessedly realized. As I write these words my being thrills with emotions begotten by the indwelling Holy Spirit. Praise God forever! I thank Him for the help his children were to me. Hold true to God, brethren, He has work for holiness people to do yet. Be sure to have the genuine article.

After spending a month in N. S., being strongly impressed to return, that God had work for me to do in N. B., I came to St. John. After spending one day with my family I went to St. George, where I supplied the Baptist pulpit for five Sabbaths. Many of the people expressed themselves favourable to the Gospel of full salvation and testified to being helped by the truth preached; to others the word was not profitable, not being mixed with faith in them that heard. During my meandering in book evangelism, while supplying there I visited the Canal a community about two and a half miles from St. George. I held a meeting and God so graciously blessed us that we continued the meetings twelve days. Some heads of families were very clearly converted and a change came over the entire community. To God be the glory.

I am now on this isle of the sea, where I often desired to come. The brethren gave me a very kind reception and I enjoy their kind hospitality. Bro. Macdonald is highly esteemed and well supported by a kind, consecrated and generous people. The congregations are larger here than on any other field I have visited during the year. The need and opportunity of doing great good is abundant. The Lord is blessing my visit here. I expect to return to St. John next month.

Yours in Him saved and kept,
 E. A. ALLABY.

SANDFORD, Yar. Co., April 3rd, 1903.
 Dear Highway,—As you have just arrived at our home and we so very much enjoy perusing your columns laden with good things I am reminded that your readers have not heard from this part of our field of labor for some time. Let me say in the first place that with you in New Brunswick and other places we deeply mourn the loss of our esteemed brother, Rev. G. W. Macdonald. He having spent some time in the work in this province and during that time made many friends we frequently hear mention made of him in the most kindly way. Personally I shall miss him much, I fully realize I have lost a true, faithful friend, one whose advice I did always appreciate because of his far-seeing judgment. A noble brother has gone. Let us who remain double our diligence. I commenced special meetings here in the early part of the winter which resulted in strengthening the church and the conversion of some souls who will soon follow their Lord in baptism. The rough weather was some what against us so that our meetings were necessarily continued longer than they otherwise would have been. We had visits from Rev'ds. A. E. Allaby, G. B. Macdonald, H. Smith, of Yarmouth, and Mr. Miller, Baptist, from Hebron, who gave us valuable aid. On March 10th we commenced meetings at Brazil Lake which closed March 29th. The power of the Holy Spirit was manifest from the first meeting and a glorious

revival followed. Many sinners saved, backsliders reclaimed, and believers sanctified, and best of all I received a great blessing in my own soul. On March 29th six happy souls followed their Lord in baptism, others will follow soon. We were assisted in those meetings by Miss Youngson, of Saratoga, N. Y., a blessed saved young woman who has had experience in the work for some years. Miss Martin, of Saratoga Springs, N. Y., a student of Mr. Pettits College who is studying for the foreign field was with us for two weeks and rendered valuable assistance by singing the gospel. We hope next week to commence special meetings at Cedar Lake. Miss Youngson will assist us. Brethren pray for us.

Your brother saved,
 H. H. COSMAN.

TABAMHLOPE, Via Estcourt, Natal,
 Feb. 26th, 1903.

Dear Brethren and Sisters:—Very glad to report that we have at last heard from our Xmas box. It has arrived in Durban and is to be forwarded to us. Santa Claus promised our children that they might hang up their stockings again when the box should arrive.

For some time I have been feeling the need of a horse. To hire one costs me about sixty cents a day and often I could not get one at all. After much prayer we decided that God would have us buy, and truly he has guided us in the choice of a fine saddle horse.

Calls come frequently for me to go long distances to see the sick, and many ask, not only for medicine but for prayer, and some for payer only. There are now three places of regular preaching that were obtained in this way. And there is a fourth place, very needy, where we long to preach the word. Join us in prayer that permission may be granted us.

One of these requests came some three weeks ago, but for lack of a horse I could not respond until last week. At the Kraal a young woman met us and said she was the one who had sent for us. She stated that she wished to follow Jesus and begin the new life at once, and desired us to pray that God would change her heart. I had understood that an old woman had called for prayer, but said nothing until the first meeting was over and all had been done for the first seeker that seemed possible at this time. Then I inquired for the old woman and found her to be very old indeed. She seemed to know nothing of the way of salvation. After prayer, we left her to be further instructed by the younger woman, who has some knowledge of the gospel and who promised to teach and help the old woman twice a day.

They asked me to return and preach every Sunday. They were told that Taga, the boy who accompanied me should return and preach there the next Sunday. He had a grand meeting and a good gathering. Constantly we see evidences of God's working among this people far and near.

We have just received news of a needy field about two hundred miles farther north. This may be the place God has for us. Don't forget to pray for guidance in this important matter. "Ye have not because ye ask not."

Before our last HIGHWAY reached us we had heard the sad news of the departure of our dear brother Macdonald. With those who wrote us, we ask, "who will take his place among us?" Who could be more missed? We sincerely sympathize with his bereaved children. We had not thought that he would so soon leave our ranks. Who will be the next? His life and death is a bugle call to us, to be at our best for God.

Yours in Jesus,
 H. C. SANDERS, M. D.

CALAIS, Me., April 13th, 1903.
 Dear Highway,—We thought we might report again. We stayed at Lubec assisting the church until the 10th. We believe much good was done. We endeavoured to preach the pure word of God faithfully and the Lord blessedly honored the truth. Much conviction rested on the people and those who surrendered to the Spirit of God received great strength and blessing to their souls. Had the church, as a whole, been living up to their privileges in Jesus and walking with God in obedience much more

would have been done. Still, quite a number of the church were blessedly helped. Some backsliders were reclaimed and sinners were greatly convicted. We returned home the 10th instant somewhat weary, but greatly refreshed in spirit.

Our work here is moving on about the same. We are meeting with some opposition from unexpected sources, and some are withdrawing their support. We do not purpose to harbor sin in the church, and we propose to attack it whether we find it in pulpit or pew. I feel it is about time that we, as a people, began to shake ourselves from the great incubus of uncleanness that we find in our midst. It is one thing to be "persecuted for righteousness sake" and quite another thing to be persecuted because of sin and uncleanness that we harbor and cover up. The Bible says that "sin is a reproach to any people," and we should not, as a christian church, bear that reproach. The church cannot help sinners to give up their sins while she herself wilfully harbors sin within her doors. She, as a Lamb's Bride, must keep her own garments clean if she would have power over the unsaved and point them to Jesus. And so we purpose to keep clean and go with God whether our professed friends withdraw their support or not. "We must obey God rather than man." We believe God will vindicate his truth and take care of his servants. We believe God will also lay his hand upon that man who opposes his truth and fights against His Holy Spirit.

A. L. B.

Ministers and Churches.

We are glad to hear of Brother Cosman's success in Nova Scotia and trust he will have victory at Cedar Lake in his special meetings. We have pleasant recollections of the pleasant time we spent there assisting Rev. W. B. Wiggins in a series of special meetings.

Rev. E. A. Allaby's letter was received a day too late for the last issue. We are glad to hear from him that he is courageously pressing the battle.

Rev. F. H. Osgood, pastor of the M. E. church of Fort Fairfield, has resigned his pastorate and started on the 3rd instant for Colorado where he expects to reside.

We had the pleasure of meeting Brother and Sister Whitten, at Washburn recently, who are staunch supporters of the cause of holiness. We have a very clear recollection of our first acquaintance with Brother T. W. Whitten, as we met him for the first time at a district meeting held at Prince William, York County, N. B. We can feel the warm grasp of his hand yet that he gave us as we came out of the church door, a rejected candidate for the gospel ministry, because I believed and preached a definite second blessing. We are still at it.

Rev. G. B. Macdonald attended the quarterly meeting at Millville. Rev. E. A. Allaby supplied for him in his absence. We are led to believe that Brother Macdonald has a strong attachment to his former circuit.

Rev. G. B. Trafton was unable to attend the quarterly meeting being very busy in the work of his circuit. We praise God for the diligence of our brethren. Beloved we shall certainly reap if we faint not.

Rev. J. H. Coy continued the meetings at Millville after the quarterly meeting closed, Rev. W. B. Wiggins assisting him for a week. The result so far is very encouraging. Millville is an old battle field of Brother Wiggins who in his early ministry labored through many conflicting influences to one of the best victories of his life. Brother Coy is certainly leaving many of us in the rear in the

success that has attended his labors during this winter, but we rejoice in his victories.

Rev. H. C. Archer and wife have gone to Moncton on account of the illness of Brother Isaac Clark, Sister Archer's father.

Woodstock church is prospering under the faithful labors of Pastor Wiggins and his excellent wife. We fail many times to recognize the help rendered to the church by the pastor's wife, it is certainly a great blessing when they are true yoke fellows in the work of the Lord. It is about decided to dedicate the church on June 7th.

We expect to begin work on the Riverside Tabernacle by May 1st, if not before, the foundation was laid last fall. Don't fail to send in your subscriptions for the chairs. We expect to have the work completed in one month after beginning.

Brother J. H. Seeley has purchased a house in Fort Fairfield village and will move in by the first of May.

We are gathering quite a strong company of holiness people in this village, and we are working and praying that a permanent work may be established.

Rev. G. B. MacDonald has been invited to remain pastor of the Grand Manan Reformed Baptist circuit by a unanimous vote of the churches.

Rev. E. A. Allaby is still on Grand Manan, he preached in the F. B. Church at Grand Harbour on Sunday, the 5th inst.

Rev. W. B. Wiggins, B. A., has accepted the invitation of the Woodstock church to remain another year.

Rev. G. B. Trafton has been asked by the churches of his circuit to remain pastor for an indefinite period, this speaks well for both pastor and people.

Pastor H. H. Cosman has been assisted by two lady evangelists, Miss Yongren and Miss Martin of Saratoga, N. Y., and has seen quite a revival at Brazil Lake. Ten converts had offered for baptism with others to follow. In one case a whole family was converted. Miss Youngren will stay and assist him in other parts of the circuit. She is an excellent worker.

Dr. Carradine is having grand success on the Pacific Coast. He has been invited to return to several cities again next spring.

Rev. H. H. Cosman is engaged in special meetings at Port Maitland, N. S. Miss Youngson is assisting him. The outlook is good.

2000 CHAIRS WANTED FOR RIVERSIDE TABERNACLE.

The cost will be about 30 cents each. We will acknowledge all contributions sent for this purpose to Mr. J. C. Smith, Bridgewater, Maine, or Rev. W. B. Wiggins, Woodstock, N. B., through the HIGHWAY.

Mrs. J. H. Seeley, Fort Fairfield, Me., 4.

Miss Geneva Langley, California Settlement, N. B., 3.

Guy Alterton, Jacksonville, N. B., 1.

"A quaint, old-fashioned English preacher once declared that all the Lord's sheep are marked in the ear and the foot. They hear his voice . . . and follow him. Are we all marked sheep?" Is the mark so plain that all can see it? Are our ears sharp to hear His voice, and is it joy to us to hear it? And are our feet nimble and willing to run in His way? Or are we lost sheep, bleating piteously but foolishly as we wander carelessly in the tangled wilderness of the world?"

The gift of Christ to man is the measure of God's love. The death of Christ for man is the measure of Christ's love.—Dr. A. Clarke.