

Ministers and Churches.

The I. E. church at Fort Fairfield is quite confident that a wholly sanctified man will be sent them for a pastor this spring, several of the members having received the blessing during the convention, and since that time. Their present Pastor Rev. F. H. Osgood will move to Colorado the last of this month.

Rev. A. L. Bubar and wife returned home from Grand Manan on the 5th instant having enjoyed a successful series of meetings at North Head. They will go to Lubec to assist Rev. Z. B. Grass on the 19th.

Rev. G. B. Macdonald will begin special services at Seal Cove about the 15th. Rev. I. D. Harvey has been holding special meetings in the Free Baptist church at the above place, we have not heard with what result.

Bro. J. H. Seeley has sold his large farm at Robie, Me., but has not yet decided where he will locate, but we always know where to locate Brother and Sister Seeley in their christian experience and as supporters of the cause of holiness.

Licentiate I. F. Keirstead has gone to Campbellton, N. B., to supply for his brother who is ill. He may remain some months.

The bad state of the roads made a break in our special meetings at Robie, and we have discontinued them.

We appreciate the invitation of Brethren Macdonald and Archer to assist them in their special meetings, and will be glad to do so if they are engaged in special work after May 1st.

We have accepted an invitation from Rev. I. G. Cheney pastor of the M. E. church at Washburn, Me., to assist in a series of special meetings beginning on the 15th instant.

Rev. Z. M. Miller is holding special revival meetings at Morris, Me. He reports increasing attendance and interest.

RIVERSIDE TABERNACLE.

The Riverside Camp Ground Committee met at Houlton, Maine, on the 11th inst., and completed arrangements for building the tabernacle at Riverside Camp Ground. It will be commenced just as soon as the lumber for the frame can be sawed. The building contract has been given to Mr. S. C. Page, of Caribou Maine. The lumber will be obtained at Bridgewater. It will be built on the same plan as the tabernacle at Beulah Camp Ground, but, 10 feet larger, making it 90 feet in diameter, the estimated cost without furnishings is \$1,600.

SPECIAL NOTICE.

If any friends are desirous of contributing to missions and find it inconvenient to get money, if they will send any produce, such as potatoes, eggs or butter we will gladly put them in the market and will give them credit with the best market prices. There will be no expense except freight. If any send be careful to state what department it is for.

M. S. TRAFTON, St. John.

2000 CHAIRS WANTED.

We will need 2000 chairs for the Riverside Tabernacle. We expect they will cost about 30 cents each delivered at Riverside Camp Ground. We want all friends of the cause of holiness to contribute from one chair, to as many as they may feel disposed. All contributors will be acknowledged through the HIGHWAY.

Mr. J. C. Smith, Bridgewater, Maine, is treasurer. But where it is more convenient to do so, contribution can be sent to Rev. W. B. Wiggins, Woodstock, N. B.

Individual communion cups are being used now by many churches, there is much to be said in favor of them, especially where most of the male communicants are tobacco users.

LIVING EPISTLES

Known and read of all christian lives are about the world ever reads, the world reads impressions as revealed in the but as revealed in us who do not study they do study the cities come, we use we lead men to them farther away

David realized when he said: from secret faults clean heart, O God me the joy of the hold me with the will I teach trans and example) the shall be converted

Am I a living shine out of my with me, and not my whole failure. "Ye are the world"—light dispels darkness are the salt of the earth"—salt preserves from decay. By the Master's help, you and I may be useful.—Exchange.

Highway Acknowledgments.

Mrs John Lawson, Gibson, March, 1903; Jos McGee, Somerville, Dec, 1903; T W Nevers, Woodstock, Dec, 1903; Mrs C B Houghton, Forest City, Me, March, 1904; Mrs Harry Golding, Upper Woodstock, Dec, 1903; Mrs M A Culbertson, Worcester, Mass, Dec, 1902; Mrs Jos Eldridge, Sandford, N S, Dec, 1902; Chas Watt, Castalia, Jan, 1904; Mrs Grosvenor Cook, Seal Cove, Dec, 1903; Mrs Wm Hale, Pembroke, Dec, 1902; Mrs Wm Budd, Moncton, Dec, 1901; Mrs Sandford Shaw, Victoria Corner, Dec, 1901; Jos Lee, Marysville, Dec, 1903; Walter B. McLaughlan, Seal Cove, March, 1904; Judson Burpee, Upper Woodstock, Dec, 1903; Miss Lizzie Robinson, Rothsay, March, 1904; Mr. Isaac Titus, St John, Dec, 1903; Mrs C A Grosvenor, Meductic, May, 1903; Miss Laura Baird, Hartland, Jan'y 1903; Chas. O. Much, Lowell, Mass., Dec. 1903; Fred M. Everett, Jacksonville, Dec. 1903; Mrs. R. Allingham, Woodstock, Dec. 1902; Mrs. Sam. Turney, Woodstock, Dec. 1903.

NOT RESPONSIBLE.

In a Western city where Dr. Carradine recently held a ten days meeting, the pastor of one of the M. E. Churches shut his doors to the meeting, and said in the town paper that he and his church were not responsible for what took place at the church where Dr. Carradine's meetings was being held, the Dr. remarked in his inimitable way, that nothing took place but salvation, in conversions, and sanctifications, and that this pastor put himself on record, that he, and his church, were not responsible for them. I know of others who could adopt this man's position but afterward tried to enroll the converts on their church list of membership. They say that they don't like the methods of the holiness people, but it is wonderful the methods they will employ to get their converts.

Mission Fund.

FOREIGN MISSIONS.

Mrs. M. Dibblee, Norton, . . . \$.50
C. K. SHORT, treasurer,
St. John.

A "new earth is always the result of a new heaven." The ideal always walks before the real. Great earth powers are always of celestial origin. The poets and the prophets who usher in the new earth have first caught a vision of heaven The movements of the sun and planets determine what kind of an earth this shall be. Even John Fiske says that in material things the great forces are essential. But a new earth, wherein dwelleth righteousness; it cannot be brought about—here in the old doctrine of divine grace—until men see a new heaven. Without God we can do nothing.—The Advance.

Should your paper fail to reach you, let us know at once, and we will inquire into the reason.

We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.
DISPATCH PRINT, WOODSTOCK, N. B.

SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Fort Fairfield, Maine. All letters containing money, addressed to H. C. Archer, Meductic, N. B.

WOODSTOCK, N. B., MAR. 15, 1903.

For he was a good man, and full of the Holy Ghost and of faith: and much people were added unto the Lord. Acts 11:24.

Entire sanctification does not make a man an angel, but it makes him a good and useful man.

Paul said, when I became a man I put away childish things. We need to be wholly sanctified to make us manly christians, people who are manly in worldly things are frequently childish about religion.

It is better to have it said, he is a good man, than that he is a good preacher, or a good doctor, or a good lawyer, or a good business man, any one of these don't constitute a good man.

Barnabas was a good man filled with the two great essentials of success in the christian life and work, the Holy Ghost and faith. A sinner cannot in the true sense be said to be a good man, he may have many good qualities.

No man can receive the gift of the Holy Spirit until he has become a good man through repentance, being pardoned and regenerated by the power of God. But the natural man receiveth not the things of the Spirit of God, for they are foolishness unto him, neither can he know them, because they are spiritually discerned. 1. Cor. 2:14.

He was a consecrated man, he put his money, and himself, into the cause of Christ. Acts 4:36. He was courageous, he stood by Paul when all others were afraid of him. Acts 9:27. He was magnanimous, he was glad when others succeeded. Acts 11:23. It is summed up in the text, He was a good man, etc.

QUARTERLY MEETING.

The Maine and Grand Manan Reformed Baptist Quarterly Meeting will be held at Lubec Ridge commencing Thursday the 19th instant at 7 p. m. All churches of this district are especially requested to send delegates. Z. B. GRASS, pastor.

There is no room for a possible reservation for any other purpose. If we are consecrated to God we are all his possession. Think of a church-building being dedicated to the service of God, with a reservation of part of its rooms to be used as a billiard hall. The idea is simply absurd and altogether contradictory. And so says every one that has the most crude idea of consecration. But how about Christian believers? We say we are consecrated to God, or to the service of God; but how much of us is consecrated? Are we only consecrated in our prayers and testimonies in the house of God? What about speaking to the unsaved about the importance of salvation? What about that poor backslider you meet every day? Where is our consecration here? Is there not a reservation somewhere here that mars our spiritual life and success in Christian work. The Lord help us to see what consecration means.

Then again, in regard to our time. Are we consecrated here. We are sometimes fearful that some who read these lines are only consecrated on Sundays, i. e., one seventh of them only is consecrated. Six sevenths of them are for themselves and their business all through the week, and then when Sabbath comes they drag themselves to the house of God with little zeal for His cause and little interest in His work, with no overflowing joy in their souls or outburst of holy delight, with no earnest prayer in their hearts for the unsaved and no kindling of the fire of faith in their souls for victory, with a lack of all this and much more, and yet claiming to be consecrated to God. We want to tell you my brother, my sister, that your consecration is not scriptural consecration. The margin for God is much too small. Self and self interests are much too prominent. You need to die to your love of self. Jesus bore his cross to Calvary and there He died on it. To Him it meant death; but to you, who claim to be his disciples, the cross means only a profession of being. You don't want us to understand you as being dead to love of self, but only as professing to be dead. Brother, consecration to God means more than a profession of it. It means a possession of the same principle of self-sacrifice for the cause of salvation and the redemption of this world from sin, as that which moved Jesus to leave His throne of glory and come to this earth and walk the toilsome, weary, lonely way from Bethlehem to Calvary. His was consecration born out of love for a lost world going down into immeasurable darkness. Shall we, his disciples, plead excuse and take a life of ease.

A. L. B.

"Not a new Gospel, but more Gospel, is Dr. VanDyke's terse way of stating the great need of the church and the world."

Ground is not abating. He visited the ground last fall and took care of the gates and other movable ornaments and set out more plants and bushes and he intends in the spring to put everything in order, that this little spot that is set apart for the glory of God may be doubly attractive. Mr. Bullock is a Methodist, but he can see that Beulah represents more than a centre for a denominational work, for genuine holiness is too great to be confined within the walls of denominationalism and bursts through and flows over the top in unlimited fulness to whosoever believeth.

NO VACUUM.

As the love of God decreases in the soul the love of something else increases. As true devotion dies out of the church formality increases and the service becomes correspondingly dry. As the simplicity of the Spirit goes out the service becomes more complicated until a printed program becomes a necessity. Much of the Spirit and little form will result in salvation. Much form and little or no Spirit will result in weariness of body and disappointment of soul.

CHURCH CHOIRS.

The choir problem has been hard to solve from many standpoints for many years. Their position in the church is very conspicuous, which is attended with temptation for display in dress to some, and doubtless equally trying to others who possess good voices but limited cash who naturally feel embarrassed beside Miss Peacock with her display of fine feathers. This difficulty is being partly over come by Congregational and Methodist churches in Boston and Newton Centre, Mass., and some other places by adopting the vested choir. Now if they would only provide a modest little hat for the ladies, the appearance would be quite uniform, but we fear that outward display increases as inward piety diminishes. So we continue to pitch toward Rome. The confessional next.

CURFEW.

Fort Fairfield Village has adopted a curfew law, prohibiting children under 16 years of age loitering about the streets unattended by parents, or guardians, after 8 o'clock p. m. in winter, and 9 p. m. in summer.

EVANGELISTS CONVERT 600.

Kingston, Ont., March 6.—Evangelists Crossley and Hunter left for St. Thomas this morning. There was a large gathering of friends at the station to bid them farewell. Over 600 conversions were reported here during the meetings.—Star.