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Previously acknowledged.....\$965.60
 Mrs. Nehemiah Doane, paid..... 1.00
 Miss Myrtle Doane, "..... .25
 John Smith, "..... .75

FUND FOR THE MACDONALD MEMORIAL MISSION STATION IN SOUTH AFRICA.

Those in favor of establishing holiness mission work in foreign lands, and those desirous of keeping in memory our departed brother, are hereby given an opportunity of contributing to the establishing of our first mission station in South Africa.

Above we have a block of 100 squares. Each square stands for ten dollars, thus aggregating one thousand dollars.

Any individual can take as many of the squares as desired, or any number in a community can take a square, or every individual subscription coming in separately will be acknowledged, and when they amount to a square it will be taken. As fast as the squares are taken they will be marked thus (o).

The subscriptions can either be cash or to be paid before June.

Please send the amounts and your name to C. K. Short, St. John, and all will be duly acknowledged.

MACDONALD MONUMENT FUND.

A number of the friends of our lamented Bro. Macdonald are desirous of erecting a monument over the grave of our deceased brother and knowing that his many friends would like to contribute to such a purpose it has been decided to open a subscription list in the HIGHWAY and to put the amount to be subscribed by each at one dollar, so that all may have a chance to give. Bro. W. B. Wiggins has been chosen treasurer of the fund, and you will send the money to him. His address is W. B. Wiggins, Woodstock, N. B., and he will acknowledge your gift in the HIGHWAY.

Previously acknowledged.....\$17.00

MARRIED.

At the residence of the bride's parents, December 23, by Rev. J. H. Coy, Mr. Arthur C. Tibbitts, of Bangor, Me., and Miss Alice M., daughter of Rev. J. H. Coy, of Woodstock, N. B.

At the residence of John Woodworth, December 26, by Rev. J. H. Coy, Mr. Burton F. Jewett and Miss Annie Avery, all of Hainesville, York Co.

At the residence of the officiating minister, Rev. S. Greenlaw, December 23rd, 1903, Mr. Elmer Harlow, of Eastern Maine, and Miss Laura Smith, of Knoxford, Carleton County, N. B.

At Beals, Me., in the Reformed Baptist church, in the presence of a large company, by Rev. A. L. Bubar, Mr. Oscar W. Alley and Miss Lula M. Alley, eldest daughter of Capt. J. F. Alley, all of Jonesport, Me. We tender the happy couple our best wishes for many years of joyous married life.

Amherst, Dec. 28th, at Westchester Station, in the home of the bride's parents, Dec. 23rd inst., by Elder Z. B. Grass, Mr. Sherman L. Bronell, of Amherst Shore and Miss Elsie Florence Caldwell, both of Cumberland Co., N. S.

At Springhill, in the home of the bride's parents Dec. 24th, by Elder Z. B. Grass, Mr. Austin P. Harrop of New Glasgow, and Miss Margaret J. Cameron, of Springhill, both of Cumberland Co., N. S.

DIED.

At Two Islands, Grand Manan, N. B., on Dec. 11th, 1903, Arthur Ransdell, of White Head, N. B., in the 69th year of his age, leaving a wife and eight children to mourn their loss. Mr. R. was a member of the F. B. church at White Head Island, and died trusting in his Master. The funeral services were conducted by the writer. H. C. A.

CORRESPONDENCE.

PAULPIETERSBURG, Natal, Nov. 13. Dear Brethren and Sisters—We did not put any tests or draw any lines between sheep and goats until three Sundays ago. Then we had those who desired to become Christians publicly state their purpose. One woman and four grown girls responded, together with several children. Whether because of this step or not, we are not sure, but since that day our congregations have been from twenty to thirty heathen instead of forty that had been attending for a month previous. We were certain that the time had come to make this separation and since then several others have joined this band of seekers. That this work is of God and that He is controlling it, we are sure. We hope to keep in line with Him.

Last week a young man came to us from a distance of ten miles saying that the people of his Rrad, eight adults, wished to become Christians, but Luke, the native who had brought them the light, was now away; could we help them? We are continually learning of this district and its needs. Within eight months we would like to place a capable man in a central position for this country work and open up, at least four, out stations in thickly populated parts. We can see this far ahead already, but from whence will the workers come? Pray ye the Lord of the harvest to raise them up, and be prepared to support them by prayer and gift.

Could we have the faith to arise in the name of the Lord and possess this neglected land, we would soon count our converts by the hundred and our churches would rival in number those at home. That gold is present in paying quantities more than twenty miles from us is now an established fact. Next January a law comes into force that does away with former restrictions which held in check prospectors and speculators. And those who know the fields best say that a general rush will begin at that date. Soon hundreds of native young men will be at that place, and who will be the first society to secure quarters, and start schools and meetings? Further, the boys will mostly come from a radius of perhaps 50 miles, because, in all directions the country is well peopled. If properly cared for many of these heathen young men will return as Christians to their homes and start little centres of light that can easily be developed into as many outstations to be superintended and visited by your white missionary at the gold field.

No work could be more ideal than this promises to be. Let us be prepared to invest! At present many men are waiting with their eye fixed on Wonderfontein, the farm where the richest gold is found. When the 27th of Jan. 1904 arrives they, regardless of cost and trouble, will be on the spot pegging off claims. Shall we be less wise than they? We seek for that which is more precious than gold, and God Himself has, in His providence, led us to the very threshold. It remains for us to decide soon if we are to step in or stand aside while others do so. Many societies have work in large centres and many have work in the country, but no society that I know of has a work so ideal as to combine these two. In fact, the situation of the large centres in relation to the native population forbids this, but not so with Wonderfontein. If any one wishes to invest in this work there is yet time to think it over and decide.

Thus far God has Himself directed our steps, and though slowly, yet surely will He indicate to us His best choice. We want His best. Amen.

Yours in Jesus,
 H. C. SANDERS.

BEALS, Maine Dec. 25, 1903.

Dear Highway,—I thought I would drop you a line in regard to our movements. 1st, We wish all our readers "a Happy New Year." and extend the greetings of the season to all the dear brethren and sisters in all the churches. God bless you all, and we shall pray that this New Year of 1904 may be one of much blessed victory for Jesus in all our churches along the line of full salvation.

We are just passing through our usual Christmas festivities. The children of our Sabbath School here decided to have a Christmas tree, with recitations and singing. So under the leadership of Mrs. Bubar, assistant Superintendent, they

were instructed, and last evening we had our Christmas entertainment. The school went to work on the principle of every family remembering some one or more of other families to whom a gift would prove a blessing. And this rule the church also followed, and consequently, nearly every family in the immediate vicinity of Beals were remembered by some suitable present. It was indeed a happy and joyous occasion. A great many hearts were made glad, and those in need were especially made happy. The janitor, as well as the minister, were not forgotten, suitable presents were given to both. To the pastor, some very kind and thoughtful friends contributed to his happiness to the amount of \$16.00 in money and goods. They have his sincerest thanks. May the Lord bless them richly with salvation.

Our work here among the people is pleasant and very agreeable. We have found some kind and largehearted people on this beautiful Island. Our Sundays services are always full of interest and blessing. We are looking forward to greater blessing and a more general interest than we have yet seen.

A. L. BUBAR.

St. JOHN, West, Dec. 28th, 1903.

Dear Highway,—Since last writing you I have passed my 3rd anniversary of entering Canaan, December 3rd. No evil report have I to bring for truly "the land is all 'twas promised, a land flowing with milk and honey." Its fruit perfectly satisfies and refreshes the soul while its ever changing beauty feasts the eye and thrills the heart with heavenly emotions. The last month has been the richest of my life in holy enjoyment and spiritual victory. I am so glad that

"After weary marches,
 And many a longing sigh,
 I found the river-crossing,
 And saw the land was nigh."

The Lord looked down in mercy,
 By faith I touched His hand,
 I followed close beside Him
 And found the Promised Land.

I am over, yes, over
 On Canaan's shore I stand
 I am over, yes, over
 In the Promised Land.

I am so glad the dear Lord waited so patiently for me. I cannot praise Him enough. He has all there is of me in return. Praise His name forever!

My recent visit to N. S. was brief but pleasant. Leaving St. John November 30th I arrived at Bro. Shaffner's, Lower Granville, the same evening. This christian home was head quarters while in Annapolis County. Three meetings were held here and some visiting done. Parker's Cove was visited but storm prevented meetings, seed was sown by the way side and one precious soul was won for the Master. This flock is without a shepherd, Bro. Hilyard having left some months ago. May the Lord direct some one to this people. They will do their best no doubt to support one whom the Lord may send to them. Short visits were made to Cedar Lake, Sandford and Yarmouth. Being led to visit Long Island on my way home I took the steamer Westport at Yarmouth for Freeport. Here the stormy weather compelled me to remain for over a week, but the time was used in spreading truth. While on the island I was permitted to address five congregations. The teaching of full salvation was more readily received than expected. At Liverton one brother sought and professed to receive the blessing of sanctification. Many professed to receive help in the meetings. Returning by way of Weymouth I made a very pleasant acquaintance with a young clergyman who had laboured on one of my former pastorates, where also he had found his very devoted helpmeet. The Lord is letting him down into the truth and I believe he is getting glimpses of Canaan. The royal way in which they entertained your scribe made him feel that the only way to suitably repay their kindness was to invite them over into the promised land and you may be sure that no opportunity was lost to influence them to come. I believe the Lord used my efforts. This kind of work is most congenial to me. Here also I meet Bro. and Sister Grenier, they are French missionaries from Quebec and until recently laboured under the auspices of the Grande Ligne Mission. While they were leading the Acadians to Christ He was leading them to a fuller knowledge and richer experience of salvation. To be brief, they are no longer members of the

old church home, nor of the G. L. M., but are "blessedly saved" and free to preach and enjoy the superb experience of holiness. They would unite with us if they were near one of our churches. They were disappointed at not being able to attend Beulah last year. They plan to attend next year. We also met Bro. Giffen who is preaching the "higher life" to his people and many are richly blessed and the good work moves on. Weymouth is rather favourable ground for holiness. It was on a visit here that the writer was influenced toward the truth of its attainability. On this trip I was more strongly impressed than ever before of the necessity of holiness preaching. The spiritual dearth is appalling and God's children are not satisfied with their experience nor with the help they receive to improve it. Though all my time is given to the Lord and my work is purely religious, yet seeing the great need I feel that the whole of my time should be given to preaching the "great salvation."

Yours washed in the blood,
 E. A. ALLABY.

13 MASON ST, Lynn, Dec. 9th, 1903.

Dear Highway,—We are glad to welcome you to our home as the weeks go by. How glad to hear of the blessed work of holiness prospering even in dark Africa. How near Africa is to me since dear Brother and Sister Sanders are there. We had a visit from Ida Morgan the other day and heard more of her call and expectation of going to Africa soon. Praise the Lord for calling those who are saved and sanctified and qualified for this great work. How my heart beats and throbs to have a part in bringing lost souls to Jesus feet, and I believe I am having some little part in it for right here in the city of Lynn (wicked as it is) we are seeing souls saved. The last few weeks have been good times in our church, many souls have been at our altar for pardon and purity, among them quite a number of young men. Hallelujah! and some of my young women in my Sunday school class for which I have been praying for months. Oh it pays to pray and hold on. I know it. Glory. We have just closed a convention. Brother Williams, evangelist, a terror to sin. God was with us in power, the last Sunday was the greatest day I think we have had in our church since we came here. I can not describe it, you would have had to been there to understand. The Holy Ghost came in the early morning service in a marvellous manner, nothing seemed in order but praising, shouting, glorifying God. Oh such assurance as came that God had come in that marked manner in which he makes his presence known at times. And we were not disappointed for the long altar was filled and many hearts yielded, some stubborn hard wills gave in. Salvation flowed all day. The old time power is just the same today. I never felt more like spending all my time, strength, powers in his service than now. Dear Sister Jessie Hooper is with us now and her presence is an inspiration. How precious the fellowship of the saints. I love all the readers of the HIGHWAY, many of them are dear to me. I am glad I am one of the blood washed. The holy people are my people and I expect to live with them forever.

Yours under the precious blood,
 MARY E. PIERCE.

NACKAWICK, Dec. 13th 1903.

Dear Highway,—Allow me a small space in your columns, to report our little Sunday School, for in this way we have heard from other schools, which was helpful and encouraging to us. We opened our school on 4th May last, and we have had very good success, notwithstanding we have had some head winds to meet. Our average has been about 24 so far. Last Sunday brother S. Parent gave a helpful address, after which the superintendent was presented by the school in appreciation of his work with a fur cap, the assistant superintendent with a nice pair overshoes, and the organist (Sister Crocker) with a nice teachers bible. Sister Crocker has been our day school teacher since last August and has been very helpful in both preaching and prayer meetings, but is going away and we will miss her much in the church. We ask your readers to pray for us.

Yours saved by grace,
 ISAAC MCFARLAND.

NORTH HEAD, N. B., Dec. 30th, 1903.

Dear Highway,—As we enjoy hearing from the brethren and sisters through our paper we are reminded that we should write a little ourselves. We are enjoying good

health and like the work here very much. The services are well attended and are seasons of much blessing. We find a number of good christian people here and people who intend to take good care of their pastor. The pastor and his wife were well remembered at Christmas time by the people both at North Head and Seal Cove—for which we thank them very much. The people who have been away for the summer are all home now so that our congregations are good. We look forward to victory during the winter and trust that it will continue through the summer. We are reminded that this year will soon close and we will start upon the new one, and as for us, we intend that this coming year shall be one of greater trust in God than ever before. Love to all the saints.

Yours in work,
 H. C. ARCHER.

SIX THOUSAND DOLLARS.

About \$6,000 will purchase a beautiful place for a holiness school for New Brunswick, Nova Scotia and Maine. Have we the faith to take the opportunity of procuring this most desirable location? God is wonderfully blessing us in our missionary and camp meeting enterprises. Jesus said, "All things are possible to him that believeth." Why not make this a subject of earnest prayer? "If ye abide in me, and my word abide in you, ye shall ask what ye will, and it shall be done unto you." John 15:9.

ROOM AT HARTLAND.

There are frequent evidences of rum being sold in Hartland. It is said that a certain man brings it in his sleigh and peddles it out. If some person would point him out, we would like to introduce him to Rev. B. Colpitts, who might find him easier employment for the cold months, where he would not be exposed to the cold weather. We are not so sure that rum is not kept for sale in the village. It would be well to look where drinking men frequent. Crows congregate near the carrion.

GIFT OF A SIDE SADDLE.

We wish to acknowledge with thanks the gift of a side saddle by Sister (Paul M.) Taylor, of Norfolk, Virginia, (nee Bessie Burt) for the use of Sister Sanders in South Africa. We are glad to hear from Sister Taylor, and that she is living in the will of God and is identifying herself with Christian work in her new home in the south, and that she has not forgotten the home work.—Ed.

NOTICE OF QUARTERLY MEETING.

The next Quarterly Meeting of the Third District of the Reformed Baptist churches of Maine, Grand Manan and Nova Scotia will (D. V.) met with the church at Calais, Maine, on the 14th of January, 1904, at 7.30. The pastors in the district are expected to be present and assist in all the services; also delegates from all these churches are expected, with letters. An invitation is given to all christian workers and all others.

A. L. BUBAR, Sec'y.

Highway Acknowledgements.

- Mrs. T W Smith, Mapleton, Dec 1904;
- Mrs. B Shaw, Upper Kent, Feb 1902; L. C. Watt, North Head, Dec 1903; Mrs. Fred Nutter, Woodfords, Me, Dec 1903; Wm Benson, Seal Cove, Dec 1904; Mrs Thos Redmond, North Head [May, 1905; Mrs Jas Parlee, St John, Dec 1904; Rev D R Piece, Lynn, Mass, Sept 1905; James Rodgers, Woodstock Nov 1904; Mrs Albert Tracey, Haverhill, Mass, Dec 1904; Mrs A C Thompson, Caribou, Me, July 1905; Mrs N A Clements, Roxbury, Mass, Dec 1904; Miss Josephine Zinnett, Haverhill, Mass, Dec 1904; Mrs I W Marsten, Meductic, Dec 1904; Mrs Calvin Jones, Hartford Dec 1903; Mrs Jason E Lakeman, Jonesfort, Me, June 1904; Capt E M Alley, Jonesfort Me, June 1904; W B Webb, Edmonton, Alta, Dec 1903; Charles E Churchill, Short Beach, N S, Dec 1904; Howard Thurston, Sandford, N S Dec 1904; Mrs Wm Cosman, Vancouver, B C, Dec 1904; Mrs George C McKeen, Vancouver, B C, Dec 1904; Sydney Bancroft, North Head, N B, July 1904; E Cosman, St John, Dec 1904; Dr E C Cosman, Minn, Dec 1904; Mrs S A Fowler, St John, Jan 1905; Mrs Reid, St John, (West,) Dec 1904; Mrs H E Storey, St John, Dec 1904; Jos Eldodge, Sandford, N S, Dec 1903; Mrs Anthony Sollows, P Maitland, N S Feb 1903; Mrs C B Houghton, Forest Station, Me, March 1905; Mrs David Bartlett, Forest City, Me, April 1904; Mrs S C Page, Caribou, Me, June 1906; J H Seeley, Fort Fairfield, Me, Dec 1904; J C Bullock St John, Dec 1904; W F Cogswell, Fort Fairfield, Me, Sept 1904; E M Knight, Robie, Me, Dec 1904; Randolph Giggey, Fort Fairfield, Me, April 1904; E Higgins, Fort Fairfield Me, Jan 1905; E J Elliot, Fort Fairfield Me, Jan 1904; Chas Hoyt, Fort Fairfield Me, Dec 1904; Richard Kinney, Fort Fairfield Me, Dec 1904; Mrs C Jones, Blaine, Me, Dec 1904.