

THE KING'S HIGHWAY,
An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

Published Semi-Monthly at Woodstock, N. B.,
by a Committee of the Alliance.

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Subscription Price:

PER YEAR, in advance, \$1.00
Ministers, one year, .50
FOUR MONTHS, one trial subscription, .25
ONE SAMPLE COPY, .03

For Distribution:

12 copies, to one address, .30
25 " " " .50
60 " " " 1.00
100 " " " 1.50

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

DISPATCH PRINT, WOODSTOCK, N. B.

SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N. B.
All letters containing money, addressed to H. C. Archer, North Head, Grand Manan, N. B.

WOODSTOCK, N. B., JAN. 30, 1904.

THE ANNUAL TOWN ELECTION.

The annual town election of Woodstock took place on the 18th inst. All the councillors that were elected were pledged to enforce the Canada Temperance Act except one, two of the previous councillors were convicted and paid fines for selling intoxicants during their term of office. With such men in the council it was but natural that other law breakers should escape their just dues for their evil deeds, and the citizens have now plainly said by their votes that they cannot safely trust the welfare of the town in the hands of men who themselves break the law they are elected to enforce.

But the result of the election is largely to be credited to the women of the W. C. T. U. who should be highly commended for their tact and courage in getting in their work. A day or two before the election took place they quietly issued the following appeal to the electors and placed them in about every home in the town.

ELECT TRUE MEN!

The women of the W. C. T. U., viewing with alarm the lax way the Scott Act has been enforced the past year, and the increase of drunkenness, and flagrant violation of law in this respect, request the Independent Voters of the Town of Woodstock to vote only for the men in this coming election for the Council that will have the Canada Temperance Act enforced, so that intoxicants cannot be sold with as little restraint as has been done the past year under the apparent license system. A large majority of the town do not want blood money in the treasury and their boys exposed, as at present, to the terrible curse of strong drink.

The result was the election of Mayor J. A. Lindsay, and three new councillors, the town thus emphatically saying that they preferred hardware to hard drink, by electing to the council board a mayor and three councillors who are engaged in that business. We trust that the rumsellers will find them to be men of metal in handling the sharp edged tools of the law, and in the use of the bolts and bars of the county jail.

HIGHER GROUND.

As the beginning of the year is the time when many resolves are made and higher hopes fill the heart it might be well for us as a people to first review the past, so replete with marks of God's favor and from our experiences and from our apprehension of the word, take higher ground for the future. We often sing "Lord lift me up and let me stand by faith on heaven's table land" and while the hymn is inspiring and contains much truth, yet the Lord through His word and His providences is always asking us to come up higher. In the matter of giving of our substance, this invitation takes the form of a challenge. Just think, Jehovah actually throws down the gauntlet to His people saying "prove me now herewith saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it." The two succeeding verses, the 11th and 12th of this third chapter of Malichi, amplify and complete this remarkable declaration in which God dares His people to trust Him enough to give back that which is really His own, offering to those who do so an exceeding great reward.

Should not the thought of this inspire afresh those who are God's children to take "Higher Ground" this year in giving back, not only the tenth, but also to lay our free-will offerings on the altar. If we, as a people have not understood this let us now be like the Jews at Berea, who were more noble than those of a neighbouring city and received the word and searched the scriptures to find out if these things were so, and let us, like Abraham, not stagger through unbelief but believe God and step out on His promises. If our ministers have not persistently proclaimed this glorious doctrine both for themselves and the people let them lead and it will not be long before our pastoral charges will be filled—needed missionaries will be sent to the home field—an affirmative given to all proper applications for the foreign field—the training school so much needed for the future of our work and the summer school at Beulah be both flourishing and last but perhaps as important as any a weekly HIGHWAY. Does this seem too much? If so let each consider his or her individual income and then count our working numbers and see if this programme is not well within the bounds of what should be accomplished in a few years. In future papers I will (D. V.) speak of some everyday working phases of this inspiring subject.

C. K. S.

THE LATE DEACON JOHN KIMBALL.

The late Deacon John Kimball, uncle John (as we all called him) was one of the best Christian men that it has been our privilege to meet, our acquaintance runs back to the beginning of the holiness conventions at Woodstock, about twenty years ago, and in all those years we found him to be a man who stood up to every test of true christian character and spirit that came to him. His spirit was as gentle as a dove, his heart as honest as the sun, his christian experience rich and deep. "The memory of the just is blessed." Prov. 10, 7.

MARRIED.

At the residence of the bride's father, December 31st, by the Rev. J. H. Coy, Mr. George Hallett, of Millville, York County, to Miss Alda Hoyte, of Middle Hainesville, York County.

FOREIGN MISSIONARY FUND.

Moncton Missionary Society, \$15.00
C. K. SHORT, Treas.,
53 Garden Street, St. John, N. B.

OUR DEAD.

It is with sorrow that we note the departure of an old warrior true and tried. This was our grief as pastor and people in unison with bereaved loved ones, when at twenty minutes to twelve o'clock Wednesday night the thirteenth instant Deacon John Kimball departed this life.

The end for our brother was glorious. He had patiently waited for his summons ever since his lifetime companion was taken from his side two years ago.

Deacon Kimball was one of the charter members of the Reformed Baptist church here and was one of the pioneers of the holiness movement in the province. His life as a church member and worker, as a citizen and business man was unquestioned and was at all times a living testimony of the mighty power of God to save a man and make him what he ought to be.

The funeral service was conducted on Friday afternoon the 15th. There was a private service at the home of his son-in-law, Mr. Stephen Morrell, Waterloo street, then the body was taken to the church where a public service was conducted. The church was filled, fully half of the congregation being men. This to us was a very strong testimony of the respect for our brother in the business circles. The service was a most impressive one, strong men could be seen weeping in different parts of the church. There was on the platform besides the writer Rev. H. H. Cosman and Rev. C. T. Phillips (F. B.) Brother Cosman offered prayer and Brother Phillips read the scriptures, both made brief remarks.

The writer also conducted a memorial service Sunday evening the 24th. There was a large congregation and we feel that the Lord marvelously helped. The text was from Rev. 7, 13-14, being the one suggested by our brother.

Brother Kimball was in his eighty-second year, and leaves two sons, George, business man in St. John, and Albert, prominent in the Salvation Army at present in St. Louis, and three daughters, Mrs. Morrell, Mrs. Lawson and Sara, (who faithfully cared for him in old age) all living in St. John, two brothers, a large connection, and a large circle of friends to mourn their loss.

Brother Kimball was converted at the age of thirty years in 1852. Some few years later not later than 1856 he was sanctified without ever having heard a sermon definitely on it. Speaking of this in his experience given a number of years ago in THE HIGHWAY he says—"I soon found there was something yet remaining in my heart that was not entirely in conformity to all the will of God. I prayed in earnest that the Lord would reveal to me anything that was lacking in my experience. The Lord showed me there was in my heart the remains of the carnal mind, and although I lived very near the Lord, and performed every duty as far as I knew, yet, there was that uprising in my heart which I hated. But the light kept flowing into my heart until I saw it like a cage of unclean birds. I went down before the Lord and made a full consecration of myself on the altar just as clay in the hands of the potter. Right there and then I knew the Lord received the sacrifice. I went to meeting that night, Rev. E. McLeod preached from Mal. iii, 3. I sat and listened, I could hardly keep my seat until he got through, I could not begin to tell how the refining fire went through my soul and burned up the dross."

He enjoyed this experience five or six years and then lost it by refusing

to pray in a social gathering and did not regain it until the year 1880 under the preaching of Rev. Aaron Hartt. Since then his life has been one of unbroken fellowship. Ever a faithful and fearless exponent of the doctrine of entire sanctification as a second definite experience instantaneous by faith, he died in the triumph of faith and the full enjoyment of the experience.

"How sweet the hour of closing day,
When all is peaceful and serene,
And when the sun with cloudless ray,
Sheds mellow luster o'er the scene?"

"Such is the Christian's parting hour;
So peacefully he sinks to rest;
When faith, endued from heaven with power,
Sustains and cheers his languid breast."

"Who would not wish to die like those
Whom God's own Spirit deigns to bless?
To sink into that soft repose
Then wake to perfect happiness?"

M. S. TRAFTON.

DOUGLAS CAMP GROUND.

Evidently the National Holiness Association intend to boom old Douglas Camp Ground this year by the way they are showering the bits of news on us. We have the following:

LYNN, Mass., 1904.

The generous offer has been made by a friend of Douglas Camp Meeting to duplicate every dollar that can be raised by the board of directors before the opening of the summer meeting, July 15th, to wipe out all indebtedness from this famous old camp. Friends everywhere are earnestly invited to send contributions to J. B. Bowen, Treasurer, Putnam, Conn., or to any of the directors.

Douglas management has decided to place a mammoth tent on the grounds this year, in old-time style, where anybody can have a night's lodging for the sum of ten cents. This places the needy where no one should be unable to enjoy the blessings of this great Camp Meeting.

PROVIDENCE, R. I., Jan. 22, 1904.

DEAR SIR,—The directors of the Douglas Camp Meeting Association are desirous of having all the holiness papers and book concerns represented on the grounds this year; and therefore earnestly request that this matter be laid before your board of management for early action. A nominal fee of 10% will be charged as commission on all sales of books, papers or other literature, and the privilege of two free insertions of their annual programme in the columns of your paper. There will be no further expense to you outside of providing the agent or representative of your paper. The directors hope you will give this new departure a trial and be pleased with the results.

Sincerely yours,

C. H. ROBINSON, per C. S. A.

QUARTERLY MEETING.

The Quarterly Meeting of District No. 3 convened with the church at Calais, Me., on Thursday Jan. 14th. The first meeting was led by Bro. Archer who after a short address, called for testimonies, a number responding.

Friday social meeting at 2.30 p. m., preaching at 7.30 p. m.

Saturday at 2.30 p. m., business session was held. Meeting opened in due form Bro. Archer president in the chair. On account of the absence of the Secretary the minutes of last meeting were not read.

The roll being called the following we found to be present:—Ministers, Rev. H. C. Archer and H. H. Cosman. Delegates, Bro. E. Wilcox and wife, also Bro. P. Green, all of Seal Cove church.

Calais church, Bros. J. Huson, T. McMillan and A. Sprague, also Sister E. Doyle.

OFFICERS ELECTED.

H. C. Archer, President; Mrs. E. Doyle, Secretary; T. McMillan, Treasurer; H. C. Archer, HIGHWAY Agent.

REPORT OF CHURCHES.

Calais church reported by delegates, as follows:—We have had no pastor with us since Alliance. But the regular services

of the church have been kept up, namely weekly prayer service, regular missionary meeting, monthly Sabbath Services, Sabbath school and preaching every Sunday evening by Bro. McMillan. All these services are fairly well attended, and although we are few in number, yet the Lord is with us and blesses us. We are in unity as a church and are looking forward for victory. Brethren pray for us.

Seal Cove, G. M.—Reported by delegates. This church is in a good condition both spiritually and financially. The brethren are in unity. We have a Sabbath school and Missionary Society in connection with the church. We appreciate very much the labors of Bro. Archer, and believe that under his faithful work the church is prospering.

Sanford, N. S.—Reported by letter. We have every reason to thank God for his blessings to us. Our meetings are both spiritual and encouraging. Bro. H. H. Cosman is our pastor. He preaches for us once a Sabbath, and is faithful in declaring the truth.

H. THURSTON, clerk.

Port Maitland, N. S.—Reported by letter. We have preaching service once in two weeks on the Sabbath by Bro. Cosman, our pastor. Weekly prayer meetings are kept up. Also a good Sabbath school, in which the interest is increasing. We also have a missionary society, lately organized. The future outlook is bright and we are expecting greater results.

Mrs. W. S. SOLLINGS, clerk.

Brazil Lake, N. S.—Reported by letter. We have preaching every Sabbath by Pastor H. H. Cosman. He is clear in preaching the truth of full salvation. Our meetings are good and we are looking forward to victory.

ESTELLA WHITEHOUSE, Clerk.

Beals, Me.—Reported by letter. The Church wishes to thank God for all his blessings and privileges they have enjoyed. Rev. A. J. Bubar is our pastor and his labors are much appreciated. We have preaching on the Sabbath and hold prayer meeting twice a week. Our Sabbath school is a success, in which we have a silver collection monthly for foreign mission work. We purpose to be true to God.

Mrs. C. E. WALLACE, clerk.

Bro. H. C. Archer reported the work at North Head, Grand Manan.

The following were appointed a devotional committee: Bros. Green and Sprague. The meeting was then thrown open for addresses or suggestions in connection with the work. Several reported referring to the quarterly meetings as a source of great blessing, but regretted that such little interest was taken in them, in this district.

It was then resolved, that the time and place of next meeting be left with the president, and that due notice be given in the Highway.

The Sabbath was a day of blessing to all. At 10 A. M., Love Feast led by Bro. Archer, preaching at 11 A. M. by Bro. McMillan, at the close of the service the Lord's Supper was administered. Preaching at 3 p. m. by Bro. Archer and in the evening by Bro. Cosman. In all the services the power of God was manifest and conviction rested upon the people. The services were a source of help and spiritual uplift to the church. The meetings were continued the following week. Bro. Archer remaining a few days and Bro. Cosman over the Sabbath. We expect victory in the name of the Lord.

Mrs. EDMOND DOYLE, Secy.

KIND REMEMBRANCES.

On the evening of the 21st instant about forty members of the church and congregation met at our home according to announcement and spent a very enjoyable evening in social conversation, prayer, singing and several helpful short speeches. They very kindly presented me with a purse of thirty-five dollars and Mrs. Trafton with a purse of sixteen dollars. We have had some remembrances since, making it in all about fifty-five dollars. All felt to thank God for his blessings upon us and felt to say with the Psalmist "Behold how good and how pleasant for brethren to dwell together in unity." We thank God for such a kind and appreciative people. M. S. T.