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Previously acknowledged..$968.60
Mrs. F. Corr..... 1.00 pd
C. K. Short's S. S. Class.. 3.60 pd
Perry H. Smith. ..... 5.00 pd
Miss Eva Harvey's S. S. Class..... 4.00 pd
Rev. S. Greenlaw and wife 5.00 pd
Miss Eva Harvey, S. S. class, Seal Cove, Grand Manan, N. B.,..... 4.00
Earle Greer, Maggie Benson, Mildred Benson, Estella Wilson, Roberta Fraser, Rena Brown, Pearl Brown, Flossie Brown, Sadie Brown, Maggie King, Odie Wilson, Grace Dalzell, Alice Wilson, Kenneth Fraser, Nellie Cook, Clyte Cook, Fletcher Harvey, Russell Harvey.
Previously acknowledged since paid:
Rev. E. A. Allaby..... ....$10.00
Miss M. H. McAllister..... 5.00

Ministers and Churches.

The county council of this county did the right thing in raising Rev. B. Colpitt's salary to $400, for the ensuing year. Considering the value of his work to the houses of this county in lessening the sale of liquor $1000. would be a small salary. Say nothing of the benefit to business interests that reaps a great benefit by the surpression of this house, soul and body destroying business.

Rev. B. Colpitts visited Hartland on the 20th inst, and we understand was an unwelcome visitor at one place of business.

The union meetings still continue at Hartland with unabating interest. The christain people have been greatly encouraged and helped, and quite a number have been reclaimed, and converted. A well attended prayer meeting is held daily from two to three o'clock, and general praise preaching and testimony meeting every evening from 7.15 to 9.30. Rev'ds. G. Ayers, Methodist, A. J.Prosser, Free Baptist, and S. A. Baker, Reformed Baptist, preaching alternately. Rev. J. Perry attends and assists in the services quite frequently.

Rev. W. B. Wiggins has begun a series of special revival meetings at Woodstock We trust that all who love the cause of holiness will rally to his aid and we pray that great victory will come to the old battle field.

Rev. H. C. Archer has begun special meetings at North Head, Grand Manan. He expects Rev. M. S. Trafton to assist him. We have had several heavy battles with the powers of darkness at that church, and enjoyed many victories. Let all pray for God's rich blessing upon Bro. Archer and his work.

About 25 persons have been forward for prayer thus far, during the union meetings at Hartland, and most of them have claimed to be converted, or restored. A large number of the christian people have been greatly helped.

We expect Rev E. A. Allaby to return from the lumber camps on the Tobique River next week, and he will be able to assist in evangelistic work if he is notified soon.

We received private letters from Brother and Sister Saunders(our missionaries) in answer to inquiries we made as to building materials, and location of mission station etc. They have not as yet procured a suitable building location, but are making every effort to locate in a central and healthy, and otherwise desirable place. They are brave, cheerful and aggressive. Let us also be courageous, cheerful, and generous in our gifts to support them.

It is reported that Brother and Sister Sanders, father and mother of Dr. Sanders, our missionary, are going to South Africa in April, and will locate near the mission station. Another son Dr. Judson Sanders and his wife, have offered themselves to our missionary board as missionaries for the same field. Our prayer is that the faith of our people will grasp the opportunities God is placing within our reach.

CORRESPONDENCE.

PAULPIETERSBURG, Natal, South Africa,
Dec. 7th, 1903.

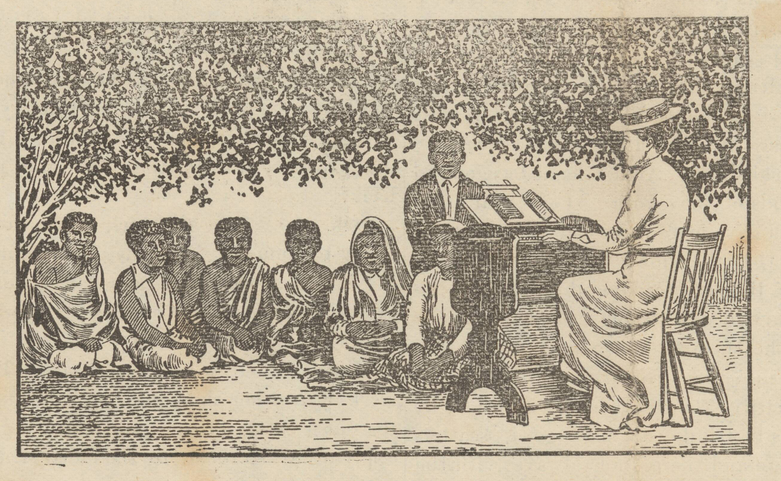
Beloved in the Lord,—Though still searching for the suitable place on which to build, we are far from idle. The work is intensely interesting and rapidly spreading. The old, leaky stable has long since been abandoned as a suitable place for meetings. For several Sundays we have used our dining room. It is a long narrow room, one end of which is curtained off for Faith's bed room. By placing the dining table on top of her bed, pushing the curtains up out of the way we can make room to pack in thirty. It is rather close stowing but we are thankful to be able to so accommodate those who come. Yesterday being a calm day we held services beneath the orange trees and thirty-two were present at the first one, and thirty-five at the second. They were splendid services, God's Spirit was manifestly present and carried home the truths to these seeking hearts. Two new women arose and publicly confessed their determination to forsake their sins and follow Jesus.

Three girls, who are now believers, had on their first dresses yesterday. Saturday about 4 o'clock one of these came to me with the material for her dress. As I had the day before finished two dresses for the other two girls, I thought she would also like to have hers to put on in the morning before meeting. It did not take me long to cut it out in the pattern of mother hubbard and I was only one hour and fifteen minutes making it complete. She was much surprised and greatly pleased to find it ready for her when she came the next morning. This girl has quite a story. From her first appearance in our meetings she seemed to literaly drink in every word and expressed her desire to follow Jesus, soon after. Her elder sister was greatly opposed and, as she stopping with this sister she was supposed to obey her. But she wanted to believe so left her sister's kraal and returned home and now has the freedom to come when she wishes. She has brought two women with her and these have decided for Jesus.

Another girl, a friend of u Zamkile, came to a service or two but since her intended husband threatened he would marry her right away if she continued to come, she stays away now. We have now twenty-one who are decided for Christ beside two who were converted at some place far away and now come to worship with us. Out of this number eight have been led to Jesus through our efforts. You remember we spoke of a kraal, ten miles away, where live ten persons who either are believers or just deciding. These had heard the message through a man who came and stopped some time with them. They had not had such straight preaching as ours, neither had the two Christians I have before referred to as they were allowed to use their snuff and drink some beer but must not get drunk. However God is blessing the word and these are coming up to the light. Rejoice with us over this great work now just in its infancy. God is with us and blesses every effort we put forth whether meetings, school, class or kraal visiting and inviting the people to come.

One young man u Gwiman, a consumptive, has for some time been almost standing still. He is in earnest and we believe will come through rejoicing but his pipe (he is one of the few who smoke) has been his greatest comfort and is so hard for him to give it up. Also his promised wife says if he believes she will leave him and hunt for another man. He says he loves her so you can see it is costing him something to go all the way with Jesus. two have been given up. Pray for him that he may get through and be filled with the Holy Ghost.

u Cutu, the girl we brought here with us has been such a help. Really I can hardly see how we can do without her. She is to return to her home after Christmas. I have not found any one to take her place in the house work, let alone in the greater work. She is a fine preacher, so clear cut for Jesus. Before she leaves we



Our Missionaries' First Class.

Beer, snuff and all other things save these expect to have baptism as she is anxious to obey Jesus in this. Also there will be several others and we trust a church organized by Christmas time. Praise the Lord for the wonderful power of His Word!

There are many who are thinking seriously of forsaking their old ways and kraal visiting is interesting others. One event which took place lately has made a profound impression. During a most awful hail storm we had a terrific flash of lightening and knew it struck near. It did, killing one and grazing the top of the head of another, of two girls who were sitting outside of the hut in a kraal near by, say three miles away. These two girls came to our first class, of which we have a photo, and when asked if they wished to follow Jesus they said no, we have only come to look. They said they would believe later on. This ones death has caused many to think seriously.

Quite a number of people came to our neighbours to buy meales and after buying came to us asking if they could cook some as they were hungry. So we let them have the stones for grinding and a pot and a place to cook it. In the meantimetime we had the opportunity of talking with them and inviting them to meeting. Thanking you all for your thoughtfulness and prayers for us.

I am a co worker together with you,
E. SANDERS.

MILLVILLE, Jan. 25 inst.

Dear Highway:—Perhaps a few lines from this corner of God's Vineyard would not be amiss. This is the most discouraging time in the year on this Millville field, it being a lumber country. The men and teams are nearly all away in the woods and the snow storms are very frequent and heavy so the roads are nearly blocked. We have abandoned our meeting house except for Sabbath services, the house being cold and out of repair, and it being a union house we are not at liberty to repair it ourselves, but we hope to be able to build some day, but we have a band of faithful ones left, and we keep up one prayer meeting from house to house. They are seasons of refreshing from the presence of the Lord. We miss Bro. and Sister Sharp, and Bro. Charles Hoyt from our meetings very much, but we expect them soon to return. We also miss Bro. Willie Vesey from the meetings and Sabbath school he having gone West, we fear never to return to us as his family are to go in the spring. These permanent losses we felt very deeply, and still more when we remember that others are expecting to go. But we trust they will carry the olive branch in their mouth. God is good in not permitting sickness or death to visit us to any extent. Sister George Brawn being the only afflicted person in our midst but God by His holy spirit is with her in her suffering, and she wishes to testify through the Highway that although she is gradually growing weaker in body, yet her faith grows stronger. He has heard prayers and her pain is not so intense, but she is only waiting for the master to say "child come home."

I have visited the baptismal waters once since my year began, and this seems but little for this large circuit. We have two mission societies one at Mapleridge, Bro. Simpson Dunlap, President, and one here arganized last fall by Sister Ida Morgan our appointed missionary. The fact that Sister Morgan is a member of our church was born and brought up in our midst is an inspiration to us in our mission work. Her mother and family feel deeply as the time of her departure draws nearer, but they are comforted with the knowledge that she is in the will of the Lord. We were greatly helped at Maplewood by the visit of Bros. Wiggins and Trafton at our quarterly meeting.

My testimony is that I am saved and santified up to date,

My wife and I are now boarding as our children are all gone from home and my address for the present is, Millville, York Co. N. B.

Your brother in Christ.
J. H. COY.

NORTH HEAD, N. B. Jan. 28th, 1094.

Dear Highway:—The present time finds us engaged in special work here, having begun this week. The services are well attended and there seems to be an increasing interest in them. We are expecting victory and want the brethren to pray for us. We enjoyed very much our stay at Calais during the quarterly meeting. We were grandly entertained in the home of Bro. Lyman McMillan, whose kindness we shall never forget. The meetings are good from beginning to end. The devil has tried his best in different ways to destroy the church at that place—but we were glad to find some that were standing true, and determined to go through on the line of Holiness. Bro. McMillan who works hard during the day, finds time and strength to help the brethren much. He preaches for them every Sunday evening. We thought as we listened to our brother preach that he should be out in the work, and we trust that the time will soon come when he may be. Personally we thank God for his blessing to us. We praise him for salvation from sin.

Yours in work,
H. C. ARCHER.

BEALS, Me., Jan. 25, 1904.

Dear Highway—We thought a few notes from us might be of interest at this time. We have been enduring the many severe recent storms of snow which have interfered to quite an extent with our regular services. Roads have been blocked in all directions, and business generally has received a stagnation. In addition to this we have been enduring a mild attack of lagrippe which nearly put us under the weather. And then we have been enduring a lame ankle for the past month, which impedes our locomotion considerably. There has been much sickness also among our people and some, to all appearances, are nearing the border land where they will have to say good-bye to earthly friends. And so the providences of God are moving strangely to us and what the future holds for us we cannot tell. But, bless God, it is a beautiful thing to be ready for any change that may come.

We are very glad to hear of the encouraging reports from other places, particularly from Nova Scotia. We trust that the work at Amherst and Westchester may be carefully looked after by wholly sanctified leaders who will wisely care for the flock. Irresponsible and self constituted evangelists and all presumptive leaders who profit by the difficulties which sometimes develop in holiness work, should be received with a wide margin, if received at all. As Reformed Baptists we should remember that it is not every one who professes sanctification that has the real article, the essential of which is perfect love that fills the heart and controls the tongue. We fear that the holiness movement, in a number of places, has often suffered a serious check in its progress by allowing unwise teachers to assume control of new churches. We trust that Bro. Grass may be given great wisdom in the bring of these dear people at Amherst out into a large place of full salvation experience. May God wondrously bless him in all his labors. We hope he may be aided soon by some of our older brethren, and that their labors may culminate in the organization of a strong Reformed Baptist Holiness Church.

We have been cheered and blessed recently by a short visit from Mr. John Good and wife, enroute from Boston to Moncton.

We still praise God for full Salvation, and in all the trying experiences of life we find God faithful to all His promises. Bless His name forever.

A. L. BUBAR.

DIED.

At Beals, Maine, January 13th, of heart failure, Mrs. Mary Fleet, in the 56th year of her age. Sister Fleet had been in failing health for some time, but not until recently was her condition considered dangerous, and on Wednesday morning at 9 o'clock she breathed her life out, sweetly resting in the arms of her Heavenly Father. She was conscious until within a few hours before her death and talked confidently to her children of her faith in God.

She leaves two sons and two daughters who sincerely mourn their loss. Also a large number of other relatives, besides many near friends and acquaintances who feel that in her death they have lost a true Christian friend.

An appropriate memorial service was held Saturday afternoon in the Reformed Baptist church, conducted by tee pastor, Rev. A. L. Bubar. A large congregation gathered to pay their last tribute of respect to the life and memory of our departed sister.

A. L. B.

Mrs. F. H. Hale's Departure is Deeply Regretted by Many Friends.

The farewell missionary meeting in honor of Mrs. F. H. Hale's departure for British Columbia, held in the Woodstock Reformed Baptist church, on Monday evening, was a decided success. The address of Mrs. Hale was the chief feature, which was attentively listened to by a large and appreciative congregation, and was excellent in subject matter and manner of address, as indeed all Mrs. Hale's addresses are.

There were also addresses by Mrs. Jordan, representing the Episcopal church; Mrs. W. S. Saunders, representing the Baptist church; Mrs. Theo. McKinney, representative of the Free Baptist church, and Mrs. Woodworth, of the Advent church. Miss Ida Morgan, missionary elect for South Africa, also gave a short address.

Besides these interesting and excellent addresses, there were recitations and music furnished by the Sunday school scholars, which was greatly appreciated. The solos, duets, trios, quartette and choruses were well rendered, especially the quartette, "Nearer My God to Thee," sung by Miss Alma Hartley, Mrs. W. B. Wiggins, Miss Bessie Palmer and Miss Annie Trafton.

It is evident that the exercises were fully appreciated, as the large audience listened with interested attention till nearly 10 o'clock, when the meeting closed.

The collection was excellent, amounting to $18.28, which was also supplemented by $25.50. making a total of $43.78 for the Mission in South Africa.

Mrs. Hale's Sunday school class of 14 young ladies, presented her with a teacher's Bible at the close of the Sunday school last Sunday, as a slight indication of the esteem with which she was held both as a Christian friend and teacher.

The Grafton Literary Society, and the W. C. T. U. presented Sister Hale with appreciative addresses.

All the readers of the HIGHWAY will regret that Sister Hale, and in fact that the family are to move away, as it will take them away from the church, Sunday School, Missionary and Camp Meetings. Say nothing of our social loss. But we wish them success, happiness, and real usefulness in the work of the Lord, in their new home. We expect to hear from Sister Hale frequently through the HIGHWAY.

Highway Acknowledgments.

Rev Geo A Sellar, Elliot Mills, P E I, Dec 1904; John Golding, Peel, July 1904; Mrs J H Sabean, New Tusket, N S, Dec 1904; J H Young, Millville, Jan 1905; S R Short, Browns Flat, Sept 1904; Gertrude Young, Calais, Me, Jan 1905; Mrs Lyman McMillan, Calais Me, Jan 1905; Mrs Hiram Allan, Calais, Me, April 1904; Mrs Wm Hale, Pembroke Dec 1903; A Thornton, Hartland, Dec 1904; Mrs Solomon McFarlane, Hartland, July 1904; Mrs M H Miller, Hartland, Dec 1904; Amelia Atherton, Fredericton, Dec 1904; Mrs C E Grant, Woodstock, Dec 1904; Graham Blaney, Maple Ridge, July 1904; Mrs C Sharp, Nortondale, Nov 1904; Chas Palmer, Mapleton, Dec 1904; Mrs John W C Grant, Houlton Me, Jan 1905; Mrs I Thomthwaite, Larchmont N Y, Dec 1902; Annie Blaney, Maple Ridge, Dec 1904; F W Nevers, Woodstock, Dec 1904; G P Bower, Short Beach, N S, Dec 1904; Miss Cora Swim, Coldstream, April 1904; David Irvin, jr, Knoxford, Dec 1904; T W Prince, St John, Dec 1903; Stephen Morrell, St John, Dec 1904; Mrs Sydney Gibbs, St John, Feb 1905; E M Smith, St John, Dec 1904; Mrs R Dow, St Stephen, July 1903; Wendall Smith, Houlton, Me. Feb 1905.

MACDONALD MONUMENT FUND.

A number of the friends of our lamented Bro. Macdonald are desirous of erecting a monument over the grave of our deceased brother and knowing that his many friends would like to contribute to such a purpose it has been decided to open a subscription list in the HIGHWAY and to put the amount to be subscribed by each at one dollar, so that all may have a chance to give. Bro. W. B. Wiggins has been chosen treasurer of the fund, and you will send the money to him. His address is W. B. Wiggins, Woodstock, N. B., and he well acknowledge your gift in the HIGHWAY.

Previously acknowledged,.....$25.00
Chipman Phillips,..... 1.00
Geo. P. Bower,..... 1.00
A Friend, Snohomish,..... 2.00

NOTICE TO SUBSCRIBERS.

Please send all requests for change of address, and all business in connection with THE HIGHWAY to Rev. H. C. Archer, Grand Manan, N. B. If sent to the Editor it costs extra postage to remail it.