

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N. B.

All letters containing money, addressed to H. C. Archer, North Head, Grand Manan, N. B.

WOODSTOCK, N. B., MAY 31, 1904.

Are you going to Beulah and Riverside Camp Meeting?

Don't stay home from the Camp Meetings on account of your children, take them with you.

Rev. C. J. Fowler is to be the leading preacher at Beulah Camp Meeting and Rev. Aura Smith the leading preacher at Riverside this season.

SUNDAY SPORTING.

Sporting on Sunday is more indulged in than is generally known, not only by the reckless youth, and the hardened who utterly disregard the laws of God and man, but by men of means, and those holding responsible positions in business circles and elsewhere. The sad accident which occurred on the Oromocto lake on Sunday the 22nd instant by which two prominent business men lost their lives has given the whole country a double shock. First, by the sudden and tragic death of two prominent and respected business men, and second, a moral shock, "that men of their class" would regard Sunday any less sacred on the Oromocto than in the city in which they lived. The sadness of the case almost excludes comment, but we sincerely hope that this awful object lesson will stop Sunday sporting, at least among self respecting people.

A CALL TO PRAYER.

We have been impressed of the Lord to make a call for special prayer for the Alliance and Camp Meeting at Beulah, that God would pour out mightily of His Spirit upon all the followers of Jesus who meet there to do business and work for the salvation of souls, and that the Evangelists and ministers and workers may be empowered with a special unction of the Spirit to lead souls to Jesus.

We suggest that June 5th and 12th be days of special prayer in all our churches both by ministers and people. Also, that at our home altars during the week days, the Alliance and Camp meeting be remembered. We need to pray much.

M. S. TRAFTON, Pres.
A. L. BUBAR, Sec'y.

PEACEFULLY PASSED TO HER REST.

Our dear Carrie passed peacefully, and painlessly to her rest at 9.30 a. m. on Friday, 27th inst. She was in the sixteenth year of her age, she was converted at the age of four years at our family altar, and lived the most devoted and beautiful christian life it has been our privilege to come in contact with. Her whole thought, and life was in the work of the Lord, which to us is a great comfort.

S. A. BAKER.

GREAT KINDNESS.

We wish to express our appreciation of the kindness of the people to our late daughter Carrie, during her sickness, we would not know where to begin to thank them individually, for it seems to us that the whole village, and a large circle of the surrounding country, have endeavored to contribute to her comfort, and pleasure by every means, even the children contributing their share in every way within their power.

S. A. BAKER.

OBITUARY.

It is with much sadness that we record the death of Carrie, the bright young daughter of our editor, Brother Baker. Her death occurred on Friday, May 27th, after about a month's illness. Her last days of sickness were accompanied by no pain, but a gradual weakening until the end came. Her life of less than six years was a beautiful one, well filled with the fruits of righteousness. She was converted very early in life and was baptized by her father on Grand Manan a few years ago. Carrie's interest in church and mission work was unceasing and since conversion her devotion to the Saviour has not failed. She was thoroughly good and found a way into the hearts of all who knew her. Her promotion came quickly, perhaps as a token of divine appreciation of early service unusually well rendered. The funeral service which was well attended was held at 10.30 a. m., Saturday, 28th instant, after which the remains were taken to Caribou, Maine, for interment. Brother and Sister Baker have the deepest sympathy of all their friends in the loss of their loved one. May God bless them and bind them firmly to Heaven whither so many have gone from the family circle.

G. B. MACDONALD.

GRAND VIEW PARK CAMP MEETING.

The Fourth Camp Meeting of the Grand View Park Camp Meeting Association will be held at Grand View Park, Haverhill, Mass., from July 1st to 10th inclusive. Many strong workers will be present. Rev. Chas. BeVier, of Spring Valley, N. Y., will be the principle speaker. Rev. D. S. Rand Pierce, A. B. Riggs, J. N. Short, Martha Currie, L. N. Fogg, and others are expected. The Camp Meeting grounds are situated on a hill overlooking a beautiful bend in the Merrimac river two miles from Haverhill and is connected with Lowell, Lawrence and Haverhill by electric cars. Board and lodging can be obtained at reasonable prices at the hotel on the grounds. Good food, fresh air, rest for the sin-burdened soul, and life more abundant for the unsanctified heart, can be obtained by those who come and meet the conditions. For further information address Rev. I. W. Hanson, 1 Tenth Ave., Haverhill, Mass.

TESTIMONY.

Dear Highway.—My testimony is that I am enjoying the blessing of perfect love and I can say with the Psalmist, "Bless the Lord O my soul; and all that is within me, bless his holy name."

G. A. BABCOCK, Grand Manan.

MISSIONARY FARM.

We may ask our readers for money to purchase a missionary farm in South Africa. Brother Sanders writes that a large farm can be purchased very much more reasonable than a few acres, in fact for about the same price.

DIED.

Brother George Stickney died at the residence of his daughter Mrs. D. H. Nixon, on the 27th aged about 85 years. We visited Brother Stickney several times during his last sickness and joined him rejoicing in the glorious hope of eternal life. His funeral took place at Lower Brighton on the 29th.



BEULAH CAMP MEETING, 1904.

JULY 2nd to JULY 11th.

Beulah Camp Meeting convenes this year for only 10 days. Rev. C. J. Fowler, D. D., President of the National Holiness Association of the United States, Co-Editor of the Christian Witness, and an eloquent and successful evangelist, will be the chief worker. He will be assisted by the ministers of the denomination and others. Reduced rates on Railways and Steamboats as usual. (See another column.) Fare and rooms as usual. Now is the time to arrange to go and stay all through. There will be unusual interest this year. DON'T MISS IT! COME AT THE BEGINNING!

QUARTERLY MEETING.

The Quarterly Meeting of District No. 3 convened with the church at Sandford, York County, N. S., on May 3rd 1904. Thursday evening, social service. Friday 2.30, social meeting. Friday 7.30 preaching.

Saturday 2.30, business session was held, meeting opened in due form, President H. C. Archer presiding. Minutes of last meeting read and adopted. The roll being called the following ministers responded:—Bro. H. C. Archer, H. H. Cosman, I. F. Kierstead, also Evangelist Smith and Morrell of Yarmouth Holiness Mission were with us through the meetings.

Delegates.—Seal Cove Church, Grand Manan, Bro. C. B. Harvey; Port Maitland, Sister Sollows; Sanford, Brother G. Bower and Jos Studley.

Officer Elected.—H. C. Archer, President; Howard Thurston, Secretary; I. F. Kierstead, Treasurer; H. C. Archer, Highway Agent.

REPORT OF CHURCHES.

Seal Cove.—Reported by delegates. Church in a prospering condition, Bro. Archer preaches the word with acceptance, prayer and preaching services are well attended, good Sunday school, prospect good.

Port Maitland.—By delegate reported few in number but spirited, and whenever we meet the Lord meets with us. Bro. H. H. Cosman, preaches for us, and we are looking to God for his continual presence.

Cedar Lake.—Reported by Pastor Cosman, good attendance and preaching straight Holiness and find it appreciated.

North Head.—Reported by H. C. Archer, a good Spiritual atmosphere prevails, the church employs the presence of the Lord, good Sabbath school, social meetings and preaching service well attended. Out look good.

Sandford Church.—Reported by delegate, church in fair condition spiritually. Bro. Cosman pastor, prayer and preaching service quite well attended, fair Sabbath School; also a monthly mission services. We are looking forward hopefully expecting deeper experiences of God's love, as we hold true and press the battle.

Brazil Lake.—Reported by Bro. Cosman a good spiritual people there, very good meetings, but people living scattered cause the meetings to be thinly attended in winter or stormy weather.

Beals Isle, Maine.—Reported by Bro. Bubar, finds it impossible to be at Quarterly meeting on account of special meetings. God has blessed us wonderfully both spiritually, and financially, added to church 21 to

date, and work still progressing. Sabbath School doubled, Mission Society organized, great conviction on the people.

Bro. Smith of Yarmouth Mission gave an account of the work there, had victory, the Lord continually manifesting his presence.

Bro. Morrell reported his churches knows no defeat. His parish is the world, and every possessor of salvation his brother.

Bro. Cosman spoke of the necessity of strengthening our forces at home by placing one or two home missionaries in the field to bring the subject of missions before the people and to work new fields, supported by Bro. Kierstead, Archer, Harvey, Morrell and others.

Bro. Archer spoke frequently in the interest of the Highway.

Bros. Harvey Bower and Cosman, were appointed a devotional committee; the order was the testimony exhortation, and general suggestion how we can best work together for the extending and building up God's Kingdom. Business closed with praise and prayer.

Saturday evening 7.30, preaching by Bro. Smith;

Sabbath 10.30 preaching by H. C. Archer; 3 p. m. by I. F. Kierstead; 7.30 by Bro. Morrell. The Lord was with us in all of the services.

Meetings were continued through the week and resulted in much good.

HOWARD THURSTON, Sec'y

Dear Highway.—In reading the different letters from our missionaries with the good news of their success in the foreign field, and nothing the call for more workers in Africa, my heart has been made to rejoice, in the fact that God has so signally blessed us, and such glorious opportunities are opening up before us. "I am also glad that so many of our people are saying, 'here am I, send me.'" I am ready for the foreign field whenever the way opens. Now this is as it should be, the work should be spread to the regions beyond. Just at this time more attention should be paid to the home work in order that we be strong in the foreign field. We must look well after the home work. I believe we should have two or three home missionaries in the field all of the time, men filled with the Holy Ghost and power. We used to have a missionary and evangelist in the field and there was always plenty for them to do, and I believe their work in most cases was very satisfactory and their support was all right. I think right here we may find the source of weakness in our home mission fund, that is the way it has been expended. I believe it is a mistake to supplement a man's salary and then give him a free hand to pocket all the rest he may gather on the field. Neither do I favor giving two or three ministers what

may chance to be in the home treasury and let them go and earn it, or not, as they please. What should be done is for the society to choose their missionary and name salary, then let it be their work to bring the needs of the mission cause before the people, and in place of collecting for themselves let them collect for the board and in this way they would be free to speak in behalf of the cause they represent. The need just now of the home work must be apparent to all who are interested. In all this part of Nova Scotia only one man to represent our work, the same is true about Maine and York County, see the great scope Brother Coy is trying to cover. But you say where are the means coming from? It always pays to hoe your garden well, the more work expended the more money will come in. We need more faith, more practiced religion. God will honor faith. Indeed if we all had a scriptural mode of giving the money would be forth coming. Why don't Christians see that the tenth is the Lord's, it belongs to him, after that the the free-will offering. But you say where are the men? Well, God is raising them up and we will stand by them. I am satisfied as the days go by that God has raised us up for a special work and we may only expect his blessing as we are faithful to our calling. In this county the prospect was never brighter, calls in every direction. The people who are inclined at all to live Godly lives are seeing the need of heart purity. They need some one to lead them. Jesus said to the disciples when surrounded by the hungry multitude "give ye them to eat" when they only had a morsel of meat on hand. When they presented what they had how it multiplied in the hands of Jesus. And so it always is with those who bring what they have. Oh that God would stir us up to the mighty responsibility before us. I sincerely hope that in our coming Alliance our people will come fired up with a missionary zeal that will give us a start on the incoming year that may be of such an aggressive nature as shall meet the approval of God and thus we shall look for an abundant harvest.

H. H. C.

Ministers and Churches.

Rev. G. A. Babcock supplied for Rev. H. C. Archer for two Sundays, while he was attending the quarterly meeting at Sandford, N. S.

Rev. G. B. Macdonald returned from Wilmore, Ky., on the 9th instant and is assisting the pastor in special meetings at Lower Brighton.

Brother Leighton S. Tracy, of Haverhill, Mass., who is to sail for India, July 2nd, as a missionary, is visiting friends at Hartland. He preached at Hartland and Peel on the 22nd instant.

The Hartland church has invited the present pastor, by a unanimous vote, to remain another year.

The Free Baptists have begun building their new church at Seal Cove, Grand Manan. The location is but a few rods from the Reformed Baptist church. The union sentiment is so strong that even the buildings are coming together.

The pastor baptized one convert at Victoria Corner on the 15th instant.

Rev. J. D. Wetmore has returned from a visit to Prince Edward Island.

Rev. H. C. Archer has accepted an invitation to remain pastor of the Grand Manan churches for another year.

Sister (J. N.) Sanders is unwell and there is now some doubt about Brother and Sister Sanders going to South Africa.

All of our churches should be zealous in our missionary work. We need all that your faith and love leads you to contribute.

The church at St. John had the pleasure of having H. N. Brown and wife with them over the Sabbath the 22nd. Brother Brown preached a good gospel sermon in the evening.

The church in St. John is doing well. The revival spirit still continues.

Rev. M. S. Trafton preached in the Hornbrook Hall, Mount Middleton, Kings County, Wednesday evening the 25th. Nine young people knelt at the altar seeking salvation.

Address all communications for Rev. S. A. Baker, from June 15th to July 10th to Browns Flat, Kings County, N. B.

Rev. G. B. Macdonald supplied for the pastor at Hartland and Victoria Corner on the 29th. He will also supply at Lower Brighton, Victoria, and Hartland on June 12th.

MACDONALD MONUMENT FUND.

Previously acknowledged, \$62.00
Mrs. S. Hayden Shaw, Hartland, 1.00
Mrs. M. Marsten, Meductic, 1.00
Miss Kate Stevens, Minneapolis, 1.00