

THE KING'S HIGHWAY,
An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Returned Baptists of Canada.

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.
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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N. B.

WOODSTOCK, N. B., JULY 30, 1904.

EDITORIAL.

Are you coming to Riverside Camp Meeting, August 5-15?

The editor of THE HIGHWAY will be at Riverside Camp Meeting (D. V.) and hopes to get many new subscribers. He will have a supply of "Songs of Praise and Salvation," and will give every new subscriber paying one year in advance, a book free.

SERMONS.

The sermons at Riverside will be definitely on the subject of holiness, for it is a genuine holiness Camp Meeting.

FOR CONSULTATION.

All holiness people living in Aroostook County are cordially invited to Riverside Camp Ground for consultation regarding the furtherance of the holiness work in that county.

RALLYING GROUND.

The Riverside Camp Ground should be made the headquarters of the holiness work in Aroostook County, the general rallying ground.

WELL SAVED.

To make a real success in the experience and work of holiness we must be saved beyond the limit of our denomination. The blessing is too big for denominational bounds. It is a great inexhaustible fountain from which all can drink.

NO BOUNDARY LINES.

We pray that we may be so wonderfully blessed at Riverside that we will forget that there is an iron post between Canada and Maine. A line between nations should not be made a line between brethren of like precious faith, especially those claiming perfect love which unites all hearts who have the genuine article. Beloved let us come up to the work of the Lord unitedly regardless of national or denominational lines. It will not make us less loyal to our country, or church, to be united in heart against sin which is the enemy of every true church, and the curse of every nation. We may be of many churches and many nations, but we have one Lord and Saviour, Jesus Christ, who is blessed forever more.

A VOICE FROM THE GALLOWS.

It is said by those who were in the

county jail the night George Gee was hanged, that he warned young men against drinking intoxicating liquors, claiming that whiskey was responsible for his crime. If this be true, what about the man who sold it to him? And what about the manufacturer? And what about the voters who have it in their power to pass and enforce a prohibitory law?

BOOK NOTICE.

"Scriptural Holiness and the More Excellent Way," is the title of a little book of 40 pages, divided into seven chapters, as follows:—Holiness Defined, Holiness Commanded, Holiness Promised, Holiness Provided For, Holiness Obtained, Holiness Experienced and Holiness Necessary, by John Paul. It was recently published by the Pentecostal Publishing Co., Louisville, Ky. Price, paper cover, 10 cents, cloth, 25 cents. A handy little book to read in spare moments or while travelling.

UNPLEASANTLY SUGGESTIVE.

We witnessed a few days ago at the Oromocto wharf the landing of a large consignment of whiskey and tobacco, and a casket containing a dead body, and to make the picture complete was the presence of the hard faced vender who deals out the messenger of death. The whole suggested the executioner with his rope and gallows, and the casket, looking for victims among the homes of that country. How much longer are we to suffer under the hand of this awful curse?

RENEWALS.

Don't forget to send your renewals for THE HIGHWAY to Rev. S. A. Baker, Hartland, N. B.

HORSE TRADING.

We believe there are circumstances under which a man may trade horses honestly and honorably, but it is unquestionably the best to flee from every appearance of evil, the business has a bad reputation. We heard a minister who was arranging for a district meeting going over his list of homes he had arranged for the visiting ministers. He began by saying, I will put "Rev. A." with old brother and sister Z, as their young people are all away, for he is inclined to be light and trifling. I will place "Rev. B." at brother and sister Y's, for she is a good cook and Brother B. is a heavy eater, and I will place "Rev. C." at Sister X's, she sweeps under the mats every day and if Brother C. spits tobacco juice in her parlor she will find it out and call him down, and I will place "Rev. D." at Brother W's, for he has only the Carleton Sentinel (20 years ago) and the Bible to read, for he is an inveterate novel reader, and if he got interested he would forget the meetings even if he were going to preach, and "Rev. E." I will place at Brother W's, for their spare bedroom is off the parlor in the opposite end of the house from where the family sleep, for he is an awful fellow to snore, and "Rev. F." I will put at old Deacon U's, as he has nothing but an old pair of rackabone horses from eighteen to twenty years old, for he would be in for a horse trade in less than fifteen minutes if I placed him where there were nice horses. And he continued until he placed the last preacher.

REST A WHILE.

And he said unto them, come ye yourselves apart into a desert place, and rest a while.
In this present rushing busy age all people should have a season in which they will lay aside their home and business cares and rest a while. There are many thousands who cannot go to the seashore or distant re-

sort, but with a little effort and at small expense can attend a camp meeting, and a few suggestions may be helpful. There is no better place for the change and rest that people need if they take the right course than a holiness camp meeting.

Leave your business and home cares behind you, go at the beginning and settle down to stay to the end. If you get up early and drive twenty miles and take in one service and drive back the same day all you will get out of it will be additional weariness. Make yourself comfortable while you are there, don't crowd into a poor place for the sake of saving a few cents, get a good room or a cottage, or a tent, and take your children with you, don't live on crackers and cheese, take plenty of good hearty food with you, or get your meals at the hotel, which will only cost you at the rate of fifty cents per day for a week or more.

While a camp meeting is not held for the purpose of making money, it takes considerable money to furnish and run a camp meeting so all who attend should be willing to bear a small portion of the expense, and it is our own fault if we do not get a portion of the blessing.

It does people good to get them away from their round of duties, from the stiff formalism of the home church, to mingle with the active Christians of fifty or more communities, where they have nothing to do but to pray and sing and praise God, where hundreds unite in the service with hearts aglow with love and faces beaming with holy joy. How the hardened lines relax, how the voice mellow and the burden rolls off the heart and we take a new lease of life and open the heart's door and lay all our burdens at Jesus feet, put our all on the altar in entire consecration and get wholly sanctified and filled with the Holy Spirit and obtain the "peace that passeth understanding and joy unspeakable and full of glory."

THE MINUTES OF THE ALLIANCE.

The minutes and church reports are to be given separately this season, viz., the minutes and statistical reports are to be printed in pamphlet form, and the church letters in the HIGHWAY, the reason for this is some persons idea of economy, which in reality is not economy, for it costs quite as much for the space to print the church letters in the Highway, as it would in adding a few leaves to the pamphlet. If the churches do not contribute sufficient to pay for printing the minutes and church letters in the pamphlet, we should ask them to contribute more, and if they do contribute sufficient they should have what they pay for.

DOES THIS MEAN YOU?

In glancing over the list of subscribers we find there are a large number who are one or more years in arrears with their subscription, doubtless nearly, if not all, mean to pay up, but simply neglect it, or put it off for a more convenient time. Some scarcely realize that a year has slipped by since they paid last, and would hardly believe it if we told them. Beloved, you can lighten our burdens by giving your attention now.

SAN ANTONIO MEETING.

Had a blessed time at San Antonio, Texas. From the first service to the last we had the seal of the Lord upon the truth in the salvation of the people. Over one hundred souls were converted or sanctified, and the meeting was continued after we left by Bro. De Jernert, of Greenville, Texas, who has planned a summer campaign in that city. Wife led the song service and was a help to many. We are praising God for victory. Aura Smith.
—Christian Witness.
Rev. Aura Smith and wife are to be at Riverside Camp Meeting Aug. 5-15.

DIED.

At his home in Woodstock, N. B., June 22nd, 1904, of cancer of the throat, John A. Kerr, aged 63 years and 8 months. Bro. Kerr was born in Northampton, Carleton County, N. B., son of Joseph Kerr. In early life he professed religion and became a member of the Methodist church at Northampton, and married a Miss Cronkhite, by whom he had two children who survive him, Mrs. Eleanor Coakley, of Brockton, Mass., and Sidney Kerr, of Bangor, Me. His first wife dying, he married Mrs. Annie McLean, by whom he had five children, three of whom are living, namely, Mrs. Beulah Roberts and Guy, of Manchester, N. H., and Eva at home in Woodstock. Bro. Kerr suffered much for years past with various diseases, and especially with attacks of eczema for nine years. His last fatal illness of five months was born with christian resignation and he rested his salvation upon Christ alone. The day before he died he sang the following hymn:—

"Far beyond the storms that gather,
Dark o'er our way
There shines the light of joy eternal
Bright in the realms of day.

There shall sin and sorrow never
Grieve our hearts no more,
We'll meet them in the many mansions,
Safe on the homeland shore.

Far beyond the rolling billows,
Faith spreads her wings,
Love tells us of the golden city
Hope of its glory sings.

He leaves beside the previously mentioned children, a widow to mourn his loss, also two brothers, Sandy Kerr, Lowell, Mass., Wesley Kerr, Marlow, Maine, and one sister, Mrs. Mary J. Vincent, Bar Harbor, Maine, and many relatives and friends. Rev. W. B. Wiggins of Woodstock officiated at the funeral, and he was laid away to rest in the Methodist cemetery, Friday, June 24th, to await the resurrection of the just.

THE SERPENT'S STING.

One day a gentleman in India went into his library and took down a book from the shelves. As he did so he felt a slight pain in his finger like a prick of a pin. He thought that a pin had been stuck by some careless person in the cover of the book. But soon his finger began to swell, then his arm, and then his whole body, and in a few days he died. It was not a pin among the books but a small and deadly serpent. There are many serpents among the books nowadays; they nestle in the foliage of some of the most fascinating literature: they coil around the flowers whose perfume intoxicate the senses. People read and are charmed by the plot of the story, by the skill with which the characters are sculptured or grouped; by the gorgeousness of the word-painting, and hardly feel the pin-prick of evil that is insinuated. But it stings and poisons. When the record of ruined souls is made up, on what a multitude will be inscribed, "Poisoned by serpents among books and magazines."—Sel.

AFRICAN LETTER.

We are sorry that our African letter has not arrived in time for this issue.

Don't Forget to Pray for Riverside Camp Meeting and Come.

With Rev. Aura Smith and Wife, Rev. Aaron Hartt, Rev. A. C. Thompson and others, a grand Camp Meeting may be expected at Riverside this year.

Ministers and Churches.

Rev. J. H. Coy had a very encouraging beginning in his work at Beulah Camp Ground on Sunday 17th inst. He held two preaching services, and organized a Sunday School with Mr. J. F. Bullock as Superintendent and a good staff of teachers. The attendance was good at all of the services.

Rev. G. B. MacDonald went to Nova Scotia on the 15th to assist Rev. H. H. Cosman over two Sundays, he will also spend one Sunday (the 31st) on Grand Manan.

By vote of the Alliance all of our ministers attending Riverside Camp Meeting will have free board at the Camp Ground hotel. We trust the brethren who can will attend.

Rev. W. B. and Sister Wiggins enjoyed a week's visit at Peniac after Camp Meeting.

Rev. J. N. Noble preached at Lower Southampton on the 17th inst. Brother Noble runs over to his old battle fields occasionally.

A note from Rev. J. H. Coy says that the meetings at Beulah are progressing favorably, morning and evening services are well attended, and that the Sunday School numbers over eighty. All the cottages that are to rent are occupied and quite a number of rooms have been taken.

Hartland will probably have several changes among its pastors. The Methodist church has a new pastor, Rev. Mr. Hartman, and there is talk of Rev. J. D. Wetmore, (Baptist) going to Prince Edward Island, and Rev. A. J. Prosser, (Free Baptist), to Waterloo St. St. John to succeed Rev. C. T. Phillips.

Rev. A. H. Trafton had the misfortune to lose a good driving horse recently.

Who is going to the Millville circuit this year? Brethren get together and call a pastor, there are several who may be obtained if you give a call soon.

Pembroke and Calais should take steps to obtain a pastor, the missionary board have offered to assist you if you get a resident pastor.

The brethren who have been asked to do missionary work on the different districts; should decide whether they will accept or not soon, as the work should begin Sept. 1st.

Rev. A. C. Thompson known to many of our people, is attending the Camp Meeting at Rock, Mass., and expects to be at the Riverside Camp Meeting.

Rev. H. N. Brown, of Brooklyn, expects to start for Nova Scotia, Thursday, July 28th, so as to reach Oxford for Sunday, the 31st, where he expects to remain and supply the Pentecostal church in that place until September. Mrs. Brown expects to remain at the Institute in North Scituate, during her husband's absence in Oxford.—Christian Witness.

Brother and Sister A Thornton returned home on the 27th., after a pleasant visit at Lower Southampton. Brother Thornton brought us two new subscribers for the HIGHWAY; "Go thou and do likewise"

Rev. J. Gravinor and wife are visiting friends in Aroostook County, and will remain until after the Riverside Camp Meeting.

Mrs. (Rev.) G. B. Perry is visiting her sons in Aroostook County and will probably remain until after camp meeting.

Mrs. (Rev.) G. B. Trafton and children are visiting her sister, Mrs. Amada Boyer at Hartland.

Rev. M. S. Trafton is talking of giving brief notes on Sunday school lessons regularly in THE HIGHWAY, which we think would be a good move.

We should have regular reports from every pastor, and church for THE HIGHWAY, we should awake to the fact that THE HIGHWAY belongs to the churches, and every member should be deeply interested in it.

TESTIMONY.

Mrs. G. L. Adams in a letter to the HIGHWAY writes:—We are living at Jesus' feet, all is on the altar and we praise the dear Lord for full and free salvation, that saves to the uttermost and keeps under the blood-stained banner. Our will is to do the will of the Master at all cost.