THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

Published Semi-Monthly at Woodstock, N. B., by a Committee of the Alliance.

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Subscription Price:

PER YEAR, in advance,	$1.00
Ministers, one year	.50
FOUR MONTHS, one trial subscription,	.25
ONE SAMPLE COPY,	.03

For Distribution:

12 copies, to one address,	.30
25 " " "	.50
60 " " "	$1.00
100 " " "	1.50

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

DISPATCH PRINT, WOODSTOCK, N. B.

SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N.B.

All letters containing money, addressed to H. C. Archer, North Head, Grand Manan, N. B.

WOODSTOCK, N.B., JUNE 30, 1904.

"BEULAH," "BEULAH," "BEULAH."

Are you coming to Beulah?

Lay aside every care and the anxiety that doth so easily beset you, and spend a week at Beulah.

There is much labor of brain and hand to be done by some one to provide the opportunity for soul-saving. The hewers of wood and drawers of water are as needful as the evangelist.

A trip to Beulah benefits us all through the year, for six months after the meeting is over we tell of the blessings received; and the second six months we live in happy anticipation of the blessings to come with the next meeting.

FEW CALLED.

It is remarkable how few are called to do the dish washing, and scrubbing, and sweeping in connection with the Lord's work in the camp meetings, and other large gatherings. Some who work about the altar would do better and more helpful work in the above departments.

BE MODEST.

Don't come to camp meeting with two trunks of finery to attract attention. Some peoples toggery attracts more attention than their testimony. The appearance of a peacock, and the testimony of a saint have a counteracting influence.

NOT WANTED.

Don't come to the camp meeting on a begging, or subscription expedition. The people will have all the opportunities to give that they will require, without outside enterprises.

CAMP MEETING BENEFITS.

It must be granted that there are many benefits to be derived from attending a good camp meeting.

1. Relaxation from strenuous business and home cares has become an evident benefit to all and as needful as a vacation to the student.

2. There is a refreshing influence in the association of the earnest and aggressive christian workers who come together on such occasions and bring their religion with them.

3. All who go to the camp meeting are quite sure of receiving two blessings physical recreation, and a great spiritual refreshing.

CAMP MEETINGS BETTER.

The question sometimes is asked: Why are the camp meetings so much better than those held at home in the churches? We answer 1st because there are more of the spirit filled people of God congregated with the one object of salvation in view.

2. The people have laid aside their home cares, and have given themselves up to hear the word, and to comply with its requirements, and to take part in the worship of God, and in the salvation of souls. Under such conditions the Holy Spirit manifests His approval in richly blessing the people.

THE CHILDREN.

The children should not be left at home, but a special effort should be put forth to bring them to the camp meeting, especially if they have not been already converted. The harmony of some homes is marred by the frequent outbursts of temper among the children, as well as the older ones who have been converted, which can be removed by the cleansing blood of Christ, through the sanctifying power of the Holy Spirit. We should not deprive ourselves or children of these great means of grace.

TUGBOAT EVANGELISTS.

Evangelists are making a fatal mistake who are allowing themselves to be made into a sort of tugboat to tow a rescue barge, a mission barge, or some other enterprise in addition to their evangelistic work. Some evangelists are so much absorbed by the enterprise they are pulling along that their minds are divided, and the presentation of the needs of the mission diverts the minds of the people from the theme of salvation. God has plenty of good people to do that kind of work; beside the above phase of the subject; every association has its own work to draw upon its financial resourses, and when an evangelist is engaged and paid "for specific evangelistic work among a certain people, if there are any gains, the society who assumes the responsibilities involved in the meeting should reap the full benefits." And when a society publishes a periodical, we do not think it is just right for the evangelist to introduce and seek subscriptions to the periodical he is interested in. We have frequently suffered loss through our courtesy. The demand of the near future is to be for evangelists who have no barges in tow.

BEULAH.

The cottages are all rented at Beulah and more wanted. If you have a lot it will be a good investment for you to build on it for cottages are always in demand at fair prices.

Beulah was never so beautiful as at present, the work done by Mr. J. F. Bullock in beautifying the grounds shows up to good advantage in beautiful fountains, flowers, shrubs, and nice walks. The natural scenery is beyond discription, you must come and see to appreciate it. The easy access by steamer, the low prices for fares, and rooms, and board, the convenience of a daily mail, and telephone connection to all points, all combine to make it a beautiful place. Then to add the attraction of the camp Meeting with Rev. C. J. Fowler as the leading preacher, accompanied by good music, Mr. J. F. Bullock at the organ, combined with many good voices in a large chorus gathered from Maine, New Brunswick, and Nova Scotia, probably under the leadership of Miss Antionette Rubardt of New Jersey will gather thousands of people to hear the message of full salvation.

QUARTERLY MEETING.

A quarterly meeting convened with the Moncton Reformed Baptist Church, June 2nd. Some brethren were present from Oxford Pentecostal Church. Rev. H. N. Brown remained until Saturday and preached with power. The business meeting was held at 2.30 p. m. on Saturday. The following ministers were present, Rev. Z. B. Grass, H. F. Grass, I. F. Keirstead and Rev. M. S. Trafton arrived Saturday evening. On motion the following officers were elected, Rev. Z. B. Grass, president; I. F. Keirstead, Secretary; Bro. Jones, treasurer; Sister Grass, HIGHWAY agent. The churches were well represented by delegates and visitors except the St. John and Mercer settlement churches. The Quarterly meeting passed a resolution regreting the absence of representitives from these churches and recommend that they report in the future. The reports from the churches represented are as follows: Moncton reports, church reviving. Some new members added. Congregation increasing, Sabbath school nearly doubled, excellent work being done there. Missionary society growing, meetings good, quite an increase in money raised. The church is looking forward to greater victory. Lutz Mountain Church reports: Rev. Z. B. Grass, Pastor, his work appreciated, five have been baptized of late and six taken into the church, more to follow soon. Some backsliders reclaimed. The church has been in a low condition but is being built up. Bro. Turner has helped the work there.

Westchester church reports: in 1903 full salvation was preached to us and a number of us saw it our privilege to be cleansed from all sin and sanctified wholly. We entered into the blessed soul rest by faith in Jesus' blood. In giving God the glory for the great grace by testimony in public and private, offense was taken by the Baptist Church of which we were members and in consequence we were persecuted and finally the church door shut against us. We prayed and looked to God for guidance and were led to call Rev. S. Greenlaw who with the help of M. S. Trafton organized a Reformed Baptist Church on June 17th, 1903 with a membership of 22. Oct 8th, 1903 Rev. Z. B. Grass was called as pastor and arranged to be with us once a month. Our church has grown as we are now thirty-four in number. We estoem our pastor very highly, The interest in our meetings is good. Many young people attend and are getting under conviction. We hope soon to see many brought into the field. A new church is started. It is at present up and boarded in. God is blessing us and kind friends are helping We would ask an interest in the prayers of all God's people and any help will be thankfully received. Outside of building fund we raised in 1903, $105.57 for church purposes. In 1904, $95.60. Glory to God for full salvation.

The little band at Amherst reports: the work is advancing; though we are laboring under difficulty. Some have been saved and santified recently. A number is soon to go forward in baptism and we expect to organize a Reformed Baptist Church in the near future. All glory to Jesus!

The Lord gave great victory all through the quarterly meeting. The word was preached with power and the saints of God rejoiced and shouted until the walls of sin fell. A number of souls bowed at the altar, some seeking purity, others pardon and some to be reclaimed.

Yours in fellowship,

I. F. KEIRSTEAD.

QUARTERLY MEETING.

Quarterly meeting convened in the church at Greenbush on Thursday evening, June 16th. The opening service was well attended and helpful as were all the services throughout. The weather was propitious. The people of Greenbush who entertained the visitors were exceedingly kind. The Lord was graciously present to bless and help and the truth was triumphantly preached. The business session opened on Saturday at 2.15 p. m. with Rev. G. B. Trafton in the chair. Ministers present were Revds. G. B. Trafton, J. H. Coy, J. Gravinor, S. Greenlaw and G. B. MacDonald. Delegates were present from Woodstock, Royalton, Maple Ridge, Meductic, Greenbush, Middle Southampton and Geary.

Rev. John Gravinor was elected President; Bro. David Phillips, treasurer, and Rev. G. B. Trafton, HIGHWAY agent. Encouraging and hopeful reports were sent by a number of the churches and discussed by the brethren in earnest speeches. On motion a Devotional Committee was appointed consisting of the President with Bro. David Phillips and Bro. Allan Dow. A resolution of sympathy for Bro. S. A. Baker in the recent loss of his little daughter, was offered and adopted. The next quarterly meeting by vote was located at Lower Hainesville in September. The meeting on Saturday evening was led by Bro. P. J. Trafton who gave a very earnest and pointed salvation talk. The meeting was one of conviction. The services on the Sabbath were largely attended and were marked by the presence and power of the Holy Spirit. Rev. G. B. Trafton preached in the morning, Rev. S. Greenlaw in the afternoon and Rev. B. Colpitts in the evening. These brethren all preached well and the Lord owned the messages. Too much cannot be said in praise of the good people of Greenbush, who though few in number, entertnined in such an open-hearted way the large number of quarterly meeting attednants. We trust that much more was accomplished for the glory of God and the good of the church and community than was apparent.

G. B. MacDonald.

SOME PASTOR'S WIVES.

C. H. WETHERBE.

It is especially desirable that all good pastors should have genuinely Christian and helpful wives. Many do have such a wife, and many others are afflicted in having a wife who is not only a hindrance to them, but a grave damage to the church which they serve. Bishop F. D. Huntington, the venerable Episcopal overseer of the diocese of Central New York, says: "The clergyman is apostolically bidden to order well his household, but there are some wives who, notwithstanding their marriage vows, will not be ordered. The radical and comprehensive fault, or sin, is worldliness of mind. More than one pastor has been displaced, more than one ministry has been sacrificed, by the dressy, pleasure-seeking or silly partner of a diligent pastor." I suppose that the bishop could tell of many such situations, and I know of quite a good many. In a number of instances the husbands are true men, ardently devoted to their calling, yet are badly hindered by the indiscreetness, the talkativeness, and the bad temper of their wives. Some time ago, in conversation with a minister who holds the office of district missionary, I asked him why it was that a certain very talented minister remained the pastor of a church only a very short time, as a rule. He replied that it was because he was unfortunate in having a wife who uses her tongue too freely. It seems that she is very active in church work, but talks in such a manner as to disgust both saint and sinner, and drive them from her, if not from the church, at least so long as she remains there. I know of other instances in which much strife has been created in church circles by the gossip of the pastor's wife. Many a time it is said of a pastor and his wife, "We can get along nicely with our pastor; everybody likes him; but his wife is despised by the most of our people." The fact is, many a minister could not obtain a call to any pastorate if the church should know the character and career of his wife before engaging him. And I suggest that it is a wise thing for a church to ascertain the qualities of a minister's wife before deciding whether or not it will have him serve.—Wesleyan Methodist.

Evangelist Sam P. Jones was asked what he thought of sanctified people. He replied: "Wherever I find sanctification, I always find agitation; and where there is agitation there is always salvation. But where there is no sanctification, there is always stagnation and stagnation is the last station on the road to damnation.—Christian Standard.

Ministers and Churches.

At a recent missionary meeting in the church at St. John a collection of $240.00 was taken in cash and pledges for the foreign field.

A church was organized by Revd's. Z. B. Grass and M. S. Trafton at Amherst, N. S., on the 15th instant of nineteen members.

Rev. S. A. Baker preached at Geary on the evening of the 15th while on his way to Beulah. Regular preaching should be provided for this church. Brother Baker preached in the Free Baptist church at Brown's Flat on Sunday evening 20th instant.

Revd's. H. C Archer, M. S. Trafton and S. A. Baker, came to Beulah early to get things in readiness for the Alliance and Camp Meeting.

Some no doubt have made sacrifices to attend the Alliance, and Camp Meetings, others should have done so who will feel a leanness of soul throughout the year in consequence, others have made sacrifices in staying at home, who will be blessed in staying home to enable others to come. The right path is quite clear to those with whom the will of God is the first consideration.

We expect all our ministers will be at Beulah by the time this reaches our readers and we also expect our respective churches will tell their pastors "what a real good free time they enjoyed in their absence." Good!

We have not as yet heard of any of our pastors intending to change pastorates, but we sincerely hope that all of our churches will have pastoral care for the incoming year.

At this writing we have received reports from two thirds of the churches, we trust that all the reports will reach us before the 30th.

KNOWN BY ITS FRUITS.

Fidelity to the truth naturally goes on to the second characteristic of faithfulness, namely: consecration in the life. It will be in vain for us to talk about our fidelity to truth, our loyalty to Christ, if we do not put into daily practice the the truths we profess to believe. The Master said: "A tree is known by its fruits." If the tree be good the fruit will be good. An ungodly life is the evidence of an unrenewed heart, a consecrated life is the evidence of a renewed heart. An old farmer expressed it in homely fashion as follows:

"Why, I've got an apple tree on my hill-lot, a good lookin', growin' tree, thet blossoms out, come springtime, with the biggest, beautifullest blossom ever ye see; th' ain't another such on the hull farm; but come to bearin' time it hain't got nothin' to show but the sneakiest kind of native apples. Now that tree ain't a good un. How do I know? Why by the use on't. Apple trees thet's all blow is like folks that's all talk and perfusshun; you've got to see what it comes to, 'fore you know if its wuth havin'." Let us ever bear in mind that the great eternal principles of truth we have received are not dead principles, but living ones and so they ought to be manifested in the life and they will be if we permit them to fully possess and control us.—F. Hutchinson.

MUSIC IN RESTS.

BY JOHN RUSKIN.

"There is no music in rest, but there is the making of music in it." In our whole life melody the music is broken off here and there by "rests," and we foolishly think we have come to the end of the tune. God sends a time of forced leisure, sickness, disappointed plans, frustrated efforts, and makes a sudden pause in the choral hymn of our lives, and we lament that our voices must be silent, and our part missing in the music which ever goes up to the ear of the Creator. How does the musician read the rest? See him beat the time with unvarying count and catch up the next note true and steady, as if no breaking-place had come in between.

Not without design does God write the music of our lives. Be it ours to learn the time, and not be dismayed at the "rests." They are not to be slurred over, not to be ommitted, not to destroy the melody, not to change the key-note. If we look up, God Himself will beat the time for us. With the eye on Him, we shall strike the next note full and clear. If we say sadly to ourselves, "there is no music in a rest," let us not forget, "there is the making of music in it." The making of music is often a slow and painful process in this life. How patiently God works to teach us! How long He waits for us to learn the lesson!"