

CORRESPONDENCE.

ST. JOHN, March 14th.

Dear Highway.—A few lines from this part of the Lord's vineyard. We praise the Lord for these beautiful March days. Here as in general we have felt the winter to be very severe, yet through it all God has been most gracious to us. As a people we have had comparatively little sickness and no deaths except that of our beloved Deacon Kimball, which was from a ripe old age rather than any disease.

Spring speaks to us of life and makes our hearts bound with new delight, and in the words of the hymn we like to say, "I've spring time in my soul today praise God."

For the past three weeks we have been in special services every night, the first week I was laid aside but the work of God went on. We have had gracious seasons thus far, there have been several definite cases of sanctification, one brother received a very remarkable baptism of the Holy Ghost. There have already been several conversions, all men. One at least as remarkable as any we have heard of in years, with these who have been saved it has not only been from rum but they have gone on and gotten delivered from the slavish appetite of tobacco, besides these we have referred to there is a man probably nearly sixty years of age who has been an awful drunkard and been in almost all the depths of sin who is seeking the Lord and we expect him to come out victorious. We realize he is weak, his faculties have been dulled by sin yet we are trusting in God who knows all about him. He has had now four sober days probably the first in a good many years. The work is to be continued. One seeker at the altar last night. Pray for us

M. S. T.

ST. JOHN, MARCH 29th, 1904.

A word later than last report, the meetings are still continued with good interest. Sunday was a day of great victory, souls are being saved and sanctified, we expect to continue meetings this week and as much longer as the interest demands. Pray for us that victory may indeed be on the side of holiness.

M. S. TRAFLET.

PAULPIETERSBURG, Natal, Feb. 9th 1904.

Dear Highway.—We are constantly receiving new evidences that God is at work in our midst. His power is manifested in the services and every now and then some new one takes a stand for Christ. The young converts are steadily growing in grace and knowledge, and we entertain the hope that they will be soul winners. We do so feel the need of native evangelists whom we can send to bear the message of a complete salvation throughout this needy district. That God will speedily raise these up we doubt not. I said complete salvation, as the few native preachers who are now to be found have generally been taught by white missionaries that they may use snuff, tobacco, native beer, etc. and still bear the name of Christ. Thus it is evident that to build this foundation is difficult nor does one feel perfectly at ease in sending such a preacher forth to new regions.

It seems to me that Satan opposes the work of God more vigorously here than at home. He has so many ways to rob God's workers of their spiritual power. In a recent dream I saw some messengers divinely commissioned and qualified to witness for Christ. So powerful was their testimony that all beholders could see as well as hear their words and though their message was, "on earth peace, good will toward men," yet all was heard and even the deaf seemed greatly disturbed. So annoyed were they by this message of peace that a consultation was held to devise some means whereby it might be silenced. During the discussion a wily one asked, "What else can these people do except testify?" "They can coin money," came the response. And the following successful plan was adopted: A house was built for these servants of God where they might devote their energies in money making. Money was coined, and all the people about there received thereof, but never afterward were they troubled by a testimony accompanied by power.

By this dream I am reminded of the healing of the lame man at the gate Beautiful. Peter and John, though not in the money making business, had something to give, and had a testimony that stirred all hearers. I think too of what Christ said when the rich ruler went away sorrowful because he had great possessions. It is evident from the statements of Christ

from observation, and to some of us from sad personal experience, that, as a rule, there is in the possession of the things of this world a mysterious something that robs the children of God of the fullness of the Spirit.

Someone has likened it to a person charged with electricity and insulated from the world by means of a glass table. But let that individual handle anything connected with the world and at once his power is lost—the electric force passes off. "No man that warreth" says Paul, "entangleth himself with the affairs of this life." Only so long as the early followers of Christ observed His command as to where they should lay up treasure did they retain their power. Church history testifies that when they could no longer say: "Silver and gold have I none," neither could they say, "In the name of Jesus Christ of Nazareth rise up and walk."

Your fellow worker,

H. C. SAUNDERS.

FOREST CITY, Me., Feb. 8th, 1904.

Dear Mr. Archer.—I am sending you \$1.00 for the Macdonald Memorial Mission Station in South Africa. My papa gives me 25 cents per week for carrying in wood, so I want to use the first dollar in this way. I am always pleased when the HIGHWAY comes, so Mamma can read the missionary's letters to me. I think the letter from Faith was lovely; she is just my age. I think the picture in the last issue, of Mrs. Saunders first class is grand.

Ever your true friend,

EDGAR CLARK HOUGHTON.

WEST JONESPORT, Me., Mar. 22, 1904.

Dear Friends,—I suppose a few lines from me would be in order. We are all well and trusting in God. I am at present holding meetings at this place and there is a good interest. We have been holding services here about six weeks on Sunday evenings and attend the Wednesday evening prayer meeting. The devil is hard at work but God is giving victory. Praise him forever. There is nothing like the good old holiness plow with a double furrow-board to prepare the heart and we love their good old way better than ever for it keeps amid wickedness and unbelief thank God.

Yours for victory in love,

REV. C. S. HILYARD.

OUR CAMP MEETINGS.

Alliance at Beulah begins Wednesday, June 29th. Camp Meeting from July 2nd to 11th.

Riverside Camp Meeting from Friday, August 5th to 15th.

MACDONALD MEMORIAL FUND.

Previously acknowledged... \$1014.20
S. H. Rumery and wife, 5.00
C. P. Phillips, 10.00
Edgar Clark Houghton, 1.00

MACDONALD MONUMENT FUND.

A number of the friends of our lamented Bro. Macdonald are desirous of erecting a monument over the grave of our deceased brother and knowing that his many friends would like to contribute to such a purpose it has been decided to open a subscription list in the HIGHWAY and to put the amount to be subscribed by each at one dollar, so that all may have a chance to give. Bro. W. B. Wiggins has been chosen treasurer of the fund, and you will send the money to him. His address is W. B. Wiggins, Woodstock, N. B., and he will acknowledge your gift in the HIGHWAY.

Previously acknowledged, \$33 00
N. Foster Thorne, Woodstock, 1 00
Rev. E. A. Allaby, St. John, 1 00
C. B. Harvey, Seal Cove, 1 00

SONG BOOK FREE.

To all new subscribers to THE HIGHWAY we will give free the song book, Songs of Praise and Salvation. Now is the time to secure one. Send all orders to, H. C. ARCHER, Grand Manan, N. B.

Dr. Collins who preached at Beulah Camp Meeting some years ago, and held holiness conventions at Hartland, St. John and Lubec, died at Houston, Texas, on February 13th.

Ministers and Churches.

Rev. Aura Smith, of Seymour, Indiana, has been engaged as the leading preacher for Riverside Camp Meeting, August 5-14.

Rev. J. H. Coy spent a few days in Woodstock attending the convention, but has returned to his circuit.

We learn that Rev. G. B. Trafton is quite unfit for work from his recent illness.

Rev. A. H. Trafton expects to begin special evangelistic work at an early date.

Brothers L. G. Kimball and wife, E. Savage and wife, F. T. Kimball, William Andrews and E. J. Elliott, of Robie, and J. H. Seeley, of Fort Fairfield attended the convention at Woodstock.

Representatives of Royalton, Hartland, Lower Brighton, Victoria Corner, Millville, St. John and Nortondale churches attended the convention at Woodstock and enjoyed the preaching of Rev. L. M. Williams very much.

We rejoice with the pastor and church at Woodstock in their grand victory in stirring things in that old battle field. Brother Williams is a gospel gatling gun, none can tell when or where he is going to hit.

The editor expects to spend a day or two, at Fort Fairfield the first week in April.

Rev. G. B. Macdonald expects to return from Wilmore, Ky., in May. He is to represent the Asbury College in an oratorical contest April 22nd.

Rev. J. D. Wetmore baptized two candidates at Hartland on the 20th.

Rev. J. T. Parsons died at the home of his son-in-law at Simonds, N. B., on the 27th inst., aged 73 years.

We had the pleasure of calling on Brother Moses Hovey last week, at the home of his son in Havelock. Although about 75 year old, we found him contented and happy, finding his greatest joy in full salvation. It is indeed refreshing to find the aged sweet in spirit, strong in faith, full of joy. Thank God for a salvation that will keep the aged, as well as the young.

Rev. H. C. Archer has closed meetings at Seal Cove, and will have meetings at Two Islands for a short time.

We are very glad to hear of the good work being done by Revd's. D. and C. S. Hilyard at Jonesport, Maine, and of the encouragement rendered Bro. Bubar at Beals.

We requested Rev. A. L. Bubar to write a statement of the facts in connection with the revival in the church at Beals Island, of which he is pastor, that has raised such a commotion in that locality. It sounds something like the times we read of in the early history of the christian church. We believe he has given a fair statement, and believe he did the right thing by remaining at his post.

Rev. H. H. Cosman has not held any special meetings this winter, but would like to engage in special work at once, and would like the assistance of one of our brethren if any are free to go. He reports his regular meetings as seasons of much blessing.

Highway Acknowledgements.

A. J. Gailey, Queensville, April 1905; Mrs. Uriah Russel, Millville, April 1805; G. W. Cleveland, Norton, 1905; Mrs. W. N. Carson, Norton, Sept. 1904; Miss Vannie Wheaton, St. John, March 1905; Mrs. Joshua Crawford, Houlton, Me., Dec. 1904; Mrs. H. Golding, Upper Woodstock, Dec. 1904; Judson Burpee, Upper Woodstock, 1904; Mrs. R. Allingham, Woodstock, Dec. 1903; Mrs. Martha Shaw, Avondale, 2904; Geo. Draper, Campbell Settlement, Dec. 1904; Mrs. Leonard Miller, Grand View, Jan. 1905; J. C. Everett, Cold Stream, April 1905.

Mission Fund.

HOME MISSIONS.
Woodstock Missionary Society, \$5.54
FOREIGN MISSIONS.
Woodstock Missionary Society, \$24.04
Woodstock Sunday School, 50.53
Mrs. Wm. Everett, 2.00
E. Maude Hayes, 1.00
Early Steeves, 5.00
Robert Patton, 1.00
By mistake Mrs. C. K. Short was credited with \$1.00. The entry should have been Mrs. S. R. Short, \$1.00.

ALWAYS TRUSTING.

There are a great many things that we know and believe to be true although we may not be able to explain just why they are true, both in connection with temporal and spiritual things; we know that by the law of gravitation all bodies are attracted toward each other, but to explain that law is beyond the genius of the philosopher and so in connection with a thousand things in the natural world the laws that govern cannot be explained still we know and believe in the working and results of those laws. When the cold of the winter approaches and the work of vegetation of the warm days of summer are ended the beautiful foliage of the forest, and the flowers and plants around us yield to a law, that causes them to wither and droop and die, and it requires the law that governs the rain and the sunshine and the warmth and heat of the reviving spring-time and summer days to again clothe the forests and fields in their garments of green and verdure. We know and believe that these laws will accomplish the end that the great and all wise Creator designed them to accomplish although we cannot understand or explain those laws. We at once without hesitation accept that which we cannot understand or explain why it is so.

Another instance of a very striking character is found in connection with the telephone laws, the working of which are very apparent still cannot be explained. We go to the telephone and turn the little crank of the generator and if it's a through line of a distance of several hundred miles and all the connections are perfect the bell on the far away telephone immediately rings calling up our friend at the other end, he says Halloo and in the same instant we hear his voice and recognize our friend at once, and converse with him as familiarly as if he were by our side and we say with a kind wonder and admiration what a great thing is that telephone. I can hear and understand so plainly, but I can't explain the thing at all, no I can't explain the laws that govern that electric machine. After having had one such conversation we would not have the slightest doubt but that we could have just such another talk with our friend so far away. We believe in that instrument fully although we can't understand its workings. We accept the results without being able to understand and explain the laws that produce those results. The Psalmist says "the heavens declare the glory of God and the firmament showeth His handiwork. "The Psalmist could see the glory of God in His works. He could see that "The spangled Heavens a shining frame did their great original proclaim," although he could not see or look upon the hand that made them, nor yet understand how they were made or explain the laws governing them. In beholding the works of the great Creator around him, sufficient evidence was brought to his mind of the existence of the supreme creative hand. The saviour said to Nicodemus "The wind bloweth where it listeth and thou hearest the sound thereof, but canst not tell whence it cometh and whither it goeth; so is every one that is born of the spirit." Now if we believe in the results of the workings of those laws that govern the material world while we can't explain or understand them in their wonderful operations and accept of them in our every day life, surely we ought to with if possible more readiness of mind accept those truths which bear upon our spiritual and eternal well being. We may not be able to explain the workings of the Spirit in the work of regeneration, but the results of the working of the law of the Spirit we know and believe. We feel the effects in our hearts and souls and so in regard to the work of entire sanctification, we feel the work is done; the spirit of God beareth witness with our Spirit. He has come, my Redeemer has come, He has taken my heart as His own chosen home, joy is mine saviour divine comes to abide with me, and we say "Is not this the Land of Beulah."

"I am dwelling on the mountain
Where the golden sunlight gleams
O'er a land whose wondrous beauty
Far exceeds my fondest dreams
Where the air is pure ethereal
Laden with the breath of flowers,
They are blooming by the fountain
'Neath the amaranthine bow'rs."

We can tell of the joys of our hearts, we can praise God for having done such

a work of grace in our souls, but to undertake to explain how that work was accomplished, would carry us beyond the bounds of our finite minds.

When we in prayer turn the little crank on the spiritual telephone, if its a through line and all the connection are perfect a heavenly Halloo from our heavenly friend is immediately heard, and we at once recognize the sweet voice and understand the language of the Spirit with whom we are holding converse. How the Christian loves to talk through the medium of this spiritual telephone. Message after message he sends along away up to the skies; they reach the Throne of God and of the Lamb, and although it may be from the most lowly and humble of earth the message is recognized in the court of Heaven and with electric speed messages of love and peace and joy are flashed along the heavenly line, reaching the heart and soul of the humble and the contrite. If tis a sinner down in the depths of ruin and sin that sends up a cry of sorrow and repentance for sin that cry is heard and recognized, and a voice is heard whispering pardon and peace to the guilty soul.

Now there is much in connection with these things that we cannot understand or explain and that is the reason perhaps why so many are slow to believe, they seem to think they ought to be able to understand and explain or have an explanation of all these hidden things when at the same time in connection with their everyday life there are a thousand things they accept that cannot be explained.

Although we may not be able to comprehend very much of the working of the laws that govern both the natural as well as the spiritual, still we can with a child-like faith and trust confide in the hand that governs all things.

B. N. GOODSPEED.

HOLINESS CONVENTION--WOODSTOCK.

The convention lasted from the 11th to the 17th instant. Rev. L. Milton Williams, of Fishkill-on-Hudson, was the chief worker who assisted the pastor and church. Services were held at 2.30 and 7.30 p. m. Good attendance at all the services, and especially the evening services; the large audience room being filled. On Sunday afternoons and evenings there were numbers who could not get even standing room. At the closing service last Sunday evening the congregation was so large that many could not gain admittance. There must have been nearly 700 people present. Fifty knelt at the altar for pardon or cleansing. It was a soul stirring sight to see the gray headed of over 80 years, the middle aged, husbands and their wives, fathers and mothers, sons and daughters, brothers and sisters and the youth of 12 or 15 years all bowing before God and crying to Him for salvation, and then see their shining faces and hear their happy testimonies of what God had done for them and in them. It was a time never to be forgotten. No account was kept, but at least 200 souls knelt at the altar and sought pardon, reclamation or entire sanctification. The whole town was stirred, as never before, it is said. Brother Williams is a rapid, forceful, and soul stirring speaker. He always clings to the Bible and under the power of the Holy Spirit puts mighty conviction on the audience. His sermons were always illustrated by incidents happening in his work of 17 years past and were very impressive. Rev. Mr. Williams came to us a stranger but won the respect and esteem of many by his faithful and searching presentation of the truth. There was victory in every meeting. Many were saved and sanctified and not only our church but other churches were greatly helped. He left for his home on Monday last, followed by kind wishes and desires for his return in the near future.

MARRIED.

At the residence of the bride's parents, Thomas and Matilda Whitehouse, Brenton, Yarmouth County, N. S., March 23rd, by Rev. H. H. Cosman, Mr. George S. Crosby to Miss Estella Whitehouse, both of Brenton, Yarmouth County. Sister Estella is our church clerk, also is organist. Both offices have been filled by her to the perfect satisfaction of the church. We wish the young couple great prosperity spiritually and financially.

DIED.

March 11th, at Sandford, Yarmouth Co., Bertie, infant son of George and Bertha Cleveland, aged 10 months. Also, on Sept. 10th, Bertha Cleveland, mother of little Bertie, died at her father's residence at Sandford, of consumption. Sister Bertha being in poor health, came from her home in Salem to Sandford, thinking the change might recuperate her, but it soon became clear that no earthly means could avail, and she gradually sank until death ended her suffering. During her sickness she never complained, but always expressed a firm hope in Christ. Much sympathy is felt for the bereaved, especially for Sister Rodney, the mother of Sister Cleveland, who had the care of them during their sickness. We have watched with interest the fortitude of our sister. Truly she has a firm hold on God, as she never wavers in her faith, but always expresses herself as being resigned to His will. This is the third daughter and second grand child that have been taken from them in the past few years. "When thou passest through the waters I will be with thee; and through the rivers they shall not overflow thee; when thou walkest through the fire thou shalt not be burned, neither shall the flame kindle upon thee."—Isiah 43:2.

H. H. C.

QUARTERLY MEETING NOTICE.

We were sorry that we failed to get a notice of the quarterly meeting in the last issue, but it reached us too late.