

**THE KING'S HIGHWAY,**  
An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

Published Semi-Monthly at Woodstock, N. B.,  
by a Committee of the Alliance.

Rev. S. A. Baker, Editor, Hartland, N. B.

ASSOCIATE EDITORS:

B. N. Goodspeed, Esq., Rev. A. L. Bubar,  
Rev. M. S. Trafton.

H. C. Archer, Business Manager.

Subscription Price:

PER YEAR, in advance, \$1.00  
Ministers, one year, .50  
FOUR MONTHS, one trial subscription, .25  
ONE SAMPLE COPY, .03

For Distribution:

12 copies, to one address, .30  
25 " " " " .50  
60 " " " " \$1.00  
100 " " " " 1.50

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.  
DISPATCH PRINT, WOODSTOCK, N. B.

**SPECIAL NOTICE.**

All correspondence for THE HIGHWAY should be sent before the 12th and 26th of each month, addressed to the Rev. S. A. Baker, Hartland, N. B.  
All letters containing money, addressed to H. C. Archer, North Head, Grand Manan, N. B.

WOODSTOCK, N. B., JAN. 15, 1904.

**PROPERLY NAMED.**

An Extortion Social will be given by the Presbyterian Sunday school Friday evening, December 18, at the vacant Deike dwelling in Sawyer's Furniture Store. Refreshments—tomatoes and coffee, or cake and chocolate. Please bring plenty of pennies. Place will be well heated. Admission free.

The above clipped from a California paper is the first properly advertised social in connection with a church for obtaining money that has come to our hand. The writer of the notice should be commended for his honesty, or the people who were to reap the benefit were honest in letting the patrons know what they might expect if they attended the social.

This reminds us of an experience related to us by a prominent gentleman belonging to a leading Baptist church in one of our provincial cities, in speaking of church socials and suppers, he said, I will tell you how I was cured or rather disgusted with the whole business of raising money for church purposes by those methods. Our church arranged for a great turkey supper, and my wife asked me to get her a turkey for that purpose, and wishing to help in the good work I bought the best one I could find, which when ready to serve cost me three dollars, then I paid for my families supper at fifty cents each, and at the conclusion of the affair there were several turkeys left, the one I contributed among them, and they were put up at auction, and a man who contributed nothing except the price paid for his supper, bid in my turkey that had cost me three dollars, besides my wife's work to prepare it, and cooking it, for one dollar; and when I thought of contributing two dollars to give that fellow a first class turkey dinner, and the church only getting one dollar out of it, I was really mad, a real genuine Calvinist Baptist mad; there was no nervousness about it. I was mad every time I thought of it for a week. I there and then vowed that what I gave for church purposes henceforth, should be in cash direct, and not by turkey or

any other kind of suppers. This is a fair sample of many other peoples experience.

**A MUSICAL HEART.**

A Viennese doctor has a novel kind of patient—a woman who possesses a musical heart. Since the age of four she has suffered from palpitation. One day she heard a clear and musical sound, which appeared to come from her chest. After a while this noise could be heard by people close by, and now the sound is so clear as to be heard at quite a distance. The heart gives out only two notes, which are described as "monotonous, but have a certain charm."

Paul believed in musical hearts, "Singing and making melody in your hearts to the Lord; giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God." Eph. 5-19-20-21.

A musical heart spiritually speaking is a thankful heart always for all things, and it has two sounds, viz. Glory! and Hallelujah, and must necessarily be a submissive heart in the home, in the church, and in all the providences of God. It is a joyful heart, for there cannot be real singing and melody in a sad, discontented, or sorrowful heart. It is a contented heart and will shed forth cheer and brightness. It is a warm heart, so many are so cold and formal that they give you chills to come in contact with them, even their prayers seem to have been kept in cold storage. Oh it is wonderful that God is so willing to take any poor old dry, frozen, sour, complaining and sin hardened heart and completely transform it and cleanse it and make it a beautiful, happy, musical heart, and give it two sounds that is monotonous to all who have no music in their hearts, but the "Glory Hallelujah" that comes from a singing melodious heart is like a cock crowing in the early morning, it awakens a response all over the neighbourhood, in every heart that can truly shout because of a complete victory over the devil.

**THE LOWEST ESTIMATE.**

A minister in a New Brunswick town is reported to have stated, that the nearest people can come to living free from sin, is to actually sin three times per hour. We are not informed by what rule he comes to this conclusion, but understand that he makes his calculations from his own experience.

If this report be true it places him in an unenviable position according to the Scriptures. Jesus Christ said, "Whosoever committeth sin is the servant of sin. If the Son therefore shall make you free, ye shall be free indeed." Jno. 8:34-36.

Paul said, "For when ye were the servants of sin, ye were free from righteousness. But now being made free from sin, and become servants to God, ye have your fruit unto holiness (R.V. sanctification) and the end everlasting life. Rom. 6:20-22.

John says, "Whosoever abideth in him sinneth not; whosoever sinneth hath not seen Him, neither known Him. Whosoever is born of God doth not commit sin. He that committeth sin is of the devil." I John 3-6-8-9.

Evidently there is something wrong with that man's teaching, or else there is something decidedly wrong with the teachings of our Lord Jesus Christ, and the Apostles Paul and John. The surprising thing to us is that men will say such things to intelligent people who have access to the Bible, and are able to read it, and that intelligent people will accept such nonsense as truth, in direct opposition

to the plain teaching of the Word of God.

And another surprising feature is that such teachers are popular with the people. P. T. Barnum said, "the people like to be humbugged." Evidently this sort do, but at a greater cost than Barnum ever extorted from them, for the wages of sin is death. If a person really sins at the lowest estimate once every twenty minutes, at what period can they be truly called the servants of God. Perhaps the same minister can more fully develop the subject, and give us the exact amount of time spent in the enjoyment of each sin, and the amount of time spent in sorrow over it, so as to be ready for the next sin to follow so closely on the heels of the preceding sin. If this is the lowest estimate of sin in the best christian life, a less devoted christian must be kept very busy sinning and repenting, and on the same basis of calculation there must be a torrent of sins committed by every sinner.

**SUNDAY SCHOOL REUNION.**

The Woodstock Sunday school held their annual reunion on the evening of January 4th. It took the form of a missionary concert, and was largely attended, notwithstanding the severity of the weather. A very excellent programme had been prepared under the direction of Mrs. F. L. Mooers, Mrs. J. E. Jewett and Miss Clara Scott. The members of the school acquitted themselves in a most creditable manner, witnessing not only to the faithfulness of the committee in preparation, but also to the intelligence and ability of the scholars. In fact the entire programme was listened to with so much pleasure by those present that many earnestly requested that it be repeated at an early date.

A pleasing feature of the entertainment was the presentation of a large and handsomely bound Teachers' Bible to the superintendent, Bro. C. N. Scott. The presentation was made by the pastor, on behalf of the school, in a few appropriate remarks, expressing the high esteem in which Bro. Scott is held by the school, and the faithful and painstaking manner with which he has ever endeavoured to promote its best interests. The gift was a complete surprise to Bro. Scott, who feelingly replied, thanking the school for their kind token of appreciation. Instead of the usual treat of candy, the school gave to missions an offering of \$5.25, having also on the previous Sabbath contributed \$5.00 in the regular monthly missionary offering. A. W.

**SONG BOOK FREE.**

To all new subscribers to THE HIGHWAY we will give free the song book, Songs of Praise and Salvation. Now is the time to secure one. Send all orders to, H. C. ARCHER, Grand Manan, N. B.

**NOTICE TO SUBSCRIBERS.**

Please send all requests for change of address, and all business in connection with THE HIGHWAY to Rev. H. C. Archer, Grand Manan, N. B. If sent to the Editor it costs extra postage to remain it.

**LETTER FROM B. N. GOODSPEED.**

Those that have tasted of the good things that have been provided by the Gospel, feel desirous that others may share in the very bounteous provision made by our Saviour. Just before he left his disciples to take his seat at the right hand of the Father, he told them to go into all the world and preach the Gospel to every creature. It would have been rather an irksome job on their hands if they hadn't their hearts in the business; they

would have had but very few converts. But on the gospel table there had been such good things spread, and so bounteous was the store, and such a liberal hand still ready to supply, that it looked as if they were perfectly welcome to partake, and when once having partaken of this wonderfully tempting provision, and having digested the good things so liberally provided, there seemed to come such a strength of soul and body, and so good was the result that the heart was made wonderfully glad, and such an inspiration of courage and strength obtained, that these disciples felt just like complying with what Jesus told them to do. It was no irksome job on their hands and so they took up the business in good earnest and went to work like men, heart and soul in the work, and it was an honourable business, too; no mean calling to spread the gospel. Angels might have coveted such a calling. The gospel was such a great thing to them, and as it was free to all, they felt just like inviting others to partake. Oh, they said, this is just the thing we need, and it's just the thing for poor fallen man all over this world. And so I dare say Peter says let us now be up and at it, John you go one way and some of us will take another route and so some others of us will take another road and so they all went to work with the promise of Christ sounding just fresh upon their ears "Lo I am with you always." It took more than devils and wicked men to intimidate them, they had heavenly courage sure and they went in all directions preaching the word, the Holy Ghost witnessing to the truth and other hearts were made glad, and they went to work, so good was the gospel's good things to them that they were bound that others should partake and be made glad, and so they went from house to house and from place to place full of the love of God, helping men and women out of trouble. Glory to God. By and by Saul of Tarsus heard the sound, and it turned him right around, lifted him clean up out of the gutter, filled his heart and soul and set him a going, and his one great central desire was to save others. He says: "I became all things to men that I might save some." And he didn't get disheartened at it although he suffered a great many reverses and wicked men thought one time they had made an end of him sure, but he up and at it again and there were lots of hearts made glad through the message that he brought to them. Night and day he says he was into the business. He made a good many trips round the country far and wide and had no railroads or electric cars to step on, and when he got in the old leaky vessel she wrecked before he got to land, but he didn't lose the message of salvation out of his heart. The good old sound of the gospel was heard from his lips whether free or bound with a chain wherever he went. Yes the gospel makes people real happy and it makes them feel like making other people happy. It gives joy and adds no sorrow. Some may wonder why the man of God or the woman of God is so desirous that others might have this great blessing of salvation, but its so good, the bounties of the gospel feast are so delicious, the man or woman that has tasted of them knows so well how good they are knows so well the effects upon his or her own individual heart and soul that he or she who ever it may be feels like inviting others to come and taste and see. Glory to God the bread and waters of life are free to all. So if there is any that may chance to read these few lines that have never come to partake of the rich provision the blessed Jesus has for you come now, procrastination is the thief of time, tomorrow may be too late and you may miss it all forever. So again we say, come now, and Jesus will make you happy here in this life and if you be faithful to him in the life that is to come.

B. N. GOODSPEED.

**CARD OF THANKS.**

I wish to express my sincere thanks to the church and congregation for their kindness to me and family in the death of my daughter's child.  
Z. B. GRASS.

**QUARTERLY MEETING.**

The Quarterly Meeting of District No. 1 convened at Maplewood York County, Thursday evening, January 7th 1904. Bro. J. H. Coy, pastor of the Millville circuit had charge and a good meeting followed, a token of subsequent services.

Friday afternoon Rev. G. B. Trafton of Marysville led the service and at the close several rose for prayer. Bro. Trafton preached also in the evening from Mark 3:1. A good social meeting followed and requests for prayer.

Saturday being very stormy prevented a large attendance but the afternoon prayer service was a time of refreshing from the presence of the Lord. As many of the delegates were prevented from attending the business meeting by the severity of the storm, the old officers were allowed to stand except the Treasurer and HIGHWAY agent. Bro. Charles Palmer was appointed treasurer and W. B. Wiggins, HIGHWAY agent. Bro. Wiggins was also elected assistant secretary pro tem.

On motion it was resolved that the next Quarterly Meeting of this District be held with the church at Lower Southampton, York County, on Thursday evening March 24th.

On Saturday evening Pastor W. B. Wiggins of Woodstock had charge of the service and gave an address from Rom. 8:1 etc. An excellent social service followed and the Lord by his spirit touched all our hearts.

Sunday's services were not largely attended as the roads were in places, badly drifted which prevented many from attending. But the presence of the Lord was visibly manifest and there was a deep and sincere conviction upon the minds and hearts of the people. Bro. W. B. Wiggins preached in the morning at 11 from Ps: 51: 2, and a number of testimonies were given as to God's power to save and keep the soul. Bro. G. B. Trafton preached in the afternoon from Mark 4: 30-32. A number rose desiring prayer on their behalf. In the evening Bro. Wiggins preached again from Jno. 3:16. The power of God was manifest and several came to the altar asking for salvation. This service closed the regular Quarterly Meeting services; but as the work seemed to be pressing Bros. Wiggins and Trafton agreed to stay a few days to further assist Pastor Coy.

Monday evening Bro. W. B. Wiggins preached again and several requested prayer. The meetings were continued—Bro. Trafton remaining a few days longer.

The spirit of the Lord was present in all the services and excepting the attendance resulting from the inclemency of the weather, a most excellent session was held. W.

**Highway Acknowledgements.**

Miss Agusta Smith, Bridgetown, N. S. Oct 1903; Mrs Chas Cann, Port Maitland, N. S. Aug 1904; Mrs J. L. Ackerson, Sherman Mills, Me; Dec 1904; Chas A Hoyt, Millville, Dec 1904; Chas. Watt, Castalia, Jan 1905; B M Colpitts, Woodstock, Sept 1904; H G Noble, Woodstock, May 1904; P J Trafton, Woodstock, May 1904; Mrs Edgar Robertson, Swanville, Me, Oct 1904; Everett Wheeler, Houlton, Me; Jan 1905; Caswell Wilcox, Seal Cove, June 1905; Edgar Landers, Sandford, June 1904; J M Hartley, Missoula, Mont, Dec 1904; Rev H H Cosman, Sandford, Dec. 1904; B N Goodspeed, Peniac, Dec 1904; E D Miller, Royaltan, Dec 1905.

**CARD OF THANKS.**

We, the church at Robie, Me., wish to extend our sincere thanks to Bro. John Bullock, of St. John, N. B., who so cheerfully and untiringly favored us with instrumental music, during our recent convention at Fort Fairfield, Me.

Only those bearing the burden of such a meeting fully realize the extent of this kindness, but may He who sees and rewards even the cup of cold water given in His name much more abundantly bless for the noble hearted acts of christian love on the part of this brother and his devoted mother is our sincere desire. We also wish to express our appreciation of, and tender thanks for the music rendered by Miss Carrie Baker, of Hartland. We are always glad to see the young thus using the talents God has given them in serving Him.

(Signed.)  
L. G. KIMBALL, Sec'y.