

Table with 10 columns of numbers, likely a calendar or ledger.

Previously acknowledged, \$967.60 Mrs Robt Fosman, 1.00pd

FUND NOTES.

Dear friends of the holiness movement at home and in foreign lands, have we done all that God would have us do? We thank God that so much has been done in the past and that we have so nearly realized our hopes for one thousand dollars for our mission station.

MACDONALD MONUMENT FUND.

A number of the friends of our lamented Bro. Macdonald are desirous of erecting a monument over the grave of our deceased brother and knowing that his many friends would like to contribute to such a purpose it has been decided to open a subscription list in the HIGHWAY and to put the amount to be subscribed by each at one dollar, so that all may have a chance to give.

MARRIED.

At the residence of the bride's parents, Dec. 23, by Rev. G. B. Trafton, Mr. William T. Griffin, of Stanley, York Co., and Miss Mary E., daughter of Mr. Thomas Gordon, of Nashwaak Village, York Co., N. B.

DIED.

At Wassis Station, Sunbury Co., N. B. Mrs. Amos Grass in the 74th year of her age. She professed religion when young, and was united with the Baptist church Rusagornish, of which she remained a faithful member until her death, which occurred January 7th.

NOTICE.

We are glad to state to those who have been asking for them that another lot of the photos of the Sanders family has been received. Have also on hand the "Tabamhlope," and "Dumisa," groups, both interesting and instructive pictures of mission life in South Africa.

CORRESPONDENCE.

PAULPIETERSBURG, Natal, South Africa, Nov. 25th, 1903.

Dear Friend,—The work here goes on grandly, that is, though slow 'tis surely progressing. Not so many come to services as at first but the seeking ones come and are getting helped and established.

Sunday after the services were all over some stayed and, seizing the opportunity, I took my Bible and read to them the story of Jonah. Not one of them had ever seen the ocean so I found it a little difficult to explain it to them. I happened to have a poor coloured picture of it and this helped though I am sure it conveyed but little of what the ocean really is, to their minds.

At the close of the Sunday service Faith had her little sermon ready, and just as Dr. Sanders was about to pronounce the benediction she pulled on his coat and said, "Papa, I haven't preached yet." So the people were told of her desire, and she gave her little message as calmly and quietly as any old preacher but with such a solemn face, I could tell by the sweet little face the desperate earnestness of the child.

We are having rains daily now and everything seems almost to grow by leaps. Before this can reach you, Christmas, the gladdest time of all the year, will be with you. May God's richest blessing rest upon pastors and churches in a baptism of love for souls. Men come here from other lands for Africa's gold and diamonds, but so few for souls.

O the value of souls! Will Christendom ever wake up to their true worth? "Plenty for pleasure, but little for Jesus," seems to be only too true, and yet Jesus said "what shall a man give in exchange for his soul?"

WEYMOUTH, N. S., Jan. 6th 1904

Dear Editor:—The impression left upon some minds by the letter of Bro. Allaby in a recent issue of the Highway, is that Mrs. Grenier and myself having severed our connection with G. L. Mission are not members of any church. I beg leave to state that we are members of the church at Weymouth of which Bro. Griffin is pastor, and our views of doctrine are in accord.

Possibly Bro. Allaby did not know of our connection with the church at Weymouth, hence the erroneous impression.

AMHERST, N. S., Jan. 8th 1904.

Glory to God; Holiness, holiness has come to Amherst to stay. Bro. King has been here about five months and he has made the chips fly. Sixteen wholly sanctified persons have banded together, and we mean to press on to victory. Bro. Turner has been with us during the past week helping to build up our most holy faith. Bro. Grass has become our pastor, and has grouped us together as a band for the time being, and in the near future we expect to have a convention here at Amherst, and immediately after the convention at Moncton we hope to be organized as a church. We are at present having three services and a Sunday school on Sunday and a Bible class Monday evenings and two cottage prayer meetings during the week. The work is gradually deepening and we are still praying for an

ingathering of souls, and our prayers are being answered.

We have elected the following officers:—Chairman, F. H. Lock; Deacons, M. E. Pugsley, M. Carter; Trustees, F. H. Lock, J. Whitewood, and M. E. Pugsley; Sunday school Superintendent, J. Mat-tall; Clerk, M. E. Pugsley.

Yours in Christ, A. M. Lock.

MONCTON, N. B., Jan. 11, 1904

Dear Highway:—The Lord is wonderfully blessing in this part of the field. At Amherst we have organized a Holiness Band of sixteen members, a Sabbath school of thirty scholars. God is honoring the truth. Glory be to his precious name.

At Westchester God is blessing the saints. The lumber is all ready for the new church which we expect to build in the early-spring.

Our watch night meeting was one of great power, a large number taking part, several requesting prayer.

We are having signal victory in our church at Moncton. Jan. 10th was a day of much power. Four members received the right hand of fellowship. At the conclusion of the evening talk, we had one altar service in which we found one seeking Christ. So the work goes on. Glory to His precious name.

God is also remembering our church at the Mountain and they have not forgotten their pastor.

On Christmas the church and congregation presented me with a fine coat valued at thirty dollars. These people believe in the practically answering of prayer.

Z. B. GRASS.

SHERMAN, MILLS, Me.

Dec. 29th, 1903.

Dear Highway:—Please find enclosed one dollar to renew my subscription for another year.

God has blessed me and mine and we are all enjoying good health and the peace that goes with it. But that is not all. We are servants of the living God and striving to know His blessed will, and do His will as far as made known unto us.

I am resting on the everlasting arms, trusting in the precious blood that cleanses us from all sin. Glory to His name. I wish all the dear readers of this blessed paper, a happy new year, as Christmas has passed and gone with all the blessings that came with it.

Long may the Highway of holiness triumph and spread its blessed doctrine until every reader shall be imbued with the spirit of the Master.

Your sister saved by the blood, MRS. J. L. ACKERSON.

PENIAC, Dec. 31st, 1903.

Dear Highway,—As it is now sometime since I have written any thing for you I am beginning to think that some might want to hear from me. If indeed the editor had left blank the place that I should have filled in, there would have been quite a space blank. Probably the greatest reason for neglect or for not having been heard from for so long may be that age has had an effect to make it a little more irksome for me to write. Still my interest in all that appertains to our work is I think as strong as ever, and while I may not feel able to do as much in some ways as in the past I feel glad to know that others are being raised up to take the place of those who will soon leave the earthly for the heavenly. Glory to God for His wonderful salvation.

A day or two ago Bro. Short telephoned to me from St. John notifying me of a meeting of the Mission Board to be held in Woodstock and although not able to attend I felt as if I should like to be able to be with them.

I am glad that Bro. and Sister Sanders are getting along so well in Africa, and I trust that in the near future we shall be able to send to their assistance three or four more missionaries. If our missionaries now there are successful in establishing an independent mission circuit, and it looks as if they will be able to do so, it seems to me that at least four more workers would be needed. Bro. and Sister Sanders of course would be able to judge in reference to the advisability of more workers in their field, better than we can. When they have once established a centre for work and the field being large all around, it looks as if more workers would

find plenty of harvest work to do. Where are the workers? "Who will go?" Who will say "here am I Lord send me!" Some one may ask, are we so small a body of workers here at home able to do so much? Well we didn't think at first that we were hardly able even to send those we have now there, but when Bro. Miles asked for a thousand dollars to build the mission station, in about a year the whole or nearly the amount was paid into the fund. So now let us all pray that God would lay His hand on others who will join Sister Morgan when she will be able to go or at least to follow soon after. Now while we may feel interested in our foreign work the home field should not be neglected. There is one thing that we may say that holiness people don't feel like being idlers. The perfect love of God in the soul sets people to work wether in America or Africa or any other place. As soon as Saul of Tarsus got the devil out and the love of God in his soul, he soon went into mission work and he did good work and a good deal of it.

And now in these days the love of God will do just as much for people as it did in Paul's day. Glory to God and the fuller the cup is the more it will run over. Yes, we are doing some home work, and I was thinking the more home work we do, the stronger we feel for doing work abroad. The influence that goes forth from our yearly gatherings at Beulah and Riverside is a powerful mission work, our quarterly meetings also have a good mission tendency, as also does our paper in its semi-weekly visits, so well put out by our dear Bro. Editor and then the conventions and other special services that are held and all the individual efforts together with all our church work all tend to spread the gospel of a full salvation, and we are glad that there is a gospel for every creature, and to spread that gospel, to be aiding in carrying it to all people is just what the dear Master asks us to do, and we should not only consider it to be our duty, but our highest privilege to do all in our power to spread it far and wide. I feel glad to be among you Brethren and sisters in-aiding just a little. Soon those of us who are advanced in life will be deprived of the privileges of joining and helping in a work that angels might be proud of. This is the closing day of the old year, in a few hours the last knell will be sounded reminding us all, that time goes swiftly and that our lives are brief and soon will come to an end. We should all make the best of our opportunities.

"Do all the good we can In all the ways we can Just as long as we can To all the people we can."

B. N. GOODSPEED.

MURDOCK'S Camp, Restigouche Co., Jan. 7th 1904.

Dear Highway,—Your editor found my address before late issue and the result is that I am here, about 70 miles from the nearest railway station, labouring under the auspices of the Provincial W. C. T. U., visiting the lumber camps distributing religious and temperance literature and preaching the word of life to the men. I have been most kindly received; the meetings are well attended; the attention is excellent and the work is enjoyable. The Lord is with us and good is surely being done. Pray for us.

My home address is 108 Windsor St. St. John, West, N. B. Any letters sent to that address will find me. After Jan. 31st I will be open to engagement for evangelistic work.

Yours in Him, E. A. ALLABY.

AFRICA, Nov. 13th, 1903.

Dear Highway,—This afternoon I was so happy that I did not know what to do, so I went and prayed, and then I came to papa and told him that I was so happy that I could not help but preach, but I could not find anybody to preach to. He told me to go into the kitchen; where two girls were learning to read. I said to them, "Do you know that when the Lord comes back He will put the bad people into the fire, but all the good ones He will put into Heaven." u Cudu, our christian girl, said, "thank you little lady," and then I went and told papa that I had done it.

One night papa came and talked with me and said that I should be baptized before long if all went well. This was because I had asked him so many times to baptize me. But I was converted on the Mautinea on my way to Africa, when I was most five years old; now I am seven. I have a nice little baby brother. He tries to talk to me, and laughs at me and kicks when in the bath tub, and likes it. But the native babies cry, as they are washed out in the wind in cold water, and they get wiped with their mothers' hand and lips.

Your little friend, FAITH.

Ministers and Churches.

The latest from Rev. A. H. Trafton is that he was about to begin special meetings in the vicinity of Caribou, Maine.

The week of prayer was observed at Hartland by the Free Baptist, Methodist and Reformed Baptist churches uniting. The interest was good and it was decided to continue the union meetings, and at this writing the interest is still increasing, and many are getting helped.

Rev. E. A. Allaby is engaged for a month's missionary work among the lumber camps on the Tobique river.

Brother L. G. Kimball's fur coat was returned having been taken by mistake.

Mrs. Z. M. Miller was ordained at Limestone, Maine, on December 20th. The Religious Intelligencer comments as follows:—

We regret to learn that our Free Baptist brethren in the United States have added another to the list of ordained women. At Limestone, Me., on December 20th, the wife of Rev. Z. M. Miller was ordained by direction of the Ministers' Conference of the Maine State Association.

Rev'ds. Z. M. Miller and A. C. Thompson visited Robie on Sunday, December 27th. Rev. A. C. Thompson preached a fine sermon.

The work in St. John is prospering and God is manifestly present. All the services are seasons of helpfulness. A free will offering for the benefit of the church was taken Sunday-evening the 10th amounting to forty-one dollars.

ACKNOWLEDGEMENT.

Dear Highway:—Permit us through the medium of your columns to more publicly acknowledge the kindness of the Lord, under a sense of his great goodness in bringing us to know Him, and His son Jesus Christ, who gave Himself for us that He might redeem us from all iniquity and purify us unto Himself, together with all that comes to us through such a relationship we feel to exclaim, "His loving kindness, Oh, how great."

We would also gratefully acknowledge the kindness of the many friends, in Middle Southampton, Upper Queensbury, Green Bush, Hartfield and elsewhere expressed in tangible form, for our temporal support, also the verbal expressions of appreciation of our efforts of service for the master and His cause. We are sorry that the general interest in the cause of God is no greater than it is throughout this section of the field but are hoping and praying that it may revive, we are also pleased to hear of any measure of prosperity coming to regions beyond.

MR. AND MRS. J. GRAVIGNOR.

TESTIMONIES.

Praise the Lord today for his ever abiding presence. I am saved and kept today. Glory! MRS. T. McFARLANE.

I can sing 'it is well with my soul.' Am enjoying full salvation. Christ saves to the uttermost. F. M. BOYD.

Dear brother editor of THE HIGHWAY, I thought I would send in my testimony, and how the Lord is helping me.

I am drinking at the fountain Where I ever would abide, I've tasted life's pure river And my soul is satisfied, I am out on the promise, I am under the blood, Well saved and kept By the precious blood.

Yours truly, WILLIAM McFARLANE.

Dear Highway,—A year ago I was in darkness, but today "My hope is built on nothing less than Jesus blood and righteousness." I heard much said about full salvation and I did not believe it, but now I can truly say "The half has never been told," for the way grows brighter all the time. Oh I do want to be so rid' of self that I may never fear what any one can say, but rather fear the Lord. "I want to tell the world around what a dear Saviour I have found" that his name may be glorified and that some one may come to the "Lamb of God that taketh away the sin of the world." Yours saved and sanctified by the power of God.

MRS. C. H. PERKINS.

Hallelujah! I believe God and his word. He says in his word, whosoever is born of God doth not commit sin; I know that is true. He also says for his seed remaineth in him and he cannot sin, because he is born of God. I John 3:9 I know that to be true. You might as well tell me that a man would get up out of his grave and throw stones at the passers by, as to tell me that a man would sin after he had been truly converted and wholly sanctified. I tell you he would not. I have proved it to be true. What I am talking about, and how I was saved and sanctified you don't know. Yours brother

Hartland, Dec. 10th