

THE KING'S HIGHWAY,
An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

Published Semi-Monthly at Woodstock, N. B.,
by a Committee of the Alliance.

Rev. S. A. Baker, Editor, and Business Manager
Hartland, N. B.

ASSOCIATE EDITORS:

B. N. Goodspeed, Rev. A. L. Bubar,
Rev. G. B. Macdonald, Rev. H. C. Archer,
Rev. W. B. Wiggins, B. A., Rev. M. S. Trafton.

Subscription Price:

PER YEAR, in advance, \$1.00
Ministers, one year, .50
FOUR MONTHS, one trial subscription, .25
ONE SAMPLE COPY, .03

For Distribution:

12 copies, to one address, .30
25 " " " .50
60 " " " 1.00
100 " " " 1.50

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DISPATCH PRINT, WOODSTOCK, N. B.

SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N. B.

WOODSTOCK, N. B., SEPT. 30, 1904.

MILLVILLE MISSIONARY MEETING.

A missionary meeting of more than ordinary interest was held at Millville on the evening of the 14th instant. It took the form of a double farewell to Sister Ida Morgan for South Africa, and Sister Johnson who has been a prominent worker in the church and Sunday school, who is moving with her family to the State of Washington. Brother Abner Sharp was chairman. There was a good program rendered by the children, a select choir sang several missionary hymns, Sister Morgan gave a missionary address, Brother B. R. Burt spoke in behalf of the church, and Brother S. A. Jones as superintendent of the Union Sunday school, and short addresses were given by Mrs. S. A. Baker and the writer.

BALMORAL FARM.

The response in pledges for the purchase of our missionary farm in South Africa, has exceeded our anticipations since our last issue, at this rate the full amount will be pledged in a short time. Quite a number have sent their money already. We have received several letters commending the plan of owning the land before expending much money in buildings. These pledges signify the deep, wide spread and practical interest our people have in our missionaries and their work. You will notice the names of children in our list of pledges, which goes to show that many of the parents are instilling a missionary interest in these young hearts. The zeal manifested by the children in our Mission Bands is commendable, and it should be encouraged in every church, and many of our sisters who want to do work for the Lord can find an opportunity in their own home churches on this line among the children.

SISTER MORGAN'S PHOTOS.

Sister Morgan's photos has helped us much in getting renewals since our last issue, which will be seen by our list of acknowledgements. We will hold the offer open until our next issue, viz., a photo free to all those renewing, or for a new subscription, or mailed to any address for 25 cents. You can send stamp if more convenient than postal note.

This is a good offer.

MILLVILLE UNION CHURCH.

If there is any thing that ought to look tidy and well cared for it is the place where God is worshipped.

We asked why this church was so sadly neglected? and received the answer, it is a union house. Its appearance speaks loudly of union neglect and we would advise our people to sell out, buy out, or build, for if the people's Christian experience is as weather beaten as that church is, it is high time they had a revival; a good revival will not only brighten up the experience, but it will brighten up the house of worship.

A GIFT FOR MISSIONS.

The treasurer of the Mission Society lately received quite a sum of money to redeem a pledge given at Beulah last summer. The amount represents savings from birthday, Christmas, and other gifts, covering a number of years, and is a whole hearted offering to the Lord's work.

Ministers and Churches.

Brethren Smith and Morrell went to assist Rev. H. C. Archer on the 13th instant at Seal Cove, Grand Manan, to remain until the 26th, after which Brother Smith returns to his home in Nova Scotia, and Brother Morrell will go to Boston for a short time. He expects to return and enter the work again in the near future.

Rev. J. Gravinor and wife have been enjoying a time of refreshing at Gordonsville. There has been quite a number reclaimed, and a deep interest awakened, and much hunger on hearts for full salvation, and the prospects are good for many to go over into the land of corn and wine.

Rev. J. Gravinor passed through Hartland on the 27th. We enjoyed a pleasant call from him, and we are glad to see him so well in both soul and body. The people are always glad to see Brother Gravinor when he visits his old fields of labour.

We are glad to have members in our churches who are looking for opportunities to do aggressive christian work. They should be encouraged, even if we miss their help on Sundays. "Time is short" press the battle brethren.

Rev. M. S. Trafton baptized three the 11th instant and gave them the right hand of fellowship. Others will be baptized soon. The church work is prospering and every thing seems prosperous for a winter campaign.

MISSIONARY MEETINGS.

The missionary meetings held at Middle and Lower Southampton were interesting and helpful. Sister Morgan gave an excellent address at Middle Southampton on Monday evening, 12th inst. Short addresses were also given by Mrs. Baker and Rev. G. B. Macdonald, and the writer, who brought the interests of the purchase of the "Missionary Farm" to the attention of those present, also the claims of the HIGHWAY. A good choir rendered several missionary hymns.

Sister Morgan's mother being sick, she was unable to go to Lower Southampton, and a telephone reached us that Pastor Macdonald was unable to attend on account of being laid aside by a cold. So our staff of workers was reduced to the writer and his wife. A good congregation met us in the nice little church and we had an interesting, and we believe, profitable meeting. On our way we received several subscriptions for "Balmoral Farm" and a number of renewals for the HIGHWAY. A select choir rendered appropriate music at Lower Southampton.

MARRIED.

At Woodstock, N. B., September 21st, 1904, by Rev. W. B. Wiggins, A. B., Murray E. Tompkins, of Northampton, Carleton County, N. B., to Minnie A., daughter of Mr. and Mrs. Moses Grant, of Northampton.

At the home of the bride's parents, Lower Woodstock, Carleton County, N. B., September 21st, 1904, by Rev. W. B. Wiggins, A. B., William J. Norris, of Woodstock, to Beatrice G., youngest daughter of Mr. and Mrs. John Lilley, of Lower Woodstock, N. B.

QUARTERLY MEETING.

The Reformed Baptist quarterly meeting of the Third District convened with the church at Westchester, N. S., Sept. 15th to 18th.

The meeting was duly opened on Thursday evening with preaching by the pastor, the Rev. Z. B. Grass, of Moncton, N. B., who also broke the bread of life very acceptably at 10.30 a m, and at 2.30 p m, on Friday, the 16th. On Friday evening Rev F H Grass spoke with much feeling and power from Rom. 8:17 19.

Saturday morning at 9 o'clock we had a beautiful prayer meeting, Bro. Bruce Maddison, of Lutz Mountain, presiding. Holy Ghost power was plainly manifest, and all were wonderfully blessed. At 10.30 a m the first business meeting of the convention was called to order by the Rev Z B Grass and opened with prayer by deacon Chas Webb.

Bro Tanner moved that the Rev Z B Grass be elected president for the ensuing year. Carried by unanimous vote. Bro M E Pugsley was chosen Secretary; Sister Caldwell was elected Treasurer.

The president then spoke in regard to the HIGHWAY as the official paper of the denomination, and a good paper deserving of our support, and requested that an agent be chosen to advance the interests of the paper in this part of God's vineyard. Bro John Doyle was chosen as the HIGHWAY agent.

The report of the last quarterly meeting was read by the secretary and accepted as read.

Moved by Bro Caldwell that Bro F H Grass and wife, Sister Ethel Oederkirk, Sister Edward Oederkirk, Sister J C Eagles, Sister Etta Webb, all receive the right hand of fellowship. Motion carried by unanimous vote. The following were present to receive the same, Bro F H Grass, Sister Ethel Oederkirk and Sister J C Eagles. E J Paul and Bro Rushton of Oxford, were invited to sit with us and take part in all our deliberations except voting.

REPORTS OF CHURCHES.

Lutz Mountain Church—Bro Bruce Maddison, God is blessing us; the church is in good spiritual condition and victory is on our banner. The amount raised for mission fund was \$32. Our pastor the Rev Z B Grass has the good will and approval of all the saints, and Bro Turner has been a blessing to all. The meeting was then adjourned until 2.30 p m.

Afternoon Session.—Report of the preceding meeting was read and accepted. A report was then called for from Bro Tanner. He reported great personal soul blessings and most encouraging results among the churches where he has been labouring. Missionary work in that part of the vineyard known as Gallagher Ridge, by himself and Sister Trites has been especially blessed of God and the field is ready for harvest.

Bro Nelson and wife and Bro Brannon and wife of Oxford, were invited to sit with us and take part in our deliberations. Report from the church at Amherst was read by Bro Alfred Barton.

Report from the St John church.—Rev M S Trafton, the pastor, gave a report to the effect that the church is in good condition, in fact it has been the best summer since his pastorate of seven years, and the work is encouraging all along the line. The Sunday school is steadily advancing and victory is ours through the precious blood of Jesus.

Report from Moncton Church given by Deacon Good—Church in good spiritual condition; prayer meetings well attended; outlook encouraging, and God is blessing abundantly.

Report of Westchester Church—Bro John Doyle reported the church in a prosperous condition both spiritually and financially. Deacon Chas Webb confirmed the above report and thanked God for victory and the blessings bestowed on the church. Deacon Caldwell reported the church in good condition, saying that the secret of prosperity was that the work had been prayerfully left in God's hands, and God had certainly been in the work from the start; to Him be all the glory. Bro F H Grass reported victory in the work both at Westchester and the surrounding country where they are working and gave praise to the church at Westchester for the support they gave him by their presence in the work.

A very encouraging spiritual letter was read from Sister Watson of Boston, Mass. Bro Williams reported the Sunday school in a healthy condition with the attendance good, but that he as superintendent had to give up the school as he was moving away from town.

Rev M S Trafton reported that some work was still being done at Mercer's Settlement, and also that souls were saved at the camp meeting at Norton. Bro Trafton also spoke in regard to having future quarterly meetings convene the first part of the week and close on Friday or Saturday so as not to keep the pastors away from their charges over Sunday.

Bro Bruce Maddison asked that the next quarterly meeting convene with the church at Lutz Mountain.

Bro Tanner spoke in regard to some by-laws for future quarterly meetings.

Moved by Rev M S Trafton that the next quarterly meeting convene with the church at Lutz Mountain, said meeting to convene on Tuesday night, to be in session until Friday night. Carried.

The following committee was then appointed to draft some by-laws regulating the quarterly meetings, Rev M S Trafton Bro F H Grass and M E Pugsley.

Moved by Rev M S Trafton that a vote of thanks be tendered the people of this vicinity for their kindness in entertaining the delegates.

A vote of thanks was also tendered to the I C R for their kindness in giving reduced rates to delegates attending this meeting.

Moved by Rev M S Trafton that a vote of thanks and the sense of our deep appreciation of their kindness, be tendered to the Presbyterian minister and church of this place for kindly deferring their services on Sunday afternoon, and tendering the use of their chairs to this church. Carried by a unanimous vote.

Moved by Rev M S Trafton that we adjourn to meet with the church at Lutz Mountain at the call of the chair. Carried by unanimous vote. Meeting adjourned at 5 o'clock, p m.

Bro M S Trafton preached with much power Saturday evening, and God came down in the power of his spirit and blessed the word spoken, and several were at the altar, some for regeneration and some for sanctification.

Sunday morning dawned bright and clear. A love feast had been announced for 9 o'clock and the house was well filled. Bro Grass read the Scripture and the feast began, and it was a feast indeed, such as only God can serve to those who love and worship him in spirit and in truth. The prayers and testimonies were about one hundred. The power of the Holy Ghost fell upon the assembly as the saints praised God with their tears and voices and several were put under conviction. Bro F H Grass preached a beautiful sermon at 10.30 a m, speaking from Luke 24:49, God honouring the word. The sacrament of the Lord's Supper was administered at the close of the preaching service; and about 85 partook with us. The congregation then repaired to the baptismal waters where three young ladies were baptised by the pastor, Rev Z B Grass.

At 10.30 o'clock the Sunday school convened with the house well filled. Bro Geo Harrup, of Moncton, N. B., presided at the blackboard, and for one hour with both tongue and act, he instructed both young and old in the word of God. May he long live to continue in this good work, was the prayer of our hearts.

At 2.30 p m Rev Z B Grass gave a statement on the indebtedness remaining on the church building, and for a few minutes exhorted the congregation upon helping to lift this debt. Pledges and money quickly passed in to the amount of \$200.00, and then Rev M S Trafton spoke eloquently and with power from the 1st of Acts, and God wonderfully blessed. During this service the Rev. Andrew Gray, of Fox Harbor, N. S., and a large delegation of his church (Presbyterian) here honoured us with their presence. All glory to God for this manifestation of the Spirit. At the close of the service the building was dedicated to the service of God.

The evening service opened at 7 p m with praise service. Bro Grass then gave opportunity to anyone wanting to give toward the church debt, with the result that in a few minutes the total amount raised reached \$300.00 in pledges and

cash, and \$24.45 for expenses. Thus the church will only have to assume a very small debt. Glory to God.

Rev M S Trafton preached the closing sermon. Power came down, conviction rested upon the people, and at the close of the sermon the altar was filled with seekers; some were regenerated, some reclaimed and some sanctified.

There were present at the convention Bro E I Peel, Bro Stephen Brannon and wife, Bro Blakney Peel, from the Pentecostal church, Oxford, Bro Nelson and wife from the Baptist church, Oxford, and delegates from Lutz Mountain, Moncton, St John, Amherst, Thompson, Truro and Springhill, to the number of about forty. It was a heavenly sitting together in Christ Jesus, was the verdict of all. To God be all the glory now and forever. Amen.

MARK E. PUGSLEY,
Secretary.

AMHERST, N. S., Sept. 24.

Dear Bro Baker—The church at Westchester has been especially blessed of God. They have a nice clean comfortable house of worship which cost some over \$1000, and it is nearly all paid for. It is beautifully situated on the banks of a stream of water that affords beautiful baptismal waters almost under the shadow of the church, and it is also centrally located, in fact, it is all the heart of the saints could wish. As a church they have that unity of spirit that permits of a close walk with God, and which is pleasing in his sight, and through which he can mightily bless them. They are surely lifting the blood stained banner of the cross high. That they may continue in the way of holiness and the paths that lead to God and glory, was the prayer of all our hearts.

QUARTERLY MEETING.

The quarterly meeting convened with the church at Lower Hainesville Thursday evening, 15th inst. There was but a small number present at the first meeting as the roads were muddy after the heavy rain. The writer preached on perfect love, from 1 John 4 17. On Friday at 10.20 a. m. the pastor Rev. S. Greenlaw led a testimonial meeting, at 2.30 Rev. I. F. Kierstead preached a good practical sermon from Isa. 63—10. At 7.30 a missionary meeting was held, Sister Ida Morgan, Mr. S. A. Baker and the writer gave brief addresses on missionary lines, after which the meeting was turned into a grand testimonial and praise service which continued until 10 p. m. Saturday at 10.30 Rev. W. B. Wiggins gave an excellent sermon on the Lord's prayer. The business meeting was held Saturday 2 p. m. Rev. S. Greenlaw was elected president, brother Arthur Chute treasurer and the writer secretary and HIGHWAY agent, and brethren A. Chute, R. Haines, and B. R. Burt devotional committee. Ministers present, Rev'ds. W. B. Wiggins, G. B. Trafton, S. Greenlaw, I. F. Kierstead and S. A. Baker, and missionary Ida Morgan.

Delegates, L. Hainesville, Deacons A. Chute and R. Haines, Millville, Abner Sharp and wife, and Charles Hoyt, Upper Hainesville, brother Simon Clark and Sisters Martha and Eliza Knox, Maple Ridge, S. C. Dunlap and wife, and Sister Young, Maplewood, Sister E. J. Knox, Middle Southampton, J. N. Grant and wife, Lower Brighton, Mrs. S. A. Baker, Hartland, Sisters F. M. Boyd and Edna Shaw, Woodstock, B. M. Colpitts, Royalton, G. H. Hartley and wife, Peniac, F. Mitchell, Marysville, Rev. G. B. Trafton, Victoria Corner, S. A. Baker, Greenbush, Gearty, Lower Southampton, Meductic, Nortondale and Waterville were without delegates. All the churches having delegates present were reported by letter or verbally.

Lower Hainesville reports a few who are true to God, Sunday school well attended, also the preaching services. They have a missionary society and expect to take a deeper interest in the work. Missionary meeting 2nd Wednesday in October.

Millville.—Preaching and prayer meetings well attended, they have an active missionary society of 43 members, the Sabbath school is union. They hold two prayer meetings per week.

Upper Hainesville.—Are living in good fellowship. Their services have been quite irregular since last quarterly meetings, but are looking for better times.

Maple Ridge has grand prayer meetings, never enjoyed better spiritual life than now. They hold three prayer meetings every week when the pastor is not present to preach, their young people are very