

faithful which is very encouraging. They of 40 pool com-otists and such holi- that they ne death od Union ing for a generally. y assum- ings and kept up, eople at- al meet is held is good much of yer and Sunday ssion: attend- services. have an average teachers, services few who our cov- ly. reaching and Tuesday effort afton. ed; fair- out thri- twenty h, and o reach ed and s holds- ture. ve en- well at- onthly ranch. ing the raviner could ald was ckness. n work

The next quarterly meeting was pointed to meet with the church at Hartland, on June 5th, 1905.

On Saturday evening Licentiate I F Kierstead preached from Mark 8:36. He said: My text is a question of profit and loss. A man may lose wealth and regain it again, but if he lose his soul the loss is eternal. There is a bright and a dark side to the picture. We believe the saved soul will grow and increase in capacity for enjoyment. If this be true, it is also true that the lost soul will increase in capacity to suffer. God never uses a figure to exaggerate a fact, the figure is no greater than the fact, if enjoyment increases with the ages so will suffering increase the length of eternity.

Sunday, 9.30 a. m. Rev S Greenlaw conducted a love feast which was a season of great blessing in which over fifty took part and thirty others by standing testified that they were saved.

At 10.30 Rev W B Wiggins preached from Psa 51:2. He said we should offer this prayer because we need to be washed thoroughly. We should offer it because we cannot cleanse ourselves. We should offer it because we cannot live in the happiest state in this life without its result. We cannot live in the happiest state while in sin. We must be washed thoroughly to die peacefully.

At 2.30 Rev S A Baker preached to a large congregation from Acts 2:38-39.

At 7.30 p m Rev G B Trafton preached from Rev 3:12. He said: The lowest standard of Christian living that counts is to be overcomers; we must overcome sin. There is no condemnation to any who are in Christ Jesus. Every person who would enter heaven must engage in a real conflict. We must have a struggle to be overcomers. Every sincere soul who says, I will have salvation, got it, but there will be a fight on. The world is asking today for good samples of the work of the grace of God. People read us more than they read their bibles. Quite a number arose for prayer in the Sunday

morning and afternoon services, but the church was so crowded that an altar service could not be held, but on account of the heavy rain the crowd was not so large, and the meeting closed by a grand altar service at which several were richly blessed. The people of the whole neighborhood opened their houses and entertained those from a distance most generously, and were disappointed if they failed to get a large number at every meal.

NORTON TENT MEETING.

Dear Readers of THE HIGHWAY.—The camp meeting was held here as advertised, August 20th. Rev. H. F. Reynolds who had charge of the meeting was alone over the first Sunday. Rev. H. N. Brown arrived on Monday and remained until Saturday and preached every evening with wonderful power. God was with us from the beginning to the end. The second Sunday Rev. A. H. Trafton and Rev. Mr. Clements, Methodist, and Rev. M. S. Trafton from St. John were present. Rev. M. S. Trafton preached in the morning and Rev. H. F. Reynolds in the afternoon. The preaching was in the power of the Spirit and during the day thirty persons were at the altar. At the close of the evening service the altar was crowded with seekers for pardon and cleansing. It was proposed to continue the meetings, but owing to circumstances the meetings were not resumed until the following Saturday. Mr. and Mrs. Joseph Bullock and Mr. John Bullock came and remained through the following week. They have our kindest regards, they have proven themselves to be staunch holiness workers completely cut away from denominational forms.

God wonderfully moved on the hearts of the whole community and many expressed regret that the meetings could not be continued longer, but rain and cold makes it about impossible to continue and no available place could be procured so we had to close. We believe it to be one of the best meetings ever held at this place. The people all wished the brethren to come back for another year. The last meeting at one o'clock Tuesday morning, September 5th, with the altar filled and a large number present. We are out on holiness lines to stay.

Yours in Christ,  
W. R. CARSON.

DIED.

At Port Maitland, N. S., August 25th. Sister Abigail Peters, wife of Brother E. W. Peters, aged 63 years. Sister Peters was an exemplary Christian, having been converted when only a girl of 14 years. She became a member of the Free Baptist church of which she was a worthy member until about 16 years ago when she was sanctified and became a charter member of the Reformed and Baptist church of Port Maitland and was a faithful member until her death. We shall miss her, but she has just gone to be with Jesus. A sorrowing husband, two sons and one daughter and a host of friends mourn their loss.

H. H. C.

At his daughter's, (Mrs. Nixon), home, Brighton, on the 26th of May. George Stickney, Esq., 85 years old, leaving two daughters and one son to mourn their loss. Brother Stickney professed religion in the 18th year of his age and was baptized by Rev. Samuel Hartt and joined the Free Baptist church, in which he lived until he went up higher. Brother Stickney was a very enterprising man. He taught school many years, but all the time was busy in other things. After he ceased teaching he went into milling and accumulated considerable property. He was an earnest Christian, and his end was a peaceful one.—J. Noble, Religious Intelligencer.

NOTICE.

The Minutes of the Alliance will be in the hands of the printer by the 1st of October, and should be in the hands of the clerks and pastors by the 20th. We have gone over the reports very carefully, giving them much time in preparation for the publisher. We have selected and prepared the statistical matter in a new and different form, and we trust it will be satisfactory to all.  
A. L. BUBAR,  
Beals, Me.  
Rec. Sec.

CORRESPONDENCE.

BEALS, Sept. 22nd, 1904.

Dear Highway.—Enclosed please find my renewal, I do not want to be without it in my home. I praise the dear Lord for his saving power, for we need it in these trying times, for the devil is about, seeking whom he may devour. The dear Lord saves me for which I praise him. Please send one of Sister Morgan's photos.

Yours in Christ,  
TIMOTHY S. WALLACE.

FREDERICTON, N. B., Sept. 23rd, 1904.

Dear Highway.—Just a few lines from this part of the Lord's vineyard. We have meetings every fortnight in the I. O. G. T. hall with Rev. G. B. Trafton as leader. Our meetings are seasons of power, and refreshing, and many have testified to the help received through them. For myself I can say I am all on the altar. He saves and sanctifies me; I have the joy unspeakable and am full of glory, and I love the way. I remain.

Yours for souls,  
G. H. HYDE.

Dear Highway.—We have just closed our camp meeting at New Tusket with a glorious victory. Tent filled most every service, lots of opposition, truth cut its way through, mighty conviction on the people, many sought Jesus as their Saviour, others got sanctified, had a victorious night the last night, place filled, God got hold of people, men weeping under conviction, twelve raised hands for salvation, others went home would not yield, one young man got saved after he went home others we expect will come out. To God be all glory. He surely answers prayer. We now start in at Grand Manan with Bro. Archer, trusting the Lord to give us victory here.

Yours and His,  
Bro. MORRELL AND SMITH.

Dear Highway.—Allow me through your columns to report a visit to Gordonsville, Car. Co. My wife and I left home Sept 6th and reached Gordonsville the evening of the 8th, according to appointment previously made. At the hour appointed we repaired to the meeting house and there met a large gathering of people apparently anxious for something, and as we proceeded with the service and preached the word, light came to the hearts of many and the power of God rested on the meeting, and a goodly number testified, and at the close eight persons by rising said they were not satisfied with their christian experience and wanted to get on higher ground. From that we went on with a series of meetings, eighteen in all, during which time the power of God was present in every meeting and a number of backsliders were reclaimed, and those that were struggling to sustain the cause were greatly strengthened and encouraged, and deep conviction rested on the unsaved, but as is too common, there was determined opposition, which prevented the work from going forward as we believe the Lord designed the work that was good, was in particular in the church, which was much encouraged at the last service last Sabbath evening, between thirty and forty testified by standing that they were much helped through the meetings, and some eighteen came forward and knelt at the altar in dedication of themselves to God and His service, the influence of the meetings reached other communities and we had pressing invitations to visit them.

J. GRAVINOR.

BEALS, Maine, Sept. 27, 1904.

Dear Highway.—We desire to say that the Lord is still blessing us. Our meetings are very helpful to those who believe in God. We are just now proving the promises of Jesus in Matt. 5:10-12. We purpose to go with Jesus and keep in the spirit of perfect love, no matter what men say or do. Praise the Lord forever. We still believe that "all things work together for good to them that believe God"; to them that are called according to His purpose." And so we believe we are on the victory side.

Hallelujah! and we believe God is blessing. As a rule the church is with us in our battle against sin and the devil, and we are praying that God would reveal His mighty arm in the salvation of the people. The brethren and sisters in the church are faithful in their attendance at the services, and, we believe, are true to their pastor in his efforts to build up the church in spiritual things. May God bless them, every one. As a people there are great victories ahead for us if we are true to God, true to our convictions, true to each other and stand by each other in the work. God has a great mission for this church in this community. Its greater days of blessing are yet to come, if we let God have His way with each of us. May God keep us humble and faithful and use us for the salvation of the unsaved and for His glory. Amen.

A. L. BUBAR.

OBITUARY.

Mrs. Jennie Prescott Whitten, wife of Thomas Whitten, was born May 20, 1865, in Springfield, York Co., N. B. Married to Thomas Whitten August 30, 1882. She was soundly converted in her 19th year under the labours of Rev. A. H. Trafton. About three years later she sought and found the blessed experience of heart purity or entire sanctification in which light and power she lived until the end came, September 3rd, 1904.

Sister Whitten's marriage proved a most happy one, and though their journey together was comparatively short—it was 22 most beautiful years in which both she and her estimable husband were ripening in sainthood.

Bro. and Sister Whitten moved from N. B. to Caribou, Aroostook Co., Me., in 1894, where they have since resided. The writer formed their acquaintance soon after their coming to this county, and has always found their association most pleasant and profitable. The acquaintance ripened into a most sacred and lasting friendship, the broken ties of which we expect to be reunited and perpetuated with all the enlarged life and possibilities, through eternity. Sister Whitten was a christian woman of sterling worth. Her life counted. Her home was always open to the needy, and her tender heart always responsive to the helpless. The people of the Lord were the people of her choice. She builded her own monument; not in marble, but in a life size christian influence. She lived a happy, useful life and she still lives in the lives and memory of those who knew and loved her, in the rich influence exerted in her home, in her community, in the church, and world, and best of all she still lives in the presence of the King. Glory to God forever. The more jewel for the crown of the Mighty Redeemer.

She leaves a loving noble husband and adopted son, and many dear friends to await but a little while for the glorious reunion. Her end was peace. Her last faint whispers as she crossed the river were "Though He slay yet will I trust Him." She was carried from her home by loving hands and the body laid to rest in the beautiful Caribou cemetery, after which the funeral services were held in the Methodist church, Rev. I. G. Cheney in attendance.

[We are exceedingly sorry to hear that our sister has been called away. Bro. Whitten has our sincere sympathy in his affliction.—Ed.]

MEMORIAL MISSION EXTENSION FUND.

Dear Brethren and Sisters.—We are very grateful to God for the hearty and generous response we have already had for the purchase of an oxcart and oxen for our missionary station. This need came to us in a very urgent request from our Bro. DeLiberated on it we thought it very advisable that we take such steps as we have already taken to procure those necessary things. Now this need is immediate and we trust no one will consider it a matter of little importance. We must remember that their spring-time is now upon them and an ox-cart and oxen would be of great service and value to them. There is considerable of transport work to be done and that is very expensive, also if they now had oxen they could employ natives in farming which would help to make the station self-support-

ing. We expect the cart is now nearly ready to be shipped. It is being built by Mr. Geo. Sanders of Port Maitland, N.S., brother of our missionary and will be built at the lowest cost. We have all enough faith in our missionary that unless he saw great advantage in having the cart and oxen he would not make the earnest request he has made to the board.

Are there not one hundred people or more who will send us at least one dollar before next issue. Let us hear from you at once, this is the immediate demand that must be met. Send your name and money to C. K. Short, St. John.

M. S. TRAFTON.

Previously acknowledged.....	\$50 00
Alice Cody.....	1 00
Samuel Cody.....	1 00
Master Artie Cody.....	1 00
Stephen Logan.....	1 00
Mrs Stephen Logan.....	1 00
Master Bennie Logan.....	1 00
John Cameron.....	1 00
Sydney Gibbs.....	1 00
Robson Gibbs.....	1 00
Alex Moore.....	1 00
Isaac Titus.....	1 00 pd.
Springer Cosman.....	5 00
E M Smith.....	5 00 pd.
Lizzie Jonah.....	.50
Miss Dammister.....	.50

BALMORAL FARM.

Number of acres previously pledged, 47.....	\$117 50
Mrs E H Esty, 1 acre.....	2 50
Mrs Charles McGuigan, 1 acre.....	2 50
Rev I F Kierstead, 1 acre.....	2 50
C S True, 1 acre.....	2 50
Mrs A J Hoyt, 1 acre.....	2 50
Mrs Alex Johnson, 1 acre.....	2 50
B R Burt, 1 acre.....	2 20
Mrs Alemer Sharp, 1 acre.....	2 20
Sears Mullen, 1 acre.....	2 50
Rev S Greenlaw, 1 acre.....	2 50
G H Hartley and wife, 1 acre.....	2 50
Simeon Clark, 1 acre.....	2 50
Robert H Haines, 1 acre.....	2 50
Mrs S Greenlaw, 1 acre.....	2 50
Mrs S Dunlap, 1 acre.....	2 50
Charles E Palmer, 1 acre.....	2 50
Arthur Chute and wife, 1 acre.....	2 50
Alfred Morehouse and wife, 1 acre.....	2 50
John A Gailey, 1 acre.....	2 50
Walter E Lester, 1 acre.....	2 50
Mrs Samuel Coder, 1 acre.....	2 50
E W Smith, 1 acre.....	2 50
Annie M Smith, 1 acre.....	2 50
A Maud Colwell, 1 acre.....	2 50
Gilford H Colwell, 1 acre.....	2 50
G H Colwell, 1 acre.....	2 50
Mrs M S Trafton, 1 acre.....	2 50
E Cosman, 1 acre.....	2 50
Reba and Vaughan McFarlane, 1 acre.....	2 50
Geo H Hyde, 1 acre.....	2 50
Rev H H Cosman, 1 acre.....	2 50
Mrs Lewis Churchill, 1 acre.....	2 50
Joseph Eldridge, 1 acre.....	2 50
Mrs Joseph Eldridge, 1 acre.....	2 50
Edgar Landers, 1 acre.....	2 50
Mrs George Michael, 1 acre.....	2 50
G R Tedford, 1 acre.....	2 50
Mary and Lorenda Landers, 1 acre.....	2 50
Miss Hope Eldridge, 1 acre.....	2 50
Lillie M Bell, 1 acre.....	2 50
Gertrude G Harrop, 1 acre.....	2 50
Rev Z B Grass, 1 acre.....	2 50
Samuel Grass, 1 acre.....	2 50
Moses L Somers, 1 acre.....	2 50
Mrs Z B Grass, 1 acre.....	2 50
Lurette Harrop, 1 acre.....	2 50
Jennie Harrop, 1 acre.....	2 50
Geo T Harrop, 1 acre.....	2 50
Mrs Geo T Harrop, 1 acre.....	2 50
Geo J C Squires, 1 acre.....	2 50
Mrs J C Squires, 1 acre.....	2 50
Mrs Wm Everett, 1 acre.....	2 50
J C Smith, 10 acres.....	25 00
Mrs L W Miller, 1 acre.....	2 50
Nellie and Evan Nixon, 1 acre.....	2 50

Highway Acknowledgements.

Mrs Solomon McFarlane, July 1905; Ellishale Jones, Dec 1905; Timothy Wallace, Jan 1905; F E Shea, Sept 1904; Mrs J W Greenlaw, Dec 1905; G H Colwell, Dec 1905; J N Grant, Dec 1905; Mrs George W Brown, Nov 1905; F C Brown, Nov 1904; Mrs Jane Stairs, Dec 1906; Mrs Charles R Cronkite, Jan 1906; Mrs Freeman Fox, Jan 1906; Mrs Benjamin Shafter, May 1904; Charles O Hoyt, Dec 1905; M H Young, Jan 1906; (new), Wesley Flemming, Sept 1905; John Cameron, Sept 1903; Miss Augusta Seeley, July 1905; (new), Lizzie Jonah, Sept 1905; (new), Miss Helen Starrett, Sept 1905; Rev I F Kierstead, Oct 1905; C S True, Oct 1905; S A Jones, Dec 1904; Rev S Greenlaw, Dec 1905; H Allen, Sept 1904; Mrs Charles H Knox, April 1905; Mrs W H Wiggins, May 1905; Mrs S O Dunlap, Aug 1904; Simeon Clark, Dec 1905; B R Burt, Dec 1904; Arthur Chute, Dec 1905; B M Colpitts, Sept 1905; Charles E Palmer, Dec 1905.

ENJOYS THE HIGHWAY.

A sister in Cambridge, Mass., writes of the HIGHWAY: "I do not wish to miss any number of it; we enjoy the HIGHWAY very much."

Mission Fund.

FOREIGN MISSIONS.	
Miss Myrtle Carson.....	\$ 1.00
Miss Audrey Bullock.....	34.00
C. K. SHORT, Treasurer.	

Finding fault keeps us from finding better things, in ourselves and in others, for ourselves and for others.

Look pleasant! says the photographer. So says the philosopher. So also says the pentecostal joy-spreader.