

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N. B.

WOODSTOCK, N. B., NOV. 30, 1904.

CHRISTMAS PRESENTS.

In making Christmas presents be practical and select something useful. If it is for the minister and his family let it be something that they really need. It would not be wise to give them some fancy article for their parlor when they need a load of wood, or barrel of flour, or clothing, a new sleigh robe, or many other things. If the present is for a half grown boy who has a mechanical tendency, get him a good chest of tools or a bracket saw and some lumber so he can spend his spare time in mechanical development. A good weekly paper is better than a book for both boys and girls, it is something that comes every week in the year. The best we know of is the "Youth's Companion." Don't forget the old people, the old ministers, the old brother or sister who is left alone, whose family is dead or live in other parts of the world, the widow, and fatherless, the orphans, the young man or woman who is away from home and friends. Every father and mother should take particular pains to make the children happy, they will soon be away either at school or at work or in the great eternity. Do your best for them while you have them. There is no better present for the young minister than good standard books, which will be useful to him always. A good present for every family is a year's subscription to the KING'S HIGHWAY of which we make a special offer in another column.

SPECIAL CHRISTMAS OFFER.

We give this special offer to any who would like to send the HIGHWAY to friends as a Christmas present. We will give 20 copies, for 1 year at 50 cents each, if the subscriptions are sent in by January 1st, 1905.

If it is all right for Christian men to smoke and chew tobacco, why is it wrong for their sons? Come, brother, you know it is wrong, no more of your baby talk in the prayer meeting, but ask God for grace to quit, and become a man, and put away childish things.

NOTICE OF QUARTERLY MEETING.

The next Quarterly Convention of District 3, Reformed Baptists, will convene with the church at Lutz Mountain, December 13th to 16th inclusive. Delegates are expected from all the churches in this district. Business meeting will be Wednesday afternoon. Thursday afternoon will be devoted to discussion of Sunday school work. Friday afternoon will be devoted to missionary work. Ministers expected to be present Rev. Z. B. Grass, president; Rev. M. S. Trafton, Rev. A. H. Trafton, F. H. Grass, W. J. Hamilton. Let us all be much in prayer for the success of this convention, and let as many as can come and get a blessing, for God will surely bless if we continue faithful. If you cannot come pray to the Father that the Holy Ghost may have full charge of the convention, that souls will be saved and sanctified and God get glory. Don't forget the date December 13th to 16th inclusive. Come.

SECRETARY.

NOTICE OF QUARTERLY MEETING.

The next Quarterly Meeting of the Third District (embracing the churches of Grand Manan and Maine and also those of the N. S. and Sandford pastorate) will meet (D. V.) with the church at Calais on Thursday the 8th of December at 7 o'clock. The pastor Rev. J. H. Coy will see about providing the necessary homes for delegates. Will all the churches be sure and send delegates to this meeting. We pray for a time of victory.

A. L. BUBAR, president.

HOLINESS CONVENTION.

Fort Fairfield, Me., December 9 to 18 under the auspices of the Robie Holiness Association. Dr. Caradine of Louis, and Rev. Bud Robinson of Texas will conduct the services, other consecrated workers will also be present. Singing will be under the leadership of a special evangelist.

Services every day at 2 and 7 p. m. All are cordially invited to attend. The hotel near the hall will again be open for accommodation of those out of town. Room at \$1.00 per ten days, for further particulars in regard to rooms write E. E. Holt, Fort Fairfield.

Mrs. L. G. KIMBALL, Secretary.

DONATION.

The friends of Rev. S. A. Baker at Lower Brighton, Victoria Corner, Hartland and Peel, will meet at his home on Monday Dec. 19th at 7 p. m. for the purpose of spending a pleasant evening and making him a donation.

S. HAYDEN SHAW,  
G. G. GREY.

CORRECTION.

The acknowledgement in the Memorial Extension Fund list of last issue should have read Edgar Landers, instead of Edgar Sanders.

The Reformed Baptist Quarterly Meeting of District No. 3 will meet with the church at Calais, Maine, on Thursday the eighth day of December at 7.30 p. m. Ministers and delegates are requested to attend.

J. H. COY, pastor.

It is nearing the time to make new resolutions again. A better way is to get full salvation and walk in the light; up to all your daily light. Then resolutions will be needless.

Smoking preachers and smoking deacons are not scriptural examples for young men. "Be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity." 1 Tim. 4:12.

Of whom it is said, he counted that hour not well spent, in which he did not some good, either with his pen, study, or in exhorting others. He suffered martyrdom at Smithfield, Eng. 1555.

Life in his displeasure is worse than death and death with his true favour is true life.—John Bradford.

Ministers and Churches.

St. John church is enjoying blessings from God, congregation still increasing. A number have been seeking the Lord. Special services are being held this week following Sunday 20th.

M. W. Keys returned missionary from Zulu Land spoke on missions in Zulu Land from a map of South Africa the morning service of Sunday the 13th and Tuesday afternoon 15th.

Rev. J. H. Coy is much encouraged in his new pastorate, at Calais, Maine, there is an increase of interest in the meetings and Sunday school. He holds meetings in St. Stephen occasionally.

Rev. I. F. Kierstead attended the convention at Woodstock for a day or two.

Rev. E. A. Allaby has gone up the Tobique river to visit the lumber camps, having been engaged by the provincial W. C. T. U.

Rev. Aaron Kinney of Nova Scotia preached a very able sermon in the Methodist church Sunday morning at Sprague's Mills.—Fort Fairfield Review.

The Barnes district Sunday school, numbering about 25, gave Mr. and Mrs. J. H. Seeley a most pleasant surprise party at their home Tuesday evening. They brought refreshments with them, and also gave a fine rocker to Mr. Seeley, which he gratefully acknowledged. Miss Alma Slipp made the presentation speech.—Fort Fairfield Review.

Sister Ida Morgan has gone to Boston for a short time. Should she hear of the early sailing of a passenger steamer from New York to South Africa, she will return immediately.

The Robie holiness church assured Sister Morgan while she was visiting there a few weeks ago, that they would assist in supporting her in South Africa. A few days since they sent her \$100.00. Just like them.

Rev. A. Kinney has returned from the west and is now visiting his brother's at Easton, Me. He expects to attend the holiness convention at Fort Fairfield, Me.

Arroostook county has a strong company of holiness preachers at present, including Evangelist A. Hartt, Reyds, A. Kinney, J. N. Noble, Z. M. Miller and J. G. Cheney.

Hartland church presented Sister Ida Morgan with a nice bible, suitable to carry with her while at work in South Africa.

The missionary society at Lower Brighton held a public meeting on the 15th. An interesting programme was rendered by the young people. Sister Nixon, although a very busy woman, finds time to do grand work in this department of the Lord's work.

The mission band at Victoria Corner held a public meeting on the 22nd. The hall was well filled and the programme rendered by the young people was excellent. Sister Cox being unable to be present, Mrs. S. A. Baker presided and gave a short address.

Sister Ida Morgan will speak in the Evangelical church at Somerville, Mass., on Friday evening December 2nd, and at the Pentecostal church at Haverhill, Mass, at a later date. She expects to return home soon. Her address for a few days is 265 Summer St. W. Somerville, Mass.

Rev. H. H. Cosman is holding special meetings at Cedar Lake, N. S. assisted by Rev. Henry Smith. The outlook is encouraging.

Rev. G. B. MacDonald has frequent calls to supply for pastors in the vicinity of Wilmore, on Sundays. He contributes a happy article in this issue.

We are glad to receive a contribution to be found in another column from Brother Minot S. Blaisdall.

Sister F. T. Kimball and Brethren W. Andrews, Roy Blaisdell and Perley Smith of Robie, Maine, and Sister J. H. Seeley of Fort Fairfield attended the convention at Woodstock.

Love cannot remain silent. It is an active principle as well as a passion. It finds expression in life. It sympathizes, sacrifices, serves. It is benevolent, neighborly, pure, holy. Envy and hatred and vanity are foreign to its nature. It is hopeful and rejoiceth in the truth.—J. C. Villiers.

MEMORIAL EXTENSION FUND.

We had the pleasure of meeting and becoming acquainted with Pastor N. W. Keys returned missionary from Zulu land. Brother Keys is a worker supported by a church in Brooklyn, N. Y., and is under the supervision of the S. A. G. M. of which Dr. Andrew Murray is president. Brother Keys is well acquainted with Brother and Sister Sanders, having known them in New York and was also in the school in Durban when they were learning the Zulu language. He has been on the field eight years and expects to return in the spring. Personally and as a people we appreciate the privilege of having him speak to us about the work in Zulu land and he gave us very much needed information and told us much about the hinderances that certainly makes us feel much more interest, in praying for our workers. I see by the last HIGHWAY that our missionaries spoke of one of the hinderances he sighted us to, viz., the marriage custom. A young man can be engaged to as many young women as he thinks he can pay for, the price being ten cattle for each. We can readily see what it means for a Zulu man to decide to become a Christian, he must give up all his wives but one, and in the case as sighted in THE HIGHWAY, if engaged only, he must break that off. This provokes much opposition, for a man is considered of little account who can only have one wife. One sad feature in connection with this is, the English government imposes and collects a tax of three dollars upon the Zulu for each wife and thus sanctions it.

To hear our brother tell of the trials in connection with obtaining water is enough to cause us to fall on our faces and thank God for good homes and good water. Many times the only water that can be obtained is from a pool where the hogs and cattle drink from and perchance wade through. Who can be so suspecting and hard in spirit to think that men and women can go as missionaries and labor there only as prompted by the love of Christ.

He also tells us much about transportation and its difficulties; of his own evangelistic tours, which he makes once a year through some section of his district, this trip occupies from four to six months. He tells us that under no circumstances could fewer than six oxen be used in a touring cart and for heavy transport the regulation number is eighteen oxen. He never saw them ploughing with fewer than five oxen and generally six. The oxen there are not so well trained as ours, smaller and weaker. He also gave us an interesting description of the manner of yoking them which is of necessity very different from ours on account of the wild nature of the oxen and of so much fording being necessary.

Our brother especially urged the necessity of missionaries being equipped with oxen and cart, as he put it, "without them the missionary may get along, but with them he can more than double his work." On their own evangelistic tours he has a wagon fourteen feet long with a cover, in this they live for the entire trip. His field is about opposite where Brother Sanders is, nearer the coast, it is not quite as large and does not embrace so many heathen, only about twenty or thirty thousand, while Brother Sanders embraces forty thousand.

I wish our brother could have made an appeal to all our churches in behalf of our missionaries for a cart and the six oxen they have asked for. Our people may have wondered why they needed so many oxen but here comes the explanation direct from the field.

Shall we place our missionaries in the midst of forty thousand heathen and then tie them hand and foot by refusing the means of going to them. Remember this is not luxury but an unpleasant necessity for the sake of getting to the people. It really means a gypsy life for at least four months of the year, and shall we in our ease and luxury refuse them the means? We have missionaries we ought to be proud of and we can't afford to hinder them in their work. Brother Keys spoke in the highest esteem of them and their family and assured us that they had made a most lasting impression on all the missionaries as to their spirituality. He especially noted the spirituality of their children.

An unused gold watch has been placed in our hands for the fund and here we would like to suggest that many others could give the jewelry they have laid away. What is the use of keeping hoarded away what God would not let you wear when you got sanctified and God forbid that any should put on what He once told them to put away. Some we fear have done so, but one thing is certain God never changes and they have either lost their experience or they were mistaken. It certainly is an ill-gotten pleasure or satisfaction of vanity that is obtained at the cost of putting on what God once prompted us to put away. If any jewelry is sent we will make the very best disposition possible of it and will give careful account of it. I trust many of God's people will respond at once. We get a cart built here for seventy-five dollars, which would have cost three hundred in Durban, according to Mr. Keys estimate. Already our church in St. John has responded to about half of what has thus far been given, surely other churches can respond, and we have not fallen behind on the other projects. This is without question the one urgent and most needful thing before us now as a denomination and people who love holiness.

M. S. TRAFTON.

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"WALKING WITH JESUS."

Jesus says "I and my Father are one," so then if we are walking with Jesus we are walking with God. Some may think, is it possible that I can walk with God? Two that are not agreed cannot walk together. I used to think in my younger days that to walk with God so far as I was concerned was quite impossible, but as I got along in my Christian life, my mind was very forcibly called to the possibility of being in perfect agreement with God, and so I began by prayer to look into God's word, and I soon began to conclude, that if men in any age of the world walked with God that it would be by my privilege also to so get in harmony with God that I could walk with Him. I saw that Enoch walked with God, and Abraham walked with God, and that was enough to bring my mind to the conclusion that it was also my privilege, I really believed it in my inmost soul and God revealed Himself to me in such a way that I felt in union and harmony with Him and not only believed but felt that God was with me in my daily life. The precious Blood of Christ was so applied to my soul, that my cup ran over, and I feel today the abiding Saviour with me.

B. N. GOODSPEED.

SUPPORTING MISSIONS.

The now famous missionary, Carey, when bidding farewell to his friends, in 1793, to go to India, said, "I'll go down into the pit if you'll hold the rope."