

OBITUARY.

With feelings of sorrow we record the death of Mrs. Awilda J. Nevers who died aged 62 at her home, Woodstock, N. B., Sunday morning June 26th 1904, after a lingering illness, of cancer of the stomach. She leaves a husband and two children, Miss Bessie and Oscar at home, three brothers, two in California and one in Temperance Vale York Co., and four sisters, Mrs. R. Rogers of Washington State, Mrs. Whitney of Lowell, Mrs. Draper of Temperance Vale and Mrs. B. Johnston of Woodstock.

Sister Nevers was the second daughter of the late Gimarian Chapman of Temperance Vale, York County, N. B. She was converted early in life and endeavored to live up to her profession. She afterwards married Mr. Fred W. Nevers of Hartland, N. B. Here she heard of the doctrine of sanctification, and feeling her need she experienced this glorious blessing. On her removal to Woodstock she and her husband united with the Reformed Baptist church here, and have always been faithful members. There never was an opportunity given for testimony when she did not declare how wondrously the Lord saved and kept her from sin, and gave her peace. And all through her severe illness she never murmured but found the grace of God sufficient for her time of need; and often expressed her strong faith in Christ. It strengthened one's faith to visit her. She would often repeat passages of scripture similar to the one in the 23rd Psalm. "Though I walk through the valley of the shadow of death I will fear no evil for thou art with me, thy rod and thy staff they comfort me." She longed to be with Jesus and about the last words she said were

"O come angel bands!

Come and around me stand.

O bear me away on your pure white wings to my eternal home.

The Heavenly Messengers soon came and she went to her heavenly home. Sister Nevers will be very much missed as she was an excellent neighbor, a true wife and a most loving and kind mother and devoted christian. She had arranged for the funeral service which was conducted by her pastor, W. B. Wiggins and was attended by a large number of sorrowing friends and neighbours. The burial took place at Upper Woodstock. What is our loss is her gain.

Soon after she experienced full salvation she wrote out her religious experience which we give below by request.

"When I was eighteen years of age I was determined to give my heart to God. I thought I would wait for a revival, that someone else might come too. They were holding some meetings at the same time in our neighborhood. Several made a start but did not get out in the light. I wanted everything my own way. I wanted to be a Christian and keep it to myself. However, the meetings came to an end. I knew I was young in years, but oh, I felt old in sin! The next week I went to the weekly prayer meeting. The minister preached a short sermon that night. The words of his text were: "Fear not, little flock, it is your Father's good pleasure to give you the kingdom." I could wait no longer. I arose for the first time in my life and said it was a great cross to rise, and that I desired the prayers of God's children. Then Satan told me I made a fool of myself. I believed him. I went home and to my room. I tried to pray. Oh, the misery, the blackness, the agony of soul, I never shall forget! I had a hard struggle the next day. I felt that some wonderful power was moving me. I fell upon my knees. When I arose I felt light. My burden was gone. I felt then that I was free from my sins. I never shall forget when I awoke the next morning, the sun was shining in my room. Oh, how beautiful it was! everything was of rainbow splendor. Then I received the assurance that all my sins were forgiven. I was justified by faith, I had peace with God. For a while I lived very near to God; but I soon found there was something from within dragging me toward sin, and I felt my life was that of a slave. But I thought I would rather be a slave for God and have a hope of heaven than to be a free child of Satan. I strove on for some years; by God's grace sometimes I was able to crush the enemy, but it was a hard struggle. I must confess I too often gave way to sin, and my spiritual

life was one of failure. My religion did not satisfy me, and I longed for some of the pleasures of the world. I was living as it were, sideways to God, looking sometimes to him for grace, and sometimes to the world. But, praise the Lord! He never left me, and when any trouble came I would fall back on Him as a never failing friend. I felt all along that there was something holding me in bondage, and that I would like to be freed from it. But I thought it impossible until death. So I struggled on until a few years ago until two of our sisters who had got the experience came to me. I asked them where they got it, and if they were any better than they were before. They asked for the Bible. I saw that they were filled with what I was thirsting for. Then I began to read the Bible with a different meaning than ever before. There I learned that the great enemy inbred sin, or heart depravity, could be removed at once by faith. I believed but rebelled, and starved my soul to death. I know it was a sin, but the wages of sin is death. At last I made the entire consecration and received the blessing of a clean heart. Praise God, O my soul! I was filled with wonder, love, and praise. Since that time my life has been one of peace. Although my temptations have been stronger than ever, God has stood between me and all of them. God's will has now become a pleasure, instead of a duty. I am simply resting on Jesus, and he carries me through and takes all my burdens, troubles and cares. I now believe God's word where it says, "Ye shall eat the good of the land." O how often when I opened the Bible I would look upon the sweet promise of my Saviour, "Blessed are they that do hunger and thirst after righteousness for they shall be filled." God knew that I was one that did hunger and thirst after righteousness. Oh, how I did shrink at death! Now I can say, come life or death. God is my sun and shield, in whom are resting all my hopes. I am a poor frail, shattered vessel; all the glory must be given to God. Although some of my friends oppose my experience, "what I have felt and known with confidence I'll tell."

For Jesus has said—"Lo I am with you always, even unto the end of the world." O the preciousness of these words. I know that God alone is my keeper and beneath me are the everlasting arms.

This is April 4th 1890. Praise God! the windows of heaven seem opened. O there is peace and glory in my soul! This very room looks beautiful because the God of love is here. I feel so free, yet I am longing to know more of Him and his great love. I did not intend to write so much but as my husband was absent from home for a time, and I could not get out to church, I got looking back over the shining track of my experience and I see that my pathway has been strewn with blooming roses of salvation." Praise God! It continued to the end.

W. B. WIGGINS.

RIVERSIDE CAMP MEETING.

We expect the Camp Meeting at Riverside to be the best ever held there. Rev. Aura Smith, of Seymour, Indiana, will be the chief speaker. His wife may accompany him and report says she is a most delightful singer. Let much prayer be offered for successful meetings. Plan to come and stay both Sundays. Bring your Bible, song book and your friends. Come with a full determination to get all the good you can and do all the good you can. The large new barn will accommodate all who may have to bring teams. The B. & A. railway are giving excursion rates. A large attendance is looked for.

BEDDING FOR RIVERSIDE.

If you have any quilts or comfortable you can spare bring them with you to Riverside as we greatly need these. If you do not come yourself, then send them by those who do. Bring all the bedding you can. Be sure to bring your sheets and pillow cases and if you want leather pillows to lie on you must bring them with you.

Secret prayer is the factory where the finest characters are made.

CORRESPONDENCE.

Dear Highway:—It might be becoming for me to write a few words from Millville Circuit.

After a pastorate of two years I have decided not to remain on the field another year, on account of the field being large, being composed of six churches extending over an area of not less than twenty miles, and three meetings every Sabbath. I was not able to hold special meetings this year on account of illness, the spring of the year being about the only successful time. At Millville the month of March and a part of April was occupied by the Free Baptist Brethren. Their principal workers were of our Reformed Baptist Church and we really hoped and earnestly prayed for a mighty work. Our church took hold well, but there did not seem to be the results hoped for. Only five of our dear neighbors who had previously professed religion in our Holiness meetings were baptized, and sad to say the masses of the people both young and old remain unmoved and unsaved. It pains my heart to leave so many unsaved ones, but it is God who gives the increase.

We have three mission societies, one at Millville of about fifty members with sister Jane Johnston for president, who fills the position with credit. Another at Maple Ridge with a membership of about forty, presided over by Bro. Henry Hoyt, and still another of more recent date at Lower Hainesville.

My congregations have been good in nearly every church during the two years, and this speaks well for the patience of the people considering that I have spent the most of my ministerial life on that field and I leave them with good wishes to all.

This is an inviting field for a faithful man of God. There are faithful Holy Ghost workers in every one of the six churches, men and women who can be relied on to uphold their pastor with their prayers and means, and although they do not give a large salary yet what they promise is sure to come.

We were much strengthened by a visit from the praying band from Woodstock composed of Bro. Colpitt, Clark, Mooers and Palmer, their sermon songs and prayers reached many hearts and I think a few got the Light of the Holy Ghost.

I expect to remain on Beulah Camp ground until the first of September with the exception of two weeks at Riverside. From that I will go to Calais and Pembroke if suitable engagements can be made, if not I am in the will of Him who said: "Lo, I am with you always even unto the end of the world."

My present testimony is, Jesus saves me, this I know, Underneath the cleansing flow.

He has washed away my sin, made me white and pure within, Hallelujah, Amen.

J. H. Cor.

QUESTIONABLE EFFORTS.

Among the questionable methods employed to sow literature teaching their peculiar views, is to visit meetings arranged and carried on by others for this purpose. This sort reminds one of those birds that will not build nests of their own, but will lay their eggs in the nests of other birds. So these blind people who think God will tolerate and approve of these sneaking deceptive methods, stand at the doors of churches, lurk about the camp meetings and holiness conventions, distributing tracts which teach their crank notions, or buttonholing persons who will listen to their glib tongues, then to make the thing more subtle they mix good tracts with their trash. So if they are called to book they keep back the chaff and present the good. No genuine sanctified people will for a moment object to the distribution of good literature at any meetings, and no honest worker will object to having his tracts examined by those appointed by the promoters of a meeting to do that work, but of all people we should shun it is the glib, sweet, artful person of the above sorts.

"A little bit of patience often makes the sunshine come,
And a little bit of love makes a very happy home;
A little bit of hope makes a rainy day look gay,
And a little bit of charity makes glad a weary way."

Mission Fund.

FOREIGN MISSIONS.

St. John Church	\$215 69
St. John Sunday School	20 00
Mrs. C. Cann	50
Sandford Miss Society	17 00
Port Maitland Miss Society	2 50
Woodstock Miss Society	114 15
Sunday School	9 24
Royalton Miss Society	4 70
Lutz Mountain Society	8 18
Moncton Society	12 84
Beals Sunday School	4 00
Miss Society	10 00
Calais Society	5 00
Marysville Society	2 00
Peniac Society	4 00
Victoria Corner Society	3 00
Millville Society	7 50
Lower Brighton Society	26 00
Hartland Society	27 80
North Head Sunday School	5 00
Society	10 00
Miss M. J. McLeod	1 00
C. J. Fowler	5 00
Miss Ella Freeze	1 00
Interest on Bullock Fund	30 00
Carrie Baker Memorial Fund	2 00

HOME MISSIONS.

St. John Miss Society	63 35
Sunday School	10 00
Mrs. C. Cann	50
Sandford Miss Society	17 00
Port Maitland Miss Society	2 50
Woodstock Miss Society	4 26
Lutz Mountain Miss Society	8 17
Beals Miss Society	5 00
Calais Miss Society	1 75
Marysville Miss Society	3 25
Peniac Miss Society	4 00
Victoria Corner Miss Society	3 00
Millville Miss Society	7 50
Lower Brighton Miss Society	26 00
Mercer Settlement Miss Soc.	2 50
North Head Miss Society	10 00
Miss Ella Freeze	1 00
Interest on Bullock Fund	30 00
Sadie Baker Memorial Fund	5 00

C. K. SHORT, Treasurer,
St. John, N. B.

MARRIED.

At the residence of the bride's parents Grafton, N. B., June 8th 1904, by Rev. W. B. Wiggins, A. B., Orrin H. Connell of Lowell, Mass., to Miss Isabine E., eldest daughter of Mr. and Mrs. John McDonald.

At the residence of the bride's parents, Orange St., Woodstock, N. B., June 14th, 1904, by Rev. W. B. Wiggins, A. B., Artemus W. Clark of Woodstock to Lina Mae, youngest daughter, of Mr. and Mrs. Chas. N. Scott.

At the Reformed Baptist church Central Southampton, York County, N. B., June 22nd, 1904, by Rev. W. B. Wiggins, A. B., H. Smith Dow of Canterbury N. B., to Hulda Esther, daughter of Mr. and Mrs. Leonard Miller of Southampton.

At the Baptist church Central Norton, King's County, N. B., June 29th 1904, by Rev. W. B. Wiggins, A. B., uncle of the bride, Stirling E. Innis of Bloomfield Kings County, N. B., to Bessie Josephine, second daughter, of Mr. and Mrs. H. Francis Pickle, of Central Norton.

At the residence of the officiating minister, Connell street, Woodstock, N. B., July 13th, 1904, by Rev. W. B. Wiggins, A. B., Mr. Wm. Collicott, of Canterbury, York County, N. B., to Miss Susie R., eldest daughter of Mr. and Mrs. Warren Hillman, of Meductic, York County, N. B.

Nashwaak Village, July 6th, by Rev. G. B. Trafton, Horace Dunphy and Miss Deborah Gordon, all of York County, N. B.

POSTERS.

Will those who have received posters for Riverside Camp Meeting see that they are posted up and give as extended a notice as possible? Will the ministers also please speak of it to their congregations and as many come as possible.

WATCH LOST.

We are requested to state that a lady lost a gold watch in the tabernacle, or about the grounds at Beulah during the camp meeting. If any person found it they will please send it to Mr. J. F. Bullock St. John N. B.

Don't look down your nose! You've got a God in heaven for your Father.

WHOLE-HEARTED.

John R. Mott visited a college in Ceylon where he found a band of students so poor that sixteen of them occupied one room. Near the building was a garden, in which they spent their spare time cultivating bananas. When Mr. Mott inquired: "What do you do with the money?" they took him to the shore and pointed to an island off in the sea. "Two years ago," they said, "we sent one of our graduates there. He started a school, and it has developed now into a church. We are going to send him to another island this year." They also said that they had instructed their cook that every tenth handful of rice should be laid aside, that they might sell it, in order to have Christ preached a little more widely.

Highway Acknowledgements.

T H Manzer, Aroostock Jct., March 1905; Mrs. S. Pennell, Norwood, June 1905; Herbert Moore, Woodstock, April 1905; Mrs. Jas McLean, St. John, Dec 1904; Mrs. Chas Sollows, Gardners Mills, June 1902; Mrs E Churchill, Short Beach, July 1905; Miss Mary H. McAllister, St John Sept 1904; Mrs G B Price, Moncton Dec 1904; Preble Green, Seal Cove, Dec 1904; Rev Mr Smith, Yarmouth, May 1905; John Wilks, Dartmouth, June 1903; Mrs Jos Shaw Bath, July 1904; Mrs Elias Porter, Port Maitland, June 1905; E M Peters, Port Maitland, June 1903; Thos Whitehouse, Brazil Lake, July 1905; Mrs Jos Tedford, Port Maitland, Feb 1905; Mrs E P Leonard, St John, March 1904; Chess Manning, St John, Feb. 1903; John Erb, St. John, July 1905; Franklin Carr, Geary, June 1904; James E Drysdale, Woodstock, May 1904; G W Lowell, Beals, Me, Feb 1902; James A. Huson, Calais, Me, June 1905; Wm McLeod, Sussex, June 1907; Mrs Calvin Cann, Gardners Mills, May 1905; Mrs M R Stewart, Robie, Me, July 1905; Mrs Amos Knox, Upper Haynesville, Dec 1903; Isaac Lawson, Peniac, Dec 1904; Mrs John Parlee, Parleeville, Dec 1904; Rev F. H. Grass, Gibson, July 1905; P J Trafton, Woodstock, May 1905; Rev Z B Grass, Moncton, June 1905; Mrs R G Innis, Sussex, July 1905; Mrs Frank Kimball, Fort Fairfield, July 1905; Rev W J Hamilton, Amherst, July 1905; Miss Ida Morgan, Millville, April 1905; Mrs A A Tracey, Hartland, Dec 1904; Robinson Gibbs, St John, July 1905; Mrs J O Secord, Kingston March 1906; Mrs F Boyd, Hartland, Jan 1904; Mrs E. Tingley, Moncton, Feb 1905; Mrs F H Hale, Enderby, B C, Dec 1904; Mrs J C Arnold, Woodstock, Dec. 1904; Mrs G T Harrop, Harrisville, Dec 1904 Mrs Austin Harrop, New Glasgow, July 1905; Mrs H Brawn, Moncton, Dec 1902; Mrs Wm Budd, Moncton, Dec 1903; Oliver Trites, Berrys Mills, Oct. 1904; Ruben Smith, Geary July 1905; Mrs Jeremiah Hillman, Temple, June 1904; F H Grass, July 1905; Rev. T. P. Baker, April 1905; Peter McInnis, July 1905; Miss Hattie Mitchell, July 1905; J. S. Richardson, December 1904; Mrs. J. Golding, July 1905; Mrs. J. E. Hamin, July 1905; Miss Ella Freeze, Penobscus, July 1904; Mrs. David Bryden, Jany. 1906; Rev. J. H. Coy, July 1903; Jacob Madison, July 1905; D. Robertson, Norton Station, March 1903; Mrs. Charles Currie, February 1904; Mrs. H. Post, March 1904; Mrs. Henry Blaney, July 1904; C. E. Freeze, July 1905; Mrs. R. Rogers, May 1905.

ALL BACKSLIDDEN.

Generally backslidden, is the declaration we frequently hear from platform and pen, as indicating the condition of the churches, and ministry, it is not for us to hastily deny this charge, but we should carefully investigate the matter on our knees before God with earnest and honest hearts. It is really a work of diligence to keep our hearts aglow, with love, and our wearied bodies ready to move at the touch of the spirit. So we do not feel like resenting the charge, or denying it, but carefully and prayerfully seeking to find if this thing is true, then apply the remedy, or assure our hearts before God that it does not apply to us.

HOLINESS CONVENTION.

There is to be a holiness convention held at Port Maitland N. S. beginning Sunday 17th instant. The pastor Rev. H. H. Cosman is to be assisted by Rev'ds G. B. MacDonald, Mr. Albright, I. F. Keirstead, Morrell and H. Smith.