

CORRESPONDENCE.

KNOXFORD, Car. Co., N. B. Sept. 5th, 1904.

Dear Highway:—I am glad to hear of the good work going on in the different churches and I am reminded that perhaps some would like to hear from this part of the field.

The church at Royalton has given me an invitation to become their pastor for the rest of the year. I have accepted and settled down to work. I have already visited the homes of about all our people and I think as many as do not belong to our church. I have found the people in general very kind and hospitable. I have never been in a place where I was so heartily welcomed into the homes in general.

Our congregations have been good the three Sundays I have been here and we have started the prayer meeting on Thursday, also the missionary society. The interest in all the services seems to be increasing. We expect to hold special meetings as soon as the rush of work is over among the farmers and we are looking forward to victory. Praise the Lord! I have the glory in my soul just now and I am tasting for a mighty outpouring of God's spirit upon the people. Not because I am worthy or strong as a worker but Jesus is worthy and He is able to use "the base things, and the things that are not." Oh, glory! "He shall thrust out the enemy from before thee." Deut. 33:27.

I wish to gratefully acknowledge the gift of cloth for a suit of clothes, from Bro. Golding's family, at Peel.

Yours in fellowship,

I. F. KIERSTEAD.

BEALS, Maine, September 9, 1904.

DEAR HIGHWAY,—The quarterly meeting of this district convened with the Reformed Baptist church at Beals, September 1st. Rev. H. C. Archer and wife were present from Grand Manan. On Friday Brothers Fred Moses and James Tyler from Lubec came to help in the work. We looked for other churches to be represented, but for various reasons the delegates failed to come. However, on Sunday Rev. C. S. Hilyard, of West Jonesport, came over and gave us a strong uplift in preaching, song and prayer.

Brother Archer did most of the preaching, all of which was filled with unction and power of the Spirit. Services were held on Thursday evening and on Friday and Saturday at 2.30 and at 7.00 o'clock. On Sunday the services were as follows:—

Love Feast at 9.00 a. m., led by the pastor. A large number prayed and forty-two testimonies were given to the power of God to save from sin.

At 10.30 a service of song, led by the pastor, and at 11.00 o'clock preaching by Rev. H. C. Archer, subject, Love.

At 12.00 o'clock the meeting opened by a good song service. The church was filled. Rev. C. S. Hilyard was the preacher. We think we never heard our brother preach so remarkably clear and practical a sermon. He exposed sin in every form and emphasized the power of the Holy Spirit to save and keep one from all sin, giving victory every day in the christian life. Following this sermon was a good testimony meeting, and then at the invitation of the pastor a large number, probably fifty or more remained and took part in a very blessed and helpful communion service. All hearts were softened and melted as we partook of the emblems of the sacrifice of Jesus.

In the evening the meeting opened by a song service and prayer, after which Rev. H. C. Archer gave us the closing sermon from Romans 1:2, emphasizing the transforming power of divine grace. It was a grand and convincing presentation of the rath of full salvation.

As a quarterly meeting we feel to be greatly indebted to Brother Archer for his help in all the services. He made many friends on Beals Island. We trust he may visit us again.

We had planned for Rev. W. B. Wiggins and wife to follow the quarterly meeting in a ten days Holiness Convention with the church and pastor, but having to move immediately, we decided, after much careful thought, to postpone the convention until a more favorable time.

In closing we wish to say that a large number received help in our quarterly meeting services. The Advent people attended in good numbers and embraced

the opportunity to unite with us in testimony and song. Our own church was greatly encouraged and much blessed in all the services of preaching, song, prayer and testimony.

The expenses of the meeting were promptly met by our people, thus keeping up their record for open-handed and generous giving. May the Lord abundantly bless them.

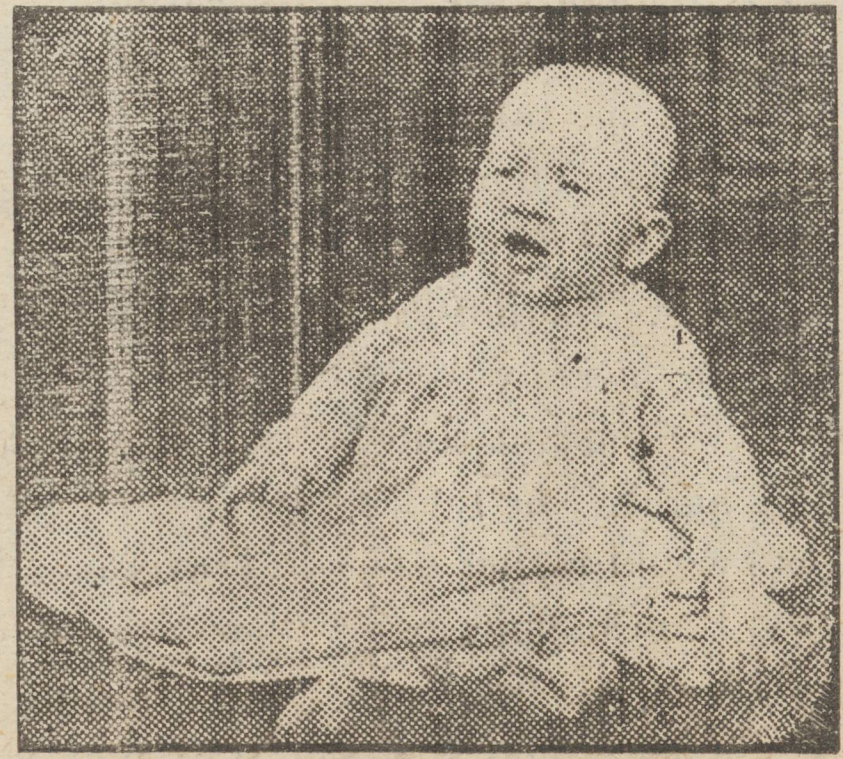
Brother Archer and wife enjoyed their visit to Beals very much. Their home was with Brother Eli Beal. They remained over Monday and with the pastor and his wife they made a pleasant visit to West Jonesport and called on Brother C. S. Hilyard at his home. We were well entertained by our brother and sister. After luncheon we were treated by our brother to a beautiful sail through the "Reach," which we all enjoyed very much.

P. S.—I wish to say that we are now boarding, until such time as the church can move in the matter of providing a home for their pastor. A. L. BUBAR.

PAULPIETERSBURG, Natal, S. A., July 20th, 1904.

Our school seems really to have a good working basis at last. It is not so very large, only some seven regular students, but it is a good beginning, and we feel really encouraged by it. Three come some six miles. One woman manages to find time to come part of every day if it is not more than fifteen minutes. There is only one trouble, that is, it is school any time or all the time just as they happen to come. Some come from such a long distance, others come when they can and

Our youngest Missionary in South Africa



JOHN AARON JUDSON SAUNDERS, 8 months old. He seems to be expressing his opinion.

we leave no special place for it so we just teach them as they come. However most of the time it is from 2 o'clock to five or a little earlier each afternoon.

One interesting case calls for your united prayers. She is a girl u Nomacala (faults) about twelve, I think, whose father beat her so much she ran away from home. For about ten months she stayed at one kraal but since we move here on this farm she came to live at one of the kraals on it. Hearing this we saw her and told her if she would come and live with us we would give her food and clothing and teach her to do house work, reading and writing. She seems contented and happy and has already started to be a christian. She is the only one who comes here from that kraal and after she has herself believed and learned to read will make a good worker among her own should she ever go back.

Many of you will remember the girl who came here with us and did so much to help us at first. Her new name is u Lina. Three girls have become Christians through her labours but she and one of them have been driven from their home because they will follow Jesus. However this is better news than to have heard she had turned back again to old heathen ways as is some times the case. We are writing her by this mail.

It is needless to say how grateful we all are to the many friends who filled the boxes for us. They all came in perfect condition save the oatmeal we sent for. These barrels were not strong enough for the rough journey but we lost very little of the meal. Will all donors please accept our gratitude. Your gifts are constant reminders of you all and your care for us. The Lord bless and reward you all!

Your sister in Jesus,
E. SANDERS.

WOODSTOCK, Sept. 7th.

Dear Highway,—My wife and I have just returned from the Beulah Camp Ground. It might not be amiss for me to say that we had a very pleasant and I trust profitable summer from the 25th of

June until the 1st of September. Through the month of August a good number of rooms were occupied in the Dormitory for a longer or shorter time. The cottages were all full but the only reason they were not, was because the persons owning them would not rent, and every Saturday crowds came from the city to visit their friends on the sabbath, and in that way we had good congregations. Our morning congregation generally numbered about one hundred, and evening as high as one hundred and fifty. Bro. John Bullock took charge of the Sabbath school while he was there which was very successful, being made up of six classes, and nearly every Sabbath between ninety and one hundred scholars. Our singing also was excellent, a choir of about ten or twelve choice singers from the city and Brown's Flats, with Bro. John Bullock for organist, also solos by Miss Rising and Miss Knott, and an anthem by the choir with a red hot holiness sermon naturally made the meetings interesting and we trust profitable.

Bro. E. A. Allaby took charge while I was at Riverside and his sermons were well received. We had occasional visits from a number of clergymen, some of whom gave us valuable assistance.

We believe Beulah is a rare chance to spread Holiness throughout the land. Not only during Alliance and Camp Meeting but as long as the cottagers and roomers remain, Beulah affords a rare place of resort for rest, and recreation for christian families, where they can have the advantages of prayer meeting preaching and Sabbath school for themselves and families, such as cannot be found elsewhere.

We are glad that christian parents see their opportunity and yearly are seen walking the clean gravelled paths, standing by the cool fountains, sitting under the shady trees and admiring the beautiful flowers of Beulah. Numbers who came to spend a day, said if they had known it to be so beautiful, and afford such accommodations they would have planned for a month. A number of cottages are being built in and around the grounds. Building lots are in good demand outside the grounds, some selling as high as \$100.00 per lot. Among the gentlemen who have built and are building are Mr. B. Vanwart, Mr. Sinclair and Mr. F. S. Thomas, all of St. John. Our God has been good to us in more ways than one, his angel has encamped around about us. Notwithstanding that thousands come and go yearly, yet no sickness of any account has occurred and no accident causing injury or death has taken place, the cool wind of Long Reach on the beautiful river St. John, and the abundant supply of cool pure water brought from a spring over a half mile distant no doubt partially account for this, so by the blessing of God Mrs. Coy and myself have returned to our home in Woodstock with renewed health and vigor and are ready to begin work were God may direct.

Our testimony is the Blood cleanseth just now, Hallelujah.

J. H. COY.

AMHERST, N. S., September 5, 1904.

DEAR HIGHWAY,—Since coming from Beulah camp meeting we have had some hard fighting to do. The devil is always busy. Peter says: "Your adversary the devil, as a roaring lion walketh about, seeking whom he may devour." He is quite able to transform himself into an angel of light, for he has made an attack on us along that line, but Jesus the captain of our salvation is with us in the conflict and he never lost a battle. The devil is mighty but our God is almighty. Jesus said: "All power is given unto me in heaven and in earth," which includes power over men and devils, and being in his will he brought us off more than conquerors. To him be all the glory. (D. V.) We will be in our new hall next Sunday, 11th. This is another step toward victory. We expect some of our brethren to be with us and help us start in the battle. The fire of divine love is burning in our souls, Jesus saves and keeps us every hour. All glory to his name forever.

W. J. HAMILTON.

ST. JOHN, N. B., September 3, 1904.

DEAR HIGHWAY,—The Lord has done great things for me already whereof I am glad. I have just been on the way six months and the Lord has been very merciful to me and blessed me and tonight my feet press hard on the rock Christ Jesus. He satisfies my soul and fills me

with joy unspeakable. I have consecrated all to His service and trust him. I know he will use me in some way. I cannot thank and praise the dear Lord enough for what He has done for me and I just desire to do His will and by the grace that He alone can supply lay up treasure in heaven. He saves me and sanctifies me wholly. Praise His dear name. I am going all the way with Him.

I inclosed the "pledge" from the last HIGHWAY and I am glad the good work is being blessed in that far off land, may God give us faith to uphold His servants there, my heart is with them.

We are having very good helpful meetings now the young people's especially, the fire is upon us. Yours on the way,
ROBSON GIBBS.

MEMORIAL MISSION EXTENSION FUND.

Dear brethren and sisters, the time is fast approaching when the needs for development of our mission station must be met. As we mentioned in our article before, our missionaries have asked for an ox cart and have also laid before us as a mission board the need and advantage of having at least six oxen, which is the least that are used on transportation carts in that country. As we all know there is more or less transporting to be done, especially in the establishing of a station, and the charges for this are so great that it makes it very expensive, and as they have a large farm rented they need the oxen for farm work and they also have ample pasturage.

Now as a people who have undertaken mission work in a foreign land we can't afford to withhold at the critical time and thus unnecessarily harden and hinder our brother in his added cares. The heathen will look on and observe how much energy we are putting into the work and our brother can only do as we enable him to do. Already the work of building is going on and soon there will be a mission home and chapel at our first mission station. Our workers need encouragement at this time and I believe in the near future we will see the fruits of their labors. A well established and equipped station secures for us a large and important section of country for mission work; for if others see that we intend to properly occupy the field they will feel content that the section be allotted to our work.

How important that holiness be taught in foreign lands, and in the section occupied by our missionaries there has not yet been, nor is there likely to be, any teaching to offset it. As people who are interested in holiness we can't afford to be weak in our first mission station. The ox cart we have spoken of is already being built and we will need the money to pay for it. We had hoped that before this our people and friends would have freely responded, but we will delay no longer in publishing the list and it may be an inspiration to others. I neglected to say before that the money was to be sent to Mr. C. K. Short, St. John. The friends will please note this. We sincerely ask you to pray over this and then respond at once with your pledges. If you can't pay now send your name and state when you will.

Yours in Him,
M. S. TRAFTON.

- F. Nevers..... \$5.00 pd
- W. Tracey..... 5.00 pd
- M. S. Trafton..... 5.00 pd
- C. K. Short..... 5.00 pd
- Earley Steeves..... 20.00 pd
- Oscar Crosby and wife 10.00 pd

DIVINE LOVE.

Though I speak with the tongues of men and of angels, and have not charity, (love, R. V.) I am become as sounding brass, or a tinkling symbol. I Cor. 13-1.

The greatest sanctified preacher since the dawn of the christian era, spoke these sayings about himself, how much more applicable are they to some of the narrow, contracted preachers of the present day. This world is full of preachers, who for this cause have become sounding brass and tinkling symbols, and there are some

of them trying to preach entire sanctification, but to God's own, saved and sanctified people who by His grace have the spirit of discerning, they are, as the blare of a tin horn, blatant blasphemers, blindly preaching their way down to a backsliders hell. "And though I have the gift of prophecy and understand all mysteries, and all knowledge, and though I have all faith so that I could remove mountains, and have not charity, (love) I am nothing." Oh, the nothingness of a man or woman, who is professing to live a christian life, and are without this attribute of divine love. May the blessed heavenly father enable each and every one of us to empty ourselves of everything worldly, so that He can fill us up so full of divine love that there won't be any chance for the devil to palm off any of his counterfeit on us and thus get in the thin end of the wedge that will eventually separate us from our Saviour and land us in a backslider's hell, may the good Lord bestow upon us the graces as well as the gifts, for without the graces our salvation becomes as nothing.

Divine Love suffereth long and is kind, vanceth not itself, is not puffed up. Oh, how many poor deluded people, who are making a profession of christianity, "and some of them a loud profession too" are utterly devoid of this love, that suffereth long and is kind. You just apply the match to this class of people, and see how long they suffer and are kind, and then they get puffed up and speak great swelling words, making long Pharisee prayers, vaunting themselves before the eyes of the world, seeking the admiration of men for the sake of gain. May our father which is in heaven keep us low and humble at the feet of Jesus, down on rock bottom where there is no danger of falling, drinking in of his blessed love that suffered long and was kind, until it shall be in us as a well of water springing up into everlasting life. Divine love, doth not behave itself unseemly. If you have this love you will not behave yourself in a manner that is not only shocking to Christian people but to the outside world (who read you more than they do their Bibles) as well, but this divine love dwelling in you will at all times so permeate your every word, thought and action, that you will behave according to the divine will of God and be a blessing to mankind.

Divine love is not provoked. Now if you get provoked about this thing or that thing and give way to anger, you are surely not sanctified, and the blessed divine love has no dwelling place in your heart, for as Paul says, divine love is not provoked, so let us look carefully into our lives and see if the "old man" is entirely crucified, he must be entirely done away with before divine love can take its abode in your heart, and you be made free by the Master, and when you have put the old man down and out forever and get entirely imbued with the divine love of God, you will cease to be provoked, and the precious blood of Jesus will flow over your soul and keep you sweet and clean every day. Praise His precious name forever.

Divine love thinketh no evil. Praise the Lord that this love can keep one from even thinking evil thoughts as well as from speaking evil words. That is, you do not harbor any evil thoughts and allow them to estrange your mind from the things of God. You may hear evil thoughts expressed in evil language, but your very being abhors them and you fly to God in silent prayer and thus your conversation in heaven.

Oh! my brother my sister let us endeavor to always live humble, and not get puffed up, let us always live with our hearts open for more of this divine love that endureth all things, and we will surely tread the paths that lead to God and glory and in that great day with the redeemed ones in glory sing his praises in the world without end. Amen.

Your brother in Christ,
M. E. P.

This is from a layman's standpoint, a little sharp on the preachers, if they are all right it will do them no harm, if not it may do them good.—Ed.

DIED.

At Woodstock, N. B., August 31st, of cholera, Aurilla Winnifred M. Shea, youngest child of Mr. and Mrs. Eli Shea, aged 1 year and 10 months. Little "Rilla" was seemingly as well as usual when she was put to bed on Tuesday evening, but awakened her parents in the night with cries of pain. She gradually grew worse and passed away Wednesday evening at 6 p. m. Her sudden death was a great shock to her parents, and especially to her mother who had just risen from a sick bed, where she lingered for weeks between life and death. Little "Rilla" will be greatly missed in the home where she was like a ray of sunshine. As she was so good natured and joyous she was a favourite with all who knew her.

The funeral services took place on Friday afternoon and was attended by a large number of friends. The services were conducted by Rev. W. B. Wiggins. Interment took place at Grafton. Brother and Sister Shea have the sympathy of a host of friends in their sad bereavement.