

MACDONALD MONUMENT FUND.

A number of the friends of our lamented Bro. Macdonald are desirous of erecting a monument over the grave of our deceased brother and knowing that his many friends would like to contribute to such a purpose it has been decided to open a subscription list in the HIGHWAY and to put the amount to be subscribed by each at one dollar, so that all may have a chance to give. Bro. W. B. Wiggins has been chosen treasurer of the fund, and you will send the money to him. His address is W. B. Wiggins, Woodstock, N. B., and he will acknowledge your gift in the HIGHWAY.

Previously acknowledged.....\$36.00
Per Alliance.....25.00
Rev. Jno. Gravinor.....1.00

Total to date.....\$62.00

MISSIONARY REPORTS.

We enclosed the blanks for the missionary societies reports, to the clerks of the churches with the blanks for church reports, who will please pass them to the secretaries of the Missionary Societies. If any fail to receive them, notify us and we will send more. We hope that every member of the churches will give to the full limit of their faith for missionary purposes foreign and home. "God has provided the missionaries" let us provide the money to send them and support them.

S. A. BAKER.

NOTICE.

The Sixteenth Annual Meeting of the Reformed Baptist Alliance of Canada will convene (D. V.) in the Tabernacle at Beulah Camp Ground, Kings County, N. B., on Wednesday, June 29th, 1904, at 7:30 o'clock. The first business meeting will be Thursday, June 30th, at 9 a. m. Every member of the Alliance and all delegates are specially urged to be in attendance at first meeting.

REV. A. L. BUBAR,
Sec'y of Alliance.

Beals, Me., April 27th, 1904.

TRAVELLING ARRANGEMENTS.

Notice is here given that complete travelling arrangements are being made with all the lines of Railway and Steamship companies that touch at St. John, for reduced fare to and from the annual Alliance and Camp Meeting at Beulah. Notice of such arrangements will be published in next issue of HIGHWAY. Begin now to get ready for our great annual Feast at Beulah Camp Meeting.

A. L. BUBAR, Sec'y

MINUTE FUND.

Will the deacons of all our churches see to the collecting of the annual Minute Fund, which is 25 cents to each member. This fund is for the printing of the "minutes." Please don't forget this, brethren, and send it in to Alliance by your pastor or delegate, with list of names.

A. L. BUBAR, Sec'y.

NOTICE OF QUARTERLY MEETINGS.

The quarterly meeting of this District will convene with the Reformed Baptist Church in Moncton beginning Thursday, June 2nd inst. 7.30 P. M. All the churches are expected to send delegates or report by letter.

Z. B. Grass, Pastor.

OUR CAMP MEETINGS.

Alliance at Beulah begins Wednesday, June 29th. Camp Meeting from July 2nd to 11th.

Riverside Camp Meeting from Friday, August 5th to 15th.

NOTICE TO SCHOOLS.

Will the Superintendent or the Secretaries of all the Sunday Schools please forward to me by card their names and address, so I can send to each the proper blanks to be filled out before Alliance. Please attend to this early.

Mrs. A. L. BUBAR, S. S. Agent.
Beals, Maine.

Parties wishing to secure rooms for the camp meeting at Beulah had better communicate with me at once.

M. S. TRAFTON,
99 Wright Street,
St. John.

COTTAGES AT BEULAH.

Persons wishing to rent cottages at Beulah Camp Ground should write S. A. Baker, Hartland, N. B.

CORRESPONDENCE.

BEALS, Me., May 10, 1904.

Dear Highway:—We thought we might report again. God is still blessing us and making our hearts glad by the presence of His Spirit, and so we say, "Praise the Lord! Glory to God!"

The revival is still going on with power and victory, sweeping on blessedly, in the midst of opposition, persecution and misrepresentation. I am reminded of the "old times" in the Provinces in the years of '88 and '89 when the dear sanctified brethren and sisters were driven out of their churches because of their faithfulness to God and to holiness. Yes, brethren, we have gone through some awful testing here from professed friends and open and bitter foes to the truth, but it is really encouraging to see how God's dear people here have stood the testing and with hearts filled with love to God have praised Him for His great salvation. So I feel like shouting, "Glory to God forever."

On May 1st we had the privilege again of baptizing six more happy converts, four young men and two young women, and in the evening I gave seven the right hand of fellowship. One of these young men was Capt. J. E. Beal, whose life, a little over a year ago, was spared from the grasp of death in answer to the prayer of faith. And now God has again called him and by His Grace he has been enabled to say, "Yes, I'll go with Jesus." May God mightily keep him and all these other dear converts faithful and true. In the evening of May 1st God gave us four more converts and at the altar they gave their hearts to God and now in prayer and testimony they are praising God for His great love to them. They expect to be baptized next Sunday, (D. V.), and probably some others who have found peace of soul.

During the past week one sister for whom we have been praying has been reclaimed. Another sister found Jesus and peace of soul while recovering from an attack of typhoid-pneumonia, and last Sunday gave a clear definite testimony for Jesus. Really it is wonderful how God has been working in the hearts of the people. Another dear sister who has been sanctified has taken Jesus for her healer also, and though for nearly a year she has been confined to her home with asthma she has recently been taken to the church, besides attending baptisms and is greatly improved in health. Let us pray for her full recovery from the disease. Her testimony was recently given in the Highway. Another marvellous answer to the prayer of faith was the return to her home in good health and perfect soundness of mind of the dear saved and sanctified sister who was sent to the Insane Asylum at Bangor. Her case was pronounced "incurable," but in five weeks and one day she returned home praising the Lord and of sound mind. Recently she has been twice to our services and gave her testimony to full salvation and that she was filled with the spirit of God. She attends to her household duties the same as do other saved people and rejoices continually in a free and full salvation. Now, the doctors and the lawyers and a great many other people don't understand these strange doings of God and these marvellous answers to prayer, but, praise God forever, He understands all about this and the earthquake too. He lets people know that He has power to shake this old earth and to answer prayer too, in behalf of his saved people whom He loves with an everlasting love. Glory! And so we will go on, still praising God. He will look after us and see that we are well preserved and kept from the hand of the enemy. Our people are daily pleading in prayer for the salvation of the people and God is answering and souls are being saved. This revival goes on because God is in it and behind it. Amen. Glory!

A. L. Bubar.

SUSSEX, May 10th, 1904.

Dear Highway,—Just a word of testimony to the praise of God for his great love to me. For a number of weeks I have been laid aside by a severe illness and though suffering much at times, yet I found that the eternal God was my refuge, and underneath were the everlasting arms.

What a blessing comes to the heart that receives, and goes to Jesus with every trial, and tells Him alone. How lovingly

He cares for us when we trust him. He never misunderstands us. He never betrays our confidence, or fails to sympathize with us. He never fails to comfort us and is able to lift us above our trials and give us victory and glory in our hearts in the midst of the severest troubles.

What precious lessons God can teach us, if we listen to him. Those days of illness have been days of rich blessing to my soul, days when Jesus seemed very near, speaking words of comfort and love, bringing light, and peace and joy to my heart, and helping me to lean upon Him, and trust in his promises. Praise His name forever.

In answer to prayer, God has enabled me to be around again, and enjoy the lovely spring days and listen to the birds sing and as I hear them sing, and as I view the beautiful thing which God has made, the words of the poet come to my mind.

Heaven above is softer blue,
Earth around is sweeter green,
Something lives in every hue,
Christless eyes, have never seen,
Birds with gladder songs overflow
Flowers with deeper beauty shine,
Since I knew as now I know,
I am His and He is mine."

O, how I praise God for a salvation that saves to the uttermost and helps us over the hard and trying places in life. Glory to his name.

Yours in Him,

J. D. PATTEN.

MONCTON, May 10th, 1904.

Dear Highway,—Permit me to say through your columns that God is wonderfully blessing us on this field. At this writing we are having seasons of refreshing at Lutz Mountain church. Several have been reclaimed, others have sought and found Christ. The meetings are continuing all this week.

At Westchester, N. S., some are seeking Christ others have been sanctified and our new church building is up and rapidly being pushed on to completion. Here our meetings are seasons of power. In every Sabbath evening service some new ones are seeking Christ.

Brethren pray for us,

Z. B. GRASS.

Dear Highway,—I submit the following thoughts:—"Man's extremity is God's opportunity." Take for example those old Roman soldiers and sailors on board that ship carrying Saint Paul to Rome. After many days of being tossed about in a severe tempest, in fact it was a veritable tornado, that carried their ship at its will, in spite of their frail human efforts, they saw and realized at last that they were utterly helpless, utterly unable to manage their ship, or to cope with the overruling power that cast them about at will, every one at his wits end, utter despair in every heart, fearful lest at any minute they might find a watery grave. In this hour of their extremity, God through his loved servant Paul, speaks the word of cheer to them, and to the unutterable surprise of all, hope of life dawns upon them, once more, and Paul has no trouble with them now. Look at him a moment my friends. There he stands before them a prisoner, yet taking charge of the ship and all an board. A prisoner yet bold, fearless and without a tremor, strong in the Lord and the power of his might, he faces them in the midst of that awful tempest, and listen my brother, sister, how he exhorts them. "And now I exhort you to be of good cheer for there shall be no loss of any man's life among you, but of the ship. For there stood by me this night the Angel of God whose I am, and whom I serve." Oh that we may all serve the same God that Paul served, and that we may find Him in the hour of our extremity, to be the rock of our salvation. Praise his holy name. But Paul goes on to say "Wherefore men be of good cheer for I believe God." Oh the beauty of that sentence, "I believe God." How many of us today, my brothers and sisters when the storms of life beat hard upon us, and tossing our frail craft upon the rocks when we seem to be sinking amid the trials and temptations that beset us, can look to Jesus, can throw our shoulders back, and with a smile upon our countenance's look up to Heaven and say, I believe God.

I tell you my brothers and sisters that, if in the hours of your extremity you can say, I believe God, God will abundantly

bless you, and I praise his holy name, that if we thus trust him, he gives us the witness within ourselves today, just the same as he gave it to Paul that night, that he will save us to the uttermost, and although this frail barque of ours may go to pieces on the rocks, if our soul is anchored in Christ Jesus, we shall find the heavenly shore in safety. And to those loved ones who have become regenerated and are wandering in the wilderness seeking sanctification, let me say that when you have come to the extreme end of self, when you have exhausted all human means, when you have come up to the Kadesh-barnea of your experience, God is always there, willing to sanctify you if you will only lay your all upon the altar, which is Jesus Christ, for whatsoever touches the Altar, is sanctified, and if you will but exert this simple act of faith, you will not only receive sanctification but also that joy and peace of God that passeth understanding. Praise Him forevermore.

MARK E. PUGSLEY.

DIED.

It is with sad hearts we have to record the sudden death of our Brother Callie Cann, of Brazil Lake, Yarmouth County, N. S., on Thursday, May 5th, of pneumonia, aged 21 years. Brother Cann had been enjoying good health until about a week before his end and had just completed a successful winter's work, lumbering, and as far as human appearances went bid fair for a prosperous and successful life, but death came suddenly. Brother Cann professed religion a little over a year ago. He was a young man of sterling qualities and was the youngest son of our Sister Rebecca Cann, widow of the late Calvin Cann, one brother, Thomas, and five sisters and a sorrow stricken mother mourn their loss. Our hearts go out in sympathy for Sister Cann as only a few years since her eldest son was called away. We trust she will be able to rest on the arm of Jesus. The funeral services were conducted by the writer. We seldom see as large a gathering at a funeral, which showed the high esteem in which our brother was held by all. We believe our brother has entered his rest and our loss is his gain.

H. H. C.

At his residence, 1 Tenth Avenue, Haverhill, Mass., April 29th, after a lingering illness Frederick J. Estabrooks, aged 84 years. Deceased leaves a wife, a brother and sister and a large number of relatives and friends to mourn his loss. He formerly belonged to Carleton County, New Brunswick. His funeral was from his late home, May 2nd, at 2 o'clock. The large number present testifying to the high esteem in which he was held. Dispatch and St. John Daily Sun please copy.

EXPERIENCED EVANGELISTS.

"Why that evangelist has one hundred and fifty dollars for a ten day meeting" well how is it with you? Oh well; I don't have any price, I just take all I can get for myself, and then I get permission to present the claims of my mission, or orphanage, or rescue work, or school. Well, how does it clean up? "To be square with you, I scoop up nearly three times as much as he does," you know, there is every thing in the way you do it.

An evangelist who brands other evangelists who are more successful than himself as backsliders, and as money catchers, should carefully examine himself for the defects he thinks is in the other fellow possibly he might find a little jealousy.

QUARTERLY MEETING.

The Reformed Baptist Quarterly Meeting will meet with the church at Greenbush on Thursday, June 16th, at 7 o'clock in the evening. Ministers and delegates earnestly requested to attend.

By Order of President.

FUMES NOT FIRE.

Judging from the harsh treatment of others, it seems to us, that some people's fire has more of the fumes of sorehead, and jealousy, than the sweet odors of incense from the altar of a pure heart.

BOOK NOTICE.

FALSE DOCTRINES AND IDEAS EXPOSED

Is the title of a little book of 96 pages which has come to our hand from the Author, Rev. E. E. Shelhamer Atlanta, Ga.

It deals with Christian Science, Spiritualism, Mormonism, Annihilation, Millennial Dawn, The Seventh Day Sabbath Sects and No Sects, Feet Washing and Divine Healing, price on paper cover 10 cent.

It is a useful little book, from which you can obtain in a few minutes an idea of the errors taught by those named in the above list of contents.

NOTICE TO SUBSCRIBERS.

Please send all requests for change of address, and all business in connection with THE HIGHWAY to Rev. H. C. Archer, Grand Manan, N. B. If sent to the Editor it costs extra postage to remain it.

SONG BOOK FREE.

To all new subscribers to THE HIGHWAY we will give free the song book, Songs of Praise and Salvation. Now is the time to secure one. Send all orders to, H. C. ARCHER, Grand Manan, N. B.

A small Illinois church was sadly in need of repairs and a meeting was held with a view to raising funds for the purpose. The minister having said that \$500 would be needed, a very wealthy and stingy member arose and said he would give \$1. Just as he sat down a large piece of plaster fell from the ceiling and struck him on his head, whereupon he jumped up hastily and said he made a mistake—that he would give \$50. This was too much for an enthusiastic deacon present, who, forgetful of everything, called out fervently, "O, Lord, hit him again! Hit him again!"

He that has something to do has less temptation to doubt than the man who has nothing else to do but doubt. Heresies in the Christian Church come never from the city missionary, never from the faithful pastor, never from the intense evangelist; but always from the gentleman of ease, who takes no part in our holy war.—Spurgeon.

"Mark the perfect man, and behold the upright: for the end of that man is peace." The perfect man has always been a marked man. He is marked as peculiar, foolish, narrow, extreme, fanatic, ignorant, but bless God, "the end of that man is peace."

You whose duty it is to remain at home, are equally sharers with those who go into the mission fields in their work; yours the responsibility; yours equally to share in the reward when Christ is glorified.—Rev. J. Hudson Taylor.

A little girl recently was being taught the Ten Commandments. In reference to the fifth, she said of a dear aunt who was advanced in years: "I think Aunt — must have honored her father and mother, because she has lived such a long time."

"Brazil is larger than the United States, and more than three times larger than India. Each missionary there is confronted by 138,000 souls! Out of its 16,000,000 people, 14,000,000 are entirely unreached."

"The wheat crops of India this year, according to official estimates, will be the largest ever known. This compensation comes for the years of famine."

He who dispairs wants love, wants faith; for faith, hope and love are three torches which blend their light together, nor does the one shine without the other."

The man whom God calls to preach will do something very like preaching.

God's love—an indwelling power for self-sacrifice.—Chimes.

Shouting in meeting is no worse than snoring or sleeping.