



Rev. Aura Smith, of Seymour, Ind., who is to be the evangelist at Riverside Camp Meeting, August 5-15.

Brother Smith is now engaged in evangelist work in the New England States and is having grand success. We frequently see reports of his meetings in the Christian Witness.

MACDONALD MONUMENT FUND.

A number of the friends of our lamented Bro. Macdonald are desirous of erecting a monument over the grave of our deceased brother and knowing that his many friends would like to contribute to such a purpose it has been decided to open a subscription list in the HIGHWAY and to put the amount to be subscribed by each at one dollar, so that all may have a chance to give. Bro. W. B. Wiggins has been chosen treasurer of the fund, and you will send the money to him. His address is W. B. Wiggins, Woodstock, N. B., and he will acknowledge your gift in the HIGHWAY.

BEULAH CAMP GROUND NOTES.

There is talk of considerable building at Beulah this spring. We have heard indirectly, that a nice cottage is to be erected on Kinghorn Avenue, between Mrs. Hills, and Rev. W. B. Wiggins cottages. A building provided for during Alliance, is to be erected on the hill near the hotel, and three cottages on the lot adjoining the camp ground, and three on Warden's Point (the next point below the camp ground.)

BRETHREN AND SISTERS INDEED.

Deacon S. Hayden Shaw gave us the snug sum of \$71.00 a few days ago, contributed by the members of the churches, and congregations of Hartland, Lower Brighton, and Victoria. We wish to express our sincere gratitude to the contributors who gave so quietly, generously, and freely. "My little children, let us not love in word, neither in tongue; but in deed and in truth." 1 Jno. 3-18. This is one of the deeds of true christian love in addition to salary.

SPECIAL NOTICE.

Many friends have told us that they intended to contribute to the MacDonald Memorial Fund. Now we want to close it up immediately, and we need about \$40 more, so please send it to brother Wiggins to day. So we can close up the fund with the next issue.—Ed.

OUR CAMP MEETINGS.

Alliance at Beulah begins Wednesday, June 29th. Camp Meeting from July 2nd to 11th.

Riverside Camp Meeting from Friday, August 5th to 15th.

MACDONALD MEMORIAL FUND.

Previously acknowledged since paid. A friend, Woodstock, \$10.00.

SONGS OF PRAISE AND SALVATION.

We have just received a hundred "Songs of Praise and Salvation." We will send one free to every new subscriber to THE HIGHWAY, or to any person sending 6 two cent stamps.

S. A. BAKER.

CORRESPONDENCE.

St. JOHN, April 13th, 1904.

Dear Highway,—A few words again from this part of the Lord's vineyard to let you know of God's goodness and mercy. We still feel that we have much to praise Him for, his goodness and mercy have followed us, our lines have fallen in pleasant places, his presence has been with us and his grace abundant.

As we wrote some weeks since the work of God is prospering with us and during seven weeks of revival services blessed liberty and victory have attended our efforts. There has been a large number, the count of which we have not kept, that have knelt at the altar seeking pardon, reclamation, and sanctification. We have been led to praise God for the deep hold the work has taken upon the men and we have been rejoiced as young men and fathers have knelt at our altars. We are continuing the meetings this week, after which we settle down to our regular, and we trust more than ever, aggressive work.

Sunday the 10th with its rain and dense fog was a blessed day and one that a good many will remember. At half past eight in the morning we baptized eleven happy converts. The spirit of the day was victory and in the evening service with the church well filled we gave the right hand of fellowship to twelve. We expect one or two more to be baptized and several to fellowship.

Easter, given over by so many to show and entertainment, with us was a day of most manifest power. Our church building was unadorned but thank God it was fragrant with the breezes of heaven and rivers of love flowed deep and wide and many hearts were made to be like well watered gardens. Hearts were a unit in asking God to adorn the day with us with abundant grace and crown it with salvation, and how abundantly he answered, no one can know but those who were present, how the melting love of God rested upon preacher and people in the morning service and at the close of the evening service nearly a score of definite seekers knelt at the altar.

We are trusting and praying that the spring months will be months of salvation among all churches. Let us all be true in the fight, we never can win by compromising holiness or in any way catering to carnality. A carnal member in a holiness church is as much or more to be dreaded than anywhere else. We can only advance the cause of holiness by working on holiness lines and using holy men. Praise God for salvation full, free and complete.

Yours under the blood,  
M. S. TRAFTON.

BEALS, Me., April 11th, 1904.

Dear Highway.—I thought I might drop you a few more lines regarding the work of God here. The revival is still going on. Great conviction is upon the unsaved and souls are finding Jesus and rejoicing in his love. Among those who have lately found Jesus are some ten or twelve of our Sunday school scholars. It is beautiful to see and hear them pray and testify for Jesus. We have now a young peoples' meeting every Friday evening for them led by Mrs. Bubar and one of the sisters. These meetings are very helpful to our young people, and the older ones are there too, ready to help and encourage. Praise the Lord.

Yesterday we had the privilege of baptizing three more happy rejoicing converts two young married sisters and the secretary of our Sabbath school Miss Susie Beal. This makes four of our Sunday school who have been baptized. There are some others of our school who will be baptized soon.

Our meetings continue with great power and victory. We have four services on Sunday and three during the week. In some of our meetings the spiritual tide rises high and there are many "amens" and "hallelujahs" ringing out and some glad and shining faces.

In yesterday afternoon's service God was with us in mighty power. After preaching from Acts 1:15 we threw the meeting open for testimonies and in twenty-five minutes we had forty-five red hot full salvation testimonies. Praise the Lord forever and forever.

I wish some of our dear brethren in the province could just drop in to our Sunday services and listen to some of the definite testimonies which the brethren

and sisters give to the power of Jesus blood to cleanse and sanctify. Really it is just like what you hear at Beulah Camp Ground, blessed, glorious, delightful, free and full salvation.

In our meeting last evening two more young men rose for prayers and a number of others are under conviction, and we are praying and holding on to God in faith for their salvation. The Lord by His spirit is mightily working among the people and souls are being drawn to Jesus. Praise His name.

We purpose to organize a Missionary Society next Friday evening, as we have announced a meeting for that purpose. We have now around us a strong band of saved and sanctified workers, ready for the Master's use. God bless them and make them bold and shining witnesses for Jesus everywhere.

Since these special meetings began our congregations have nearly doubled, our prayer meetings are times of rejoicing and great conviction; our Sunday School has largely increased in attendance, having now seven classes instead of five; and our young peoples' meetings are largely attended and are seasons of blessed help to all. Really it looks as though we may have to stay another year with these dear people. God has wondrously blessed our united labours thus far, and the church has received great help and encouragement. They are surrounded by much opposition, but, bless God, perfect love casts out fear and full salvation is always on the winning side. Glory!

We expect that quite a number from this church will get to Beulah Camp Meeting this year and you will then see some samples of this old-fashioned revival on Beals Island, 1904. Brethren pray much for us all.

A. L. BUBAR

MONCTON, N. B. April 7th, 1904.

Dear Highway.—I came here the 12th of March and have since then been engaged the most of the time with Bro. Grass in special work. The Lord has blessed our efforts and five have professed sanctification. Some backsliders have been reclaimed and one or two have given evidence of conversion. There has not however been accomplished what we would like to have seen, still the work is steadily moving on. The Sunday School has more than doubled in the last six months and will doubtless continue to grow, as Bro. Good the superintendent is an efficient leader. He is also ably assisted by Bro. Harrop who is a master at blackboard work, and a noble band of faithful teachers. Bro. Grass is faithful in his labor and is much appreciated by his people. His faith in God is strong and he is looking for greater victory in this church.

The work is prospering on the other parts of the field. One man at Lutz Mountain has recently declared his intention to become a christian. We expect to close the special meetings here and begin there next week. Souls are being saved at Westchester and the church is growing though Bro. Grass has only been able to visit them once a month. It was my privilege to spend last Sabbath with the Holiness church at Oxford, N. S. and on my way back I stopped off at Amherst. There I found a little band of holy people struggling under many difficulties, but gaining ground. One man claimed sanctification the evening I held services there and one brother got helped in his experience. We hope to be able to give them some special work therein the near future. I expect to remain on this field the most of the time until alliance. There is plenty of work for two men. Personally I can say I have victory in my soul. The Lord saves and sanctifies me wholly and the holy spirit is abiding within. Glory! My heart is in the work, am burdened for many places. "Pray ye the Lord of the harvest that he may send forth more labourers."

Yours in the work,  
I. F. KIERSTEAD.

ENDERBY, B. C.

Dear Highway.—We are glad you can find your way over prairie and mountain to reach us in our western home beside Mount Spalumsheen (beautiful prairie) in the heart of the Selkirks. We appreciate your columns more than ever before. The choice selections stir us to take firmer hold upon the eternal, as we see the promises of the word more clearly revealed. The articles contributed by your

correspondents are helpful and interesting. Your column telling of our scattered pastors and their work, draws from the heart the prayer that the word preached may be in "demonstration of the Spirit and of power." (Never before so fully realized the great need of preaching Jesus as a Saviour from all sin). The Editor's hints convict us that it is our privilege to help a little by sending testimony. Our foreign letters assuredly bind our hearts more closely, as we recognize the goodness of our Father in giving us a work in "regions beyond," already stamped with His divine approval and blessing in the souls won from heathen darkness for His kingdom. That little church in South Africa should be very dear to every one of us, as the first fruits of our foreign work. Shall we not each have a part in this well begun work, that is to yield abundant harvest, through the labors of our self-denying consecrated toilers there, and in the like blessing that is waiting for our churches at home, that bring in the tithes.

The blessed promise still reads: "Give and it shall be given you; good measure, pressed down, and shaken together, and running over."—give the gospel—receive the hundred fold. "There is that scattereth and yet increaseth; and there is that withholdeth more than is meet but it tendeth to poverty." Poverty of souls is more to be feared than poverty of purse.

When the temple was to be built at God's command, the people gave willingly until there was more than enough. A greater temple is in building—nearing completion. Soon the "Gospel of the kingdom shall be preached in the whole world for a testimony unto all the nations, and then shall the end come." The top stone shall be brought forth amid the shouts of multitudes crying, "Grace, grace unto it." Of this temple John Angell James, said in his great missionary sermon, preached nearly one hundred years ago. "Stupendous and glorious edifice, its transept shall extend from the northern to the southern pole. Its choir shall rest upon the empire of China and its western window look out upon the waters of the great South Sea! While all the nations of the earth, attracted by the cross which shines upon its dome, shall assemble within its mighty circumference, and amid the sacred memorials of missionary institutions, and the monumental inscriptions of illustrious men occupying every inch and hanging from every pillar, shall celebrate the jubilee of the world, and unite in the sublime anthem, "Hallelujah; salvation and glory, and honor and power unto the Lord our God. The kingdoms of the world are becoming the kingdoms of our Lord and of His Christ and He shall reign forever and ever."

As summer advances, I shall see more of this beautiful valley, and hope to give your readers some idea of its resources and its people. We are thankful for the privileges we enjoy in this village, and that we find a place to fill in the Lord's work. Bro. Vesey testifies in life and word that Jesus saves from sin. His influence, with that of some other godly men, is being felt among the workmen, and already souls are seeking the Lord.

My own testimony is;—the life of faith in Jesus grows brighter as I realize that His promises fail not. Abiding in Him, I am kept from falling. His love fills my heart, sometimes overflowing. He gives me strength for each duty before me, and precious seasons of communion in prayer.

L. F. H.

NORTH HEAD, N. B. April 11th, 1904.

Dear Highway;—The work goes on here about as usual. The services held sometime ago were a strength to the church. Also at Seal Cove much good was done, some being reclaimed and after converted. The brethren there have just paid the last due on their church, so that now it is free of debt. We have just closed two weeks special meetings at Two Islands. The meetings were good, some being reclaimed and converted. This island is situated about 1 mile from Seal Cove and has about 100 inhabitants, some of them belonging to the church at that place. It is often quite a task for them to attend the services of the church as the crossing is rough at times, but they do well in attending while on the island. We were well cared for in the home of Bro. P. Green. This has been a long cold winter and we are pleased to see the spring again. However we are glad to

say that the spiritual temperature of our people here was not affected by the wind and frost.

Personally we are enjoying a perfect and full salvation, for which we praise God.

Your's in His service,  
H. C. ARCHER.

BEALS, Maine, April 3rd, 1904.

Dear Highway,—I thought I ought to write a few lines for our readers. There has been a great revival here, the people are being brought to a better understanding of God's power, Satan has tried to upset the work, but still it goes on, praise God for all his wondrous works. I have been confined to the house most all winter, it seemed hard at times not to be able to get to church, or Sunday school, but I think I can truthfully say it has been for my good, faith has gained the victory. I expect to be healed in answer to prayer. I have stopped taking medicine and now rely on God who has saved and sanctified me.

FANNIE M. ALLEY.

DIED.

At Peniac March 26th, 1904, Bro. Thomas Goodspeed, brother of our respected Bro. B. N. Goodspeed, aged 73 years, leaving two sons and three daughters, Willard H. of Ottawa and Charles N., of Peniac, and Dr. Alameda J., of Chicago, Jennie, of Boston, and Mrs. N. L. Cluff, of Aiken, Minn., to mourn the loss of a kind father.

Bro. Goodspeed has been in failing health ever since the death of his beloved wife about four years ago, but for the last two years he was confined to the house, and most of the time to his bed. He was cared for by his son Charles and family, who faithfully attended to his needs, during his illness.

Our dear brother was a man of deep piety, and uprightness, a sincere Christian, he was a member of the Reformed Baptist church, and always took a decided stand for the doctrine and experience of "Holiness unto the Lord." He had the privilege of attending several Alliances and Camp-meetings at Beulah which was a source of great blessing and strength in his declining years.

The church of which our dear brother was a member, has sustained a loss, and the community in which he lived has lost one of the most highly respected men in that section of country, but our loss, in the death of our brother, we believe is his eternal gain. He lived well and died triumphantly.

The funeral was attended by the writer, in the presence of a large congregation of people assisted by Revd's, Ferguson Free Baptist and Brewer, methodist.

G. B. TRAFTON.

Very deep sympathy is felt for Sister Lawton and her family on the death of her son, Ralph. Ralph was in his seventeen year and his sudden death was a great shock to the family. The writer was sent for during the meeting the evening of the 22nd ultimo and stayed with him until he died at one o'clock Wednesday morning. His apparent illness was only about twenty six hours. We did our best to point him to Jesus and we trust he found mercy. We pray God to richly bless the sorrowing family with salvation.

M. S. TRAFTON.

Parties wishing to secure rooms for the camp meeting at Beulah had better communicate with me at once.

M. S. TRAFTON.  
99 Wright Street,  
St. John.

NOTICE.

We are glad to state to those who have been asking for them that another lot of the photos of the Sanders family has been received. Have also on hand the "Tabamhlope," and "Dumisa," groups, both interesting and instructive pictures of mission life in South Africa. Either of the above mailed on receipt of 25 cents.

C. K. SHORT, St. John, N. B.