

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N.B.

WOODSTOCK, N. B., DEC. 30, 1905.

We wish all our readers a happy and prosperous New Year.

Every person can have a blessed and spiritually prosperous New Year by being much in prayer daily.

Are you going to adopt the tything system of giving this New Year? If you will God has promised to open the windows of heaven and pour you out such a blessing that you will not have room to receive it, hence an overflowing blessing.

How much will you send the Editor today, as a thank offering for the blessings of the past year, toward purchasing a horse for Brother and Sister Keirstead, to use in their work in South Africa?

Have you paid you renewal for THE HIGHWAY?

Brother Pastor: have you asked your congregation to take THE HIGHWAY? or those who do take it to renew?

The first resolution for the New Year, "I will pay my HIGHWAY subscription today." Then attend to it quick before you break your resolution.

Some good sister in every church should resolve to form the children of the church into a Mission Band, bear all the petty trials, and discouragements, and thus be a blessing to the children, to the church, and to our missionary interest.

If the older people were as painstaking and as ready to help as the children are in the mission work, it would surprise all to see what can be done this coming year.

"And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins." Matt. 1-21.

Do you think a person can live without sin? Why yes. There is no virtue in sin to keep a person alive.

"But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life." Rom. 6-22.

THE OLD AND THE NEW YEAR.

As the old year passes out it is natural for us to review. It has been an eventful year in many ways, in war, on land and sea, diplomatically; history will mark it as specially great. Religiously it goes upon record in the great revival in Wales, and of awakenings in other lands, greater missionary efforts have been made. In our own land no very extensive revivals have taken place, but a steady work is going on among all christian denominations, and the fields are nearly all looked after. One encouraging feature is the general interest in Sunday school work, and in our own county (Carleton) the temperance work has made good advancement. The consummation of the union of the too larger Baptist denominations is an important event, after twenty years agitation. To us as a denomination it has been a year of general prosperity and blessing. Beulah and Riverside Camp Meetings were seasons of great blessing, in our opinion equal, if not superior to any former season. All things considered, this is especially true of Riverside Camp Meeting. God is surely prospering us in this grand work. "THE HIGHWAY," as our semi-monthly messenger to the churches, and holiness people generally, has been well supported, and has gone on its mission unincumbered by debt. The ranks of our ministry have been unbroken, and they have fearlessly held up the banner of "holiness unto the Lord." True some of our members have been called home, and we believe promoted in the glorious kingdom above, but instead of discouraging us it should stimulate us to greater activity. God has blessed us in giving us a goodly number of additions to our membership, including a new church organization of about 70 members at Fort Fairfield, and two more missionaries added to our foreign work, beside one born to us on the field. Our home mission work has borne good results. Financially it has been a successful year with us, all departments of our work have been liberally supported. Altogether it has been a year of much encouragement to stimulate us to greater activities for the New Year 1906.

We have now three months for winter revival work in our churches, before we begin to plan again for our summer Camp Meetings. Every season of the year has its obstacles to be met, in some localities in winter many of the men are away to the lumber woods, in the summer people are exceedingly busy. The problem for the pastor to solve is how, and when, to do special revival work on his circuit to the best advantage, we can rarely find a time when all things are favorable. So let us remember that our God is not subject to circumstances; let them be as difficult as they may. The truly strong, are they who bring things to pass under most difficult circumstances. In starting the New Year the following verses are quite suggestive:

THE CITY OF HAPPY NEW YEAR.

FANNIE B. BULA.

I'm thinking of taking a journey;
'Tis not very far away.
I'm going along with a varied throng
To stay just one year to a day.
I'll not plan so much for the journey,
For 'tis only a step they say,
But I'll need a supply as the months go by
To brighten a "rainy day."
And what shall I take for convenience,
And what shall I leave behind?
Since thinking it o'er I'll take a good store
Of the choicest kind words I can find.
I'll need a warm wrap for my neighbor,
A cloak that will fit to a "T,"
I'll line it with love and thus it will prove,
For friend and foe, "sweet charity."
I'll pack up the smiles and good wishes;

And fill the trunk up to the brim
With good words and deeds to scatter as
seeds—
Not one unkind thought shall get in.
I'll leave all complaining and hardness;
No jealousy, pride or fit will
Shall have any place, not one inch of a
space,
As my trunk with rich blessings is filled.
'Tis only a step to that city,
The city of Happy New Year;
With God for my Guide what'ev may
betide
I can go and have nothing to fear.
—Herald of Light.

There is nothing that will give us a
such an uplift as a victory after a
hard struggle, a victory won in spite
of the most determined and subtle op-
position.

Oh Glory; how we love those mo-
ments of triumph after every fibre
of our strength of faith, and physical
endurance has reached its limit, in
our struggle for souls against the
power of darkness, "Thanks be to God
who giveth us the victory," with what
confidence we can again enter the
conflict.

There is a great work before us as
a people. We believe the people gen-
erally are hungering and thirsting for
the great blessing of full salvation,
but their leaders are leading them
about to find an easier way into it
than to comply with the conditions:
viz. "Crucifixion of the old man."
If it were not a matter of life or death
spiritually, it would sometimes be
amusing to see the devices used to
evade the objectional features of full
salvation, and yet appear to be equal
in experience with those who are
wholly sanctified. Many would like
the experiences of the blessing, if they
could avoid the conditions of obtain-
ing it, and the reproaches that ac-
company it. But God is so patient,
and long-suffering, so unwilling that
any should perish, he seems to be
patiently waiting for the professed
christian church to weary of the life
of "sinning, and repenting," as a daily
treadmill, and to lay their burdens
upon him, meet the conditions and
enter the blessed experience of the
freedom of the sons of God.

Prayer should be the key note of
the New Year's work, for through
prayer must come everything that
assures success. All failures can be
traced directly to lack of prayer.
Heart failure is prevalent to an alarm-
ing degree among christian workers.
According to the prophecy men's
hearts are failing them. "The secret
of it is men fail to cling to God in
prayer. If the New Year is one of
prayer it will be a year of marvellous
victory.

TESTIMONY.

I praise God tonight for a present
and free salvation. Although I have
not the privilege of meeting with any
of the people of God to pray and
praise Him I find Him just as precious
in my own home. Just now the way
is closed up so there does not seem
anything we can do for Jesus but He
speaks sweet peace to my soul and I
remember that "They also serve who
only stand and wait."

MRS. FRED HOUGHTON, Topsfield.

NOTICE.

The Quarterly Meeting of District
No. 3 will convene with the church
at North Head, Grand Manan, N. B.,
on Wednesday, January 10th, 1906,
at 7.30 p. m. Pastors will please
take notice and appoint delegates and
also see that reports are sent from
the churches.

H. C. ARCHER, Secretary.

TESTIMONY.

I am living in the light, the blood
is all my plea, under the precious
blood the heart is cleansed from all
sin.

LEBARRON L. MOORE.

QUARTERLY MEETING.

The Quarterly Meeting of District
No. 2 met with the Reformed Baptist
church at Westchester, beginning on
Tuesday the 12th, continuing over
Sunday. Service conducted Tuesday
and Wednesday by Licentiate A. F.
Tanner.

Thursday, social meeting morning,
afternoon and evening, led by Brother
E. Peel, Blakney Peel and Deacon
Good, preaching by H. F. Grass from
Rom. 12:1. Discourse very impressive.

Friday, business meeting was held.
At roll call the following ministers
answered to their names:—President,
A. F. Tanner; Rev. Z. B. Grass, H. F.
Grass.

The following churches were repre-
sented:—

Moncton—Deacon John Good, Sis-
ters Tuck, Harrop, Jones, Duthright.

Lutz Mountain—None.

Amherst—Sister H. F. Grass and
Sister Pugsley.

Westchester — Brothers Lawson
Colwell, John Doyle, Sisters Teed,
Colwell, Mattatall, Williams and
Eagles.

Mercer Settlement—None.

St. John Church—None.

The reports brought in were for
the most part encouraging.

Moncton church reports victory.
Outlook very good. Ladies prayer
meeting very helpful, missionary
cause, monthly meetings with good
interest, Sabbath school good, good
staff of teachers, black board work
exceedingly good.

Lutz Mountain congregation fairly
good. Through the faithful efforts of
Brother Oliver Trites and B. Maddison
the Sabbath school is kept up
with interest showing an increase.

Amherst reports victory. Since the
last Quarterly Meeting held in Am-
herst a great work has been accom-
plished to extend the kingdom of
God. Much credit is due Brother and
Sister Bullock who have manifested
such deep interest in advancing the
cause of holiness in this place by
securing the labors of Dr. Fowler and
Evangelist White for a ten days con-
vention. From the very first meeting
souls were either saved or sanctified
and the believers established, and it
has done much to break down the
prejudice against holiness in this town.
To God be all praise and glory. The
work is still going on. Some three
weeks ago a missionary society was
started here with quite a large mem-
bership with good officers. We be-
lieve much good will be accomplished,
already meetings have been started
around in homes to spread the glad
tidings of the gospel. Brother F. H.
Grass although far from well has
laboured with us faithfully and the
interest is increasing. Brother F. H.
Grass has gone to Head of Millstream
to hold special meetings, but we have
our regular meetings with the usual
interest. Our Sabbath school is well
attended.

Westchester reports, no pastor,
meetings good, Sabbath attendance
very good, weekly attendance quite
small, Sabbath school very good, mis-
sionary work still kept up.

A letter received from Brother
M. S. Trafton, St. John church, regret-
ing his not being able to be present
at the Quarterly Meeting having
made arrangements to be at Fort
Fairfield before learning of the
Quarterly Meeting. His testimony:
I love God with all my heart and am
living under the blood. The work in
St. John church is going on with vic-
tory, seekers are found at the altar,
the congregations are good and a
spirit of victory pervades in all the
work.

Officers for the next quarter are:—
President, Rev. Z. B. Grass.
Secretary, A. F. Tanner.

Treasurer, Brother Lawson Colwell.
HIGHWAY Agent, Sister Harrop.

Friday evening social meeting led
by Deacon Good, preaching by Rev.
Z. B. Grass, with the Lord's supper at
the close.

The spirit of God rested upon the
meetings from the first. The saints
were strengthened and sanctified,
backsliders reclaimed.

Rev. Z. B. Grass returned to his
church at Moncton on Saturday.
Brother F. H. Grass filled his appoint-
ment in Pentecostal church, Oxford.
Deacon Good and Licentiate A. F.
Tanner remained with Westchester
church over Sabbath. Social service
led by Deacon Good. Preaching morn-
ing and evening by A. F. Tanner.

The next Quarterly Meeting will
be held D. V. with Moncton church at
the call of the chair in March 1906.

A. F. TANNER, Secretary.

GENEROUS DONATION.

About sixty of the members of the
church and congregation of Hartland
and Victoria Corner visited the pas-
tor's home on the evening of the 18th
instant and spent an enjoyable eve-
ning, and presented the pastor and
his wife with cash and useful goods
to the amount of about \$60.00, in-
cluding cash to Mrs. Baker to pur-
chase a fur coat, and beside the above
good things, the pastor and wife were
remembered by several friends on
Christmas, with a nice hanging lamp,
a fine turkey, a five dollar cash gift,
and several smaller gifts, for all of
which they feel deeply grateful.

PERSONAL.

Rev. J. H. Coy's youngest son, Charles,
who resides in Quincy, Mass., is spending
Christmas holidays at home with his
parents.

Mr. G. R. Burt started for Vancouver
on the 27th to visit his son.

Brother Handy and Sister Nevers wish
to express their thanks to friends in
Hartland for their kindness to them
during Sister Nevers' recent sickness. She
is now convalescent.

Sister Snow, of Hartland, is in very
poor health. She is suffering from a light
paralytic stroke.

We were glad to receive letters re-
cently from Sisters G. T. and Alma Hart-
ley, from Missoula, Mont., and Sister R.
Seeley, Durant, Ind. Territory. It is so
good to know that people do not lose
their interest in the home work though
far away. We wish these friends, with
all our dear brethren and sisters sojour-
ning in distant lands, many blessings in
the coming New Year.

Brother A. Thornton is confined to his
room by sickness.

ARRIVED SAFE AND WELL.

Brother and Sister Keirstead ar-
rived safe and well at Durham about
the 20th inst. and by this time are
with Dr. Sanders and wife at Balmor-
al Earn, near Paulpietersburg, we
are expecting letters from them for
our next issue, mailed at Cape Town,
or Durham. A recent letter from Dr.
Sanders stated that he had purchased
the horse for them. The owner hav-
ing offered to wait for payment, so
we hope there will be a cheerful
response to our call for a thank offering
to pay for it "don't listen to grum-
blers," but praise God and send your
offering, address, S. A. BAKER, Hart-
land N. B.

If you knew you were to have but
one more year to live, would you do
exactly as you are doing now? Do
you know you have that much time
to complete your life work?

The Lord never made men's mouths to
soak tobacco in, any old mug is good
enough for that.

Laziness, and unbelief magnifies diffi-
culties. Faith, and heaven born zeal,
surmounts every obstacle with a shout of
victory.