		THE R	ING'S HIGH	WAT.	
No. of ledged 435. H. G. Nobl	On or before June 1st, 1906, I promise to pay to Treasurer of the Reformed Baptist Missionary Bo \$2.50, to pay for one acre of the Missionary Bo ated near Paulpietersburg, South Africa. (Signed) (Signe	PAULPIETERSBURG, Natal, Nov. 6th 1905. Dear Highway,—In spite of the rain yesterday more than half our usual num- ber were out to the services. As this is the first rain of the season it causes general gladness throughout all this dis- tricts, and more especially as the food suppy is already most exhausted. But now in a few days most of the native gardens will be sending up the green blades of corn and amabele. Not because the natives can plant their gardens in so short a time, but because they have been for weeks planting in their dry and dusty gardens, in the faith that rains would come and cause the seed to sprout and grow. Much of our sowing or the seed of the Kingdom is in soil that seems less promis- ing if possible, than did the parched gardens. "Indifference," partially ex- presses the attitude of the majority who call upon us as they pass by. So parched and dry and stoney is the soil of their hearts that the word spoken seems like seed wasted. But we go on in faith that God will send spiritual showers and	<ul> <li>stander by the church to the amount of \$25.00. We are very thankful to all these dear friends and may the dear Lord bless them more abundantly with His great Salvation. And "thanks be to God for His uspeakable gift."</li> <li>A. L. BUBAR.</li> <li>PAULPIETERSBURG, Natal, Nov. 18. 1905. Dear Highway,—We think the time to organize a Reformed Baptist church in Africa is drawing near. To this end a special meeting was held last Saturday for those who "desire to join the church." Seventeen came at this invitation while some were detained who would have come. Two by two they were called aside and carefully questioned as to their true standing before God.</li> <li>They were very frank in their statements and some cases gave us the great joy known only to those who sow and reap. Some for a year and others for two years have run well, without a slip. Their experiences are as clear and bright as one ever sees.</li> </ul>	<ul> <li>Rev'ds. H. H. Cosman and G. B. Mac- Donald held revival meetings at Brazil Lake, N. S. We have not learned whether they still continue or not.</li> <li>Rev. B. Colpitts supplied for Pastor</li> <li>W. B. Wiggins on the 24th inst.</li> <li>A testimony and praise service was held in the Hartland church on Christ. mas night; a good time was enjoyed by those present.</li> <li>Rev. J. H. Coy, has got settled in his own home in Woodstock for the winter, and not having a regular circuit, he is ready to do evangelistic work, assisting pastors, or to supply for pastors who may need him.</li> <li>Rev. W. B. Wiggins and wife spent Christmas at Penniac.</li> <li>Rev. M. S. Trafton will conduct a holi- ness convention at Norton Station in February, assisted by other pastors.</li> <li>The Hartland Sunday school will en- joy their annual treat on New Year's night. There will be a nice program, consisting in recitations and singing by the children.</li> </ul>	the names of those who read it : Se be fikile endaweni e tiwa INHLOKO ba m betela kona. Ma ku ti bazisise ukuti uyena uJesu aba m betele, uTixo u m enzile INKOSI NO KRISTU u Kristu obetelweyo o ngamanahla ka Tixo nokuhlakanipa ku ka Tixo. uLuka. 23. 33. Izenzo. 2. 36. Acts. 1 AbaseKorinte. 1. 23, 24. Cor. UTIXO WA TUMA INDODANA YAKE. uKristu Jesu, yena o nokuma kuka Tixo wa zambula wa fana na- bantu ; wa zi tobisa, e lalela, kwa za kwa ba sekufeni, na sikufeni KWESIPAMBANO. Ngokuba u Tixo wa li tenda izwe kan- gaka, wa nika iNdodana yake, e zelwe yodwa, ukuba bonke aba kolwa iyo, ba nga bubi, ba be nokupila okupakade. AbaseGalatia. 4. 4. AbaseFilipi. 2. 5, 8. uJohane, 3. 16.
D.L.	N:1 1 0 000 950	that His word will not return unto Him	natives on our class work aight testify to	remembered by their many friends on	

.

	Robinson Gibbs, 1 acre, 2.50		natives on our class work, eight testify to	their circuit Christmas. Many of the	uTixo utyilo ngapambili ngom-
	MISSIONARY HORSE.	But how different to sow in the hearts	a steady walk, while three admit to hav-	male members of the churches are now	lomo wabaprofeti bonke ukuti, nga e
	MISSIONAKI HORSE.	that have already received the showers	ing inst once visited a native worlding		hlupeka uKristu.
	B. W. Brown,	from horizon Those logic their homes	dance as spectators only One returned	away, out the attendance, and interest in	
	B. W. Brown,	from neaven. These leave their nomes	to have but at anon left it again about	the meetings are good, the Sunday even	Indaba YESIPAMBANOi ngam-
	H. G. Nobles, 2.00	and come through cold and rains to wor	to her beer out at once left it again, about		andhla kaTixo-Ukuhlakanipa kukaTixo
	G. A. Somers, 1.00	ship God. We can discern the growth in	four months ago. Another has not fully	We are glad to hear so many reports	ku semfihlakalwenioku ngaziwa
	S. A. Baker, 1.00	grace and in the further knowledge of	given up beer but promises to do so.	from our brothen ministers of the bind	namunye wababusi ba ku lelizwe, ngokuba
	The latest word from Brother Sun-	God. It is interesting to notice them	While only one is worded to his hoor not!		uma ba be kwazi, nga be nga i betelanga
	The latest word from Drother San-	dou. It is interesting to notice them	and his own statement is that this is the	TICON THE DESCENTION OF ULIVERS VILLANDALIANDAL	
	ders states that he has accepted the	gradually respond to the teaching of giv	and mis own statement is that this is the	if any have been overlooked, don't forget	11N KOSI YODUKOSI.
	owner's offer of taking the horse we	ing to God a portion of what He gives	one ching that whit keep him out of the	them on the New Year, if he is not your	1 AbaseKorinte 1. 18. Cor.
	l (" last insue on andit	them. In 1904 there were brought in		pastor, he is your brother in Christ; better	Izenzo. 3. 18. Acts
	spore of in our sase result, on crowner	three loads of grass valued at 14 cents.	have nover falt sure that he over was		1 AbaseKorinte. 1. 18. Cor.
				encourage him now, than eulogize him	1 AbaseKorinte. 2. 7, 8. Cor.
	the editor, one dollar each as a thank	Then again nothing until July 1905; from		after death.	TT
		which time to date their "umnikelo" gift,		Our latest personal letter from Rev.	UKUHLUPEKA OBE ZA KU MEHLELA
10	offering, so we can state in our next	has amounted to \$3.00. But \$1.25 of	their white men, and, so far as we know,	H. C. Sanders was written Nov. 16th and	UKRISTU.
	issue of THE HIGHWAY that the	this was given by a white policeman who	and an honor to their profession One of		
			those wents to us recently adving for a	is full of interesting notes. He has	
	money is on its way to Africa.				wezinhlupeko, e lu jwayelu uhlupo. Im-
	Mission Fund.	Just after our second service closed,	speller that she might teach three others	writes, one at Kimberley and one at	pela wa zi twala izinhlupeko zetu, wa
		yesterday, we heard the loud squawking	to read. This means that they too, are	Johannesburg and another about 40 miles	pata nokudabuka Kwetu. Wa linyazwa
	FOREIGN MISSIONS.	of a fowl and in came a woman with the		Johannesourg and another about to miles	ububi betu na naomidua vaka si poli
	FUREIGN MISSIONS.		inst what we expect of this one in ques-	away from the mission station. Speaking	uouor betuna ngemiuwa yake si pon-
	Mrs. Adelia H. Gordon, \$2.00	bird, saying it was the "umnikelo" of an-	Just what we expect of this one in ques-	of Poultry: he says he can can raise any	siwe tina. uJehova wa metwesa ngezono
	M TT Groot Musses	other woman of her kraal who could not	uou, a maiga. Due promises to be a	kind there. To my question about natives	zetu. Wa hlutyelwa ukona kwabantu
	U. II. MIUNI, MCASUICI.	come herself that day. "What shall I	staunch worker. We think this record	stealing; he says: they have great respect	
	MARRIED.	write for it?" I asked. "A six pence," she	of our hantiand convents one unaging and		
		replied, as this is their regular price for	ma munica Cod	for the watch dog, and that they have	
	At the home of the bride, by Rev.		Of the momenting thirth eight names	not learned to dare such things. He is	
		half grown fowls. It is evident that we		planting a nice piece of peanuts, which he	ISIHLAULO.
	Z. B. Grass, Mr. A. F. Tanner, of	have not reached the "collection plate"	fine holoma to othom observation found one	says helps to make the flour to last longer.	the second se
	Westchester, N. S., and Mrs. Anna		away to work, three are forbidden to be-		A m bekileyo uTixo, a be umhlauli
			line and fountain must be counted as	Also sweet potatoes which the locusts do	
	M. Dibblee of Norton, N. B.	Our church covenant has been explain-		not destroy like other crops. Up to the	
	QUARTERLY MEETINGS.	ed several times to them, but again yes-	indifferent, as they either do not attend	date of his letter for 13 days they had	nena,Kodwa uTixo u ya bonaka-
•		terday it was reviewed, so that when a	regularity, of are not much in carnest.	hoovy rain	lisa ukusitanda kwake loke UKRISTU WA
	The ment quantanta for district No.	church is organized, the ones enrolled	Eight desire baptism but still hold on to		
		will fully understand the step they are	some pet sin, while only four are ready	DIED.	SI FELA si se izoni.
	1 will be held at Millville.	win fully understand the step they are	for hantion and abunch mombarship		Ongakwazsyo ukona, wa menza ukona
	District No. 2 will be held at	taking. It will be a memorable day to	for oaptism and church memoership.	December 27th, Catherine Mathe-	ngati, ukuba tina senziwe ngaye ukulun-
		these converts when they, for the first	One of these last named four is an old	December 21th, Oatherine Mathe	
	Moncton. Dates will be given later.	time, partake of the emblems of the	woman about fifty-three, but has thrown	son, beloved wife of the late Murdock	ga huna 11x0.
			away both her gods, beer and snuff and	Matheson died at the home of her	1 uJohane. 2. 2.
	L'alexant A alexantical et alexandra	here have and shed bland of their l	away oour nor yous, oour and shall and	mathesun, uneu at the nome of her	
	Highway Acknowledgements.	broken body and shed blood of their	now has no desire for them. The other	daughten Mus W D Keith Hartland	Roasertoma J. 24.
		crucified and ascended Lord. They are	now has no desire for them. The other	daughter, Mrs. W. D. Keith, Hartland,	AbseRome 5 7 8
	Mrs. Charles Jones, Dec. 1906; G. F.	crucified and ascended Lord. They are not ignorant of what it will signify, and	now has no desire for them. The other three are young men more promising than	daughter, Mrs. W. D. Keith, Hartland, N. B., aged 64 years, after an illness	AbseRome 5 7 8
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