

PLEDGE

Toward Paying for Balmoral Farm.

On or before June 1st, 1905, I promise to pay to the Treasurer of the Reformed Baptist Missionary Board \$2.50, to pay for one acre of the Missionary Farm, situated near Paulpietersburg, South Africa.

(Signed)

Cut this out and sign it and mail it to the Rev. S. A. Baker, Hartland, N. B.

BALMORAL FARM.

Table with 2 columns: Name, Amount. Includes Mrs. E. A. Allaby, Mrs. Dow V. Boyer, Rev. T. P. Baker, etc.

MACDONALD MONUMENT FUND.

Table with 2 columns: Name, Amount. Includes Mrs. A. W. Grant, Mrs. R. W. Richardson, etc.

Special Notice.

The Posters and Folders to advertise Beulah Camp Meeting are about ready to be sent out. Will all who receive them, please post them up in public places and advertise the coming Camp Meeting the best they can.

MARRIED.

At the parsonage, St. John, the 16th instant, by Rev M. S. Trafton, Mr. George Luheletter to Miss Pearl Day.

At the home of the bride's father, Burpee Avenue, St. John, on the 21st instant, Mr. James W. Robertson, of North Easton, Mass., to Miss Emily L. Smith, daughter of Ezekiel M. Smith, of St. John.

NOTICE.

Parties desiring to secure rooms at Beulah during the Alliance and Camp Meeting will write me at once.

REV. M. S. TRAFTON, 99 Wright St., St. John.

GOLDEN WEDDING.

Mr. and Mrs. James A. Page, of Caribou, Maine, celebrated their 50th wedding anniversary on the 20th instant. Brother and Sister Page have a family of seven children, all living and were all present at their fiftieth wedding anniversary.

A good preacher, preaches good, because he preaches "the word."

It is a sad sight, to see a hungry congregation trying to pick the bone of a dry-sermon.

Feed your sheep well, and they will furnish you food, and clothing.

It is a religious lacking in secret power and sincere motives, that is condemned of God and scorned of men.

CORRESPONDENCE.

PAULPIETERSBURG, Natal, April 5th 1905. Dear Children,—Some time ago I sent a letter to the boys so this will be for the girls. I will tell you of a Nomasouto, or "Sunday." Her mother gave her this name because she was born on that day.

When we first began meetings here she came four times to "look on," but her father found it out and beat her, saying that he would not have any christian in his kraal. (Just here I stopped writing to ask her the number of her father's wives; as each wife lives in a separate house; her own.) She could not tell me at once but had to stop and count up.

After her first beating she remained at home for some months. But, one day, as I was visiting among the people I met her in a garden, with two others, watching in to keep birds from the grain.

These head men, are more like a king in their village, than a father, and they rule their wives and children by fear of the cruel stick they always carry with them.

The next important event in her life was that a brother, who had been away from home for nine years, came home nicely dressed, able to read, write and talk English a little, and was a Christian.

I am pleased to note the prominence given to missionary work in the hearts of the Reformed Baptist people. The subscription list of Balmoral Farm and reports of missionary meetings show an interest which must encourage the hearts of Brother and Sister Sanders, but how imperfectly do we meet the demand for missionary labour.

The Pentecostal Mission in India is enjoying the blessing of the Lord. No serious illness has come to any of us even though we are in a country where everything is entirely new, and fever, cholera, plague and leprosy abound.

A new farm has been purchased and a good stone building nearly completed on it. Two new mission stations have been opened since we came last August, one at Chikhli fourteen miles from headquarters, and another Mulhapur twenty eight miles distant.

even kill her.

But now her heart is changed. Her ambition to see Jesus. She has learned, what she did not know four months ago, that Christ forsook His home on high, suffered and died to save us.

HERBERT SANDERS.

MONCTON, N. B. May 24th, 1905.

Dear Highway,—We are still at the work of pressing the battle against sin, and the devil. We are having glad and joyous victory in our souls as we declare the blessed news of full salvation.

Last Sunday was a day of wonderful power and great blessing to us all. There was a large crowd attended both in the forenoon and evening. They all listened attentively to the words spoken from the desk for there seemed to be a deep interest manifested upon the part of the young, and in fact upon all.

Z. B. GRASS.

BULDANA, Berar, India, April 15th, 1905.

Dear Highway,—Just a word from this division of God's victorious army. I have just been reading a number of the Highway which was sent me by my mother and it really encouraged my soul.

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your fellow soldiers in the Indian division of God's great army.

Your brother in Christ, LEIGHTON L. TRACY

PAULPIETERSBURG, Natal, April 21, 1905.

Dear Young People,—I have a special request to ask of you this morning and it is that you write me a letter. In this letter you are to write tell if you are a Christian or not, and if you are, tell how you found the Saviour, or tell how you like to follow Jesus.

You will notice that I have asked that you write to me, but I don't mean to be selfish. So if you write to Mrs. Sanders it will be all right.

Then, if Bro. Baker, our good editor, is willing, we may send one of your letters once in a while to him that he may print it in the HIGHWAY where all the young people can read it, and also our answer to it.

Write plainly on the envelope Paulpietersburg, Natal, South Africa, and a two cent stamp will bring it to us. Now don't wait too long, who will send us the first letter?

Ever your friend in Jesus, H. C. SANDERS.

P. S.—If your letter is long, please use thin paper, as we so often get over weight letters, on all of which we pay four cents, or if they come from U. S. A. we must pay ten cents before we can have the letters to read.

DIED.

At Millville, May 24th, the son of Mr. and Mrs. Charles Hoyt, aged 9 months. Brother and Sister Hoyt have the sympathy of the entire community in the loss of their only son.

The death of William Burt on the evening of Thursday, May 11, removes from our community one of the pioneers of this town a citizen always held in the highest respect for honor and integrity.

We spent a few days at "Riverside Camp Ground" recently. Everything is in good order, one cottage has been enlarged and a new one is being finished; one family was moving in on the 25th inst. Other parties are enquiring for cottages to rent.

RIVERSIDE CAMP GROUND.

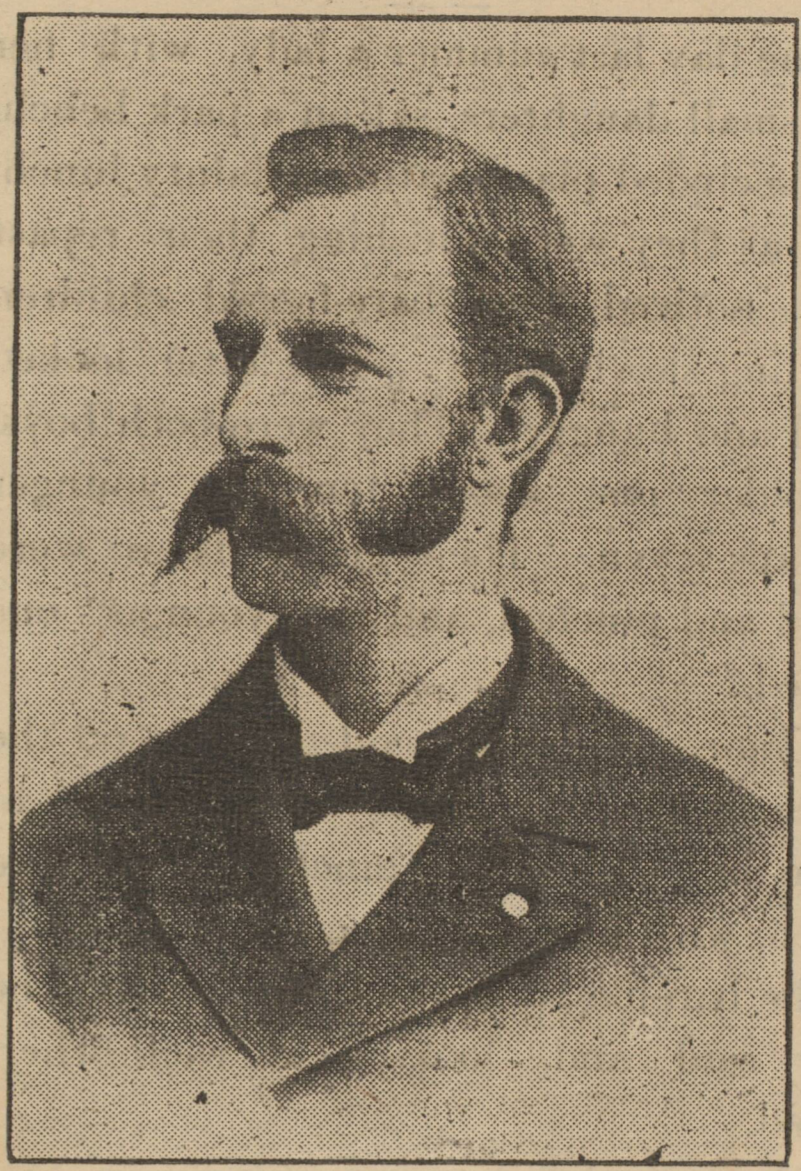
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COTTAGE AT BEULAH.

Mrs. R. K. Jones cottage at Beulah is to let for the season. Apply to the editor of the "HIGHWAY."

Only one more issue of THE HIGHWAY before the meeting of the Alliance.

The editor and his family expect to go to "Beulah Camp Ground" about the 19th of June and requests those who have neglected to renew their subscriptions to please send in their money now before the yearly report is made out.



REV. W. H. HOOPLE, NEW YORK, Evangelist for Beulah this year.

NOTICE.

Travelling Arrangements re Reformed Baptist Alliance and Camp Meeting at Beulah, N. B., June 27th to July 10th.

By C. P. R.—Delegates, and all others, will purchase from ticket agent at the nearest station, their first-class one-way ticket to destination, and obtain with each ticket a Standard Certificate signed by the agent.

The above arrangement is from all points north and east of Vanceboro to St. John via St. Marys or McAdam, also from St. Stephen to St. John, and includes June 23rd to July 13th.

By I. C. R.—Purchase from your ticket agent at starting point, your first-class one-way ticket to destination and with your ticket get a Standard Certificate signed by the agent.

By D. A. R.—Purchase from your ticket agent at starting point, your first-class one-way ticket to destination and obtain with your ticket a Standard Certificate signed by the ticket agent.

By S. S. Company.—Purchase from your ticket agent at starting point, your first-class one-way ticket, your STANDARD CERTIFICATE for return, signed by the ticket agent. Don't forget to ask for them.

STAR LINE S. S. COMPANY.—Frederickton to Beulah \$1.00, with Standard Certificate signed by the purser and countersigned by the Secretary of Alliance for RETURN FREE.

STAR LINE S. S. COMPANY.—From Grand Manan to St. John and return \$1.00. Be sure to get certificate of attendance from Secretary of Alliance to present to Purser on boat with ticket when returning.

SPRINGFIELD S. S. COMPANY.—Same as last year one fair round trip.

P. S.—Our Alliance opens this year June 27th and Camp Meeting closes July 10th. We have secured the above reduced rates on RAILWAYS from June 23rd to July 13th and on the STEAMERS from June 26th to July 13th.

Don't forget when buying your first-class one-way tickets on railways to ask for your Standard Certificate. The agents of the C. P. R. and I. C. R. and D. A. R. and Star Line S. S. Company are instructed to give them to you.

Highway Acknowledgements.

J. C. Bent, May 1904; Mrs. Thos. Brown, Feb. 1906; Maud Rideout, Nov. 1905; D. R. Sawyer, June 1905; Rev. T. P. Baker, April 1906; Roland D. Hartt, Dec. 1905; Mrs. P. F. Sloat, Dec. 1905; Early Steeves, Dec. 1905; Joseph H. Sparks, June 1906; Mrs. A. W. Grant, May 1904; Ira Palmer, Dec. 1905; Leighton Tracy, June 1906; Mrs. Joseph Sproule, June 1906; Mrs. J. E. Gray, July 1905.

Dry sermons are generally the result of laziness, starved people, will sometimes starve preachers.