

MISSIONARY SOCIETIES.

We trust that our missionary societies are all alive with missionary interest. Our missionary money should increase every year as there will be increasing opportunities for missionary work, both at home and abroad. The home work should be pressed on definite holiness lines. The need of preaching a definite second work of grace and urging people to obtain the experience is of greater importance than to preach conversion, for it is comparatively easy to get sinners converted and wanderers reclaimed when Christian people are seeking and obtaining the great blessing of entire sanctification, for the simple reason that the unconverted people see all the weaknesses of the professed church of today, and they very naturally say I don't know that I will be any better off to be as they are, than I am now, but when they see the wonderful transforming power of the Holy Spirit manifested in the sanctification of believers, they come every time. This is a work that the other churches are not engaged in. You never hear of a person getting sanctified in one of them, and rarely one converted in many of them. It is a more difficult work to get the Christian to seek heart purity, even after they have seen it to be their great need, than it is to get the unsaved to seek pardon. But we believe it to be a fact that if the church as a whole would get "sanctified wholly," that the whole unconverted world would be brought to the feet of our Lord Jesus Christ. For as soon as a person is "sanctified wholly," and as long as they remain in the experience, they are striving to save some one else, if they are not there is reason to believe they have lost the experience.

THE HIGHWAY.

We wish to say to our subscribers that so far, this year, we have got along splendidly with finances of the HIGHWAY, having received sufficient money to meet every demand, but from now until the meeting of the Alliance is our hard time usually. Our only dependence is our subscription list, we have no advertisements from which to draw a revenue, so we appeal to those who have not renewed and those who know they are far in arrears to help us, don't forget. Send your money now.

LETTER FROM INDIA.

We have before us a letter from Brother Leighton Tracy, who is now a missionary to India. It was written to his aged grandmother, who a few years ago gave a son for India. Now a grandson has gone to that far off land. While not taking up the exact work that his uncle was engaged in, he is nevertheless engaged in the master's vineyard. We trust he will be wonderfully used of God in building up his kingdom among the needy of India.

Highway Acknowledgements.

Miss Amelia Atherton, Dec 1905; Mrs S O Brown, Jan 1906; Mrs Martha Shaw, 1905; F W Nevers, Dec 1905; Mrs J C Eagles, Jan 1906.

BALMORAL FARM.

Number of acres previously acknowledged 281.

Amount \$702.50  
Miss Amelia Atherton, 1 acre, . . . \$2.50  
Mrs Martha Shaw, " . . . 2.50

God is doing wonderful things in Wales with quite an ordinary man. Great revivals are passing over that country and other parts of Europe. We sincerely pray that it may reach and sweep over this continent.

QUARTERLY MEETING.

The Reformed Baptist Quarterly Meeting of the First District will meet with the church at Marysville March the 9th at 7 p. m.

G. B. TRAFTON.

PIECE AND PEACE.

If you give a person a piece of your mind, you will be quite sure to lose your peace of mind.

A pagan said: "If only the people who profess religion were to live in accordance with its precepts, it would spread all over the world."—Sel.

CORRESPONDENCE.

MONCTON, Feb. 13, 1905.

Dear Highway,—I know all the dear brethren would like to hear from this part of the field. I praise God we can report great victory. Our Sabbath-school is steadily increasing in number and interest. We have a very efficient staff of teachers, and with Bro. George Harrop at the black board and Bro. A. Good as Supt., we are able to report constant victory. We began special meetings on the 7th inst., and two precious souls gave themselves to God in that meeting. We are continuing the work this week. We have had some clear conversions and several blacksliders have been reclaimed. The congregations are large and many are under deep conviction. Sabbath the 12th inst. was a day of great power in the morning service. Many took part in the evening, several gave testimony to the saving and keeping power of God. Others were seeking a clean heart, and at the close several came to the altar. The truth is doing its work and the promise that Jesus left; "if I be lifted up I will draw all men unto me," is being fulfilled. We are trusting for great victory.

Your brother in the work,  
Z. B. GRASS.

PAULPIETERSBURG, Natal, South Africa  
January 8th, 1905.

Beloved,—Perhaps you will like to hear a little more about u Zondela and u Nomasouta. The former, you remember, my writing about her being forced to marry an old man against her wishes. He has always opposed her coming here to meetings but she is seldom absent and is getting nearer the kingdom. On Jan. 1st just as we were ready to go to the river for baptism he appeared on the scene, drunk and mad as fury. Tried to start a talk with some, commanded his wife to go home and made much noise, but we quietly got on our way and soon the girls started singing hymns which drowned his words. However all the way there when ever there was a lull he kept growling away calling the believers names and saying he wanted his dog he had bought with ten cows, (not coins as I have been made to say in the HIGHWAY.) At the water side he started to disturb the service but quieted down somewhat when told he would lay himself liable to a fine if he disturbed the meeting. During all this u Zondela remained firm in her purpose though he threatened with beatings and killing. She marched and sang with the rest of the girls and today prayed in the meeting. We expect the time is not far distant when she too will "put on the Lord Jesus, though having to face so much continual opposition.

u Nomasouta has been my one servant for about two months now. When she first came added to her utter ignorance of how to wash dishes or do any kind of house work was her laziness and seeming heedlessness. These were all such a source of trial that day after day I wondered how I could endure her, especially when I could have tried some one else but ever and always came this thought "Bear with her, she may be saved and be a blessing to you yet." So I prayed and bore on though things used really to be almost past human endurance, mine any way. God's grace proved sufficient and she is now able to wash dishes, cook porridge and eggs and one or two things more fairly well. But best of all from the very first she began to pray and seek the Lord. Our hearts were gladdened to hear her tell that the other night she received the assurance that her sins were forgiven. Poor child, possibly fourteen she too has fiery trials to pass through. She has been betrothed to a man who is a heathen and has already one other wife. Her father has opposed her somewhat but quietly however now that she is a christian he has told her he is going to take her away from us and marry her off at once to her husband. Pray earnestly for these two. You see, dear fellow workers, we are suffering to a certain extent with these believers but that is nothing, we expect to be looked down upon, etc., and have counted the cost but to these, who have only begun to learn of Jesus, who do not know the power of our God to comfort in times of trial and will deliver, it is far different and I am sure you will join us in constantly holding up this little flock who live in the midst of wolves, that they may overcome and be

filled with the Holy Ghost.

Yours in Him,

E. SANDERS.

PAULPIETERSBURG, Natal, Jan 9th, 1905.

Dear Highway.—Sunday Jan 1st, was a memorable day with us. Seventeen happy converts including our Paul, were buried with Christ by baptism. There is severe defeat for Satan in this part of his dominion where he has always had full sway. However he had a representative on the spot who voiced his majesty's sentiments. The husband of u Zondela scolded us all, but principally his "dog" whom he had "bought for ten cows." Ella gives particulars in her letter.

There are now seventeen baptized who we believe are born again and walking in the light. They no longer attend native beer drinks, dances and weddings and have given up snuff and their much loved beer and all else they consider sinful.

This, our working band is reinforced by more than a dozen names on our class book who are more or less in earnest. And all about us the number of those who desire to believe is increasing, but the opposition is great. The husbands say "no" when their wives ask permission to attend the meetings, and the fathers tell their daughters, "If you want to believe, wait until I have married you off and have gotten my cows."

The working force of which I speak is ignorant, to be sure, but they understand the essential of salvation and can enlighten considerably the heathen with whom they mingle, heathen who, though having heard the name Jesus, do not know if He is a man or a woman or whether He is black or white.

As I have previously mentioned, each class day our members bring in their report of how many they have spoken with on the subject of their soul's salvation. During the year 1904, these class members, including Faith and Paul, not counting wife or myself, reported having thus spoken with 1145. One member reported 222. Some would forget to count and report and others would always say, "a ugi toli muntu," I did not get any person.

Though I call this band our "force," yet our trust is in no arm of flesh, but in God who worketh in our midst. He is with us, praise His name. And in his name we go forward expecting victory, hoping too see our seventeen of Jan 1st, multiplied by ten during 1905.

Yours in His service,

H. C. SANDERS.

MARYSVILLE, N. B., Feb. 22nd, 1905.

Dear Highway,—I am feasting on the riches of fair Canaan's Land, so sweet, I have all that you could mention, and there is rock beneath my feet." Hallelujah. I am enjoying the work so far. I find straight preaching against the popular sins of the day and church entertainments, stirs up the devil. This is a hard place to work, for the great majority of the people, attend the skating rink, belong to secret societies and attend church entertainments. I am glad that the R. B. church stands out against all these.

The Lord has given us victory from the first, Hallelujah. Most of the people in this place, belong to some one of the churches, but the great majority are backslidden. Some have told me they were baptised and taken into the church without knowing anything about salvation, but under the straight preaching of the word, were brought to see their true condition. While so many are falling out by the way I am glad of the "faithful few," and I am glad I found them in the R. B. church here. About thirty have knelt at the altar to be saved, reclaimed or sanctified; Glory.

I expect to continue in Evangelistic work and will be open for engagements with any of the pastors. I am happy on the way. The Canaan Land is a goodly land. Hallelujah.

Address, Woodstock, N. B.

Yours saved and sanctified,

P. J. TRAFTON.

NEW TUSKET, Digby Co., Feb 12th 1904.

Dear readers of HIGHWAY,—The Lord is a "rewarder of all them that diligently seek Him" this text has been in my mind a good part of the time of late. We need to more than ask, but "diligently seek Him." I believe some of our prayers would be answered sooner if we persevered in prayer like the widow lest by her continual coming she wearied Him. I

feel that is given us as an example to cry to Him day and night, till He will arise and give us, and then how blessed it is we are invited to pray and make every regret known unto God, how it rejoices my heart to think of it, oh what a privilege. What mighty things have been done through prayer. I was reading to day of wonderful answers to prayer, how Luther prayed three hours a day and set captive nations free. John Knox spent nights in prayer for Scotland and God gave him Scotland. Baxter stained the walls of his study with praying breath and sent a wave of salvation through all the land. Mr. Wesley in his Journal tells us he spent half, and whole nights in prayer, and his helpers were empowered to rescue England from paganism and send a revival of religion throughout the whole earth. Brainerd used to lie on frozen ground at night wrapped in bear skin, spit blood and cry to God to save the Indians. God heard, converted, and sanctified the poor drunken ignorant heathenish things. The night before Jonathan Edwards preached that wonderful sermon that started the revival which converted New England. He and others spent the whole night in prayer. Mr. Finney spent whole nights in prayer. I could write of others but my letter will be to long. I have rest and peace in Jesus.

Your sister saved and sanctified,  
MRS. J. H. SABEAN.

THOMPSON STATION, N. S. Feb. 20th 1905.

Dear Highway,—I wish to tell you of the peace I am enjoying in my soul these days. For about twenty two years my life was an up and down life, until two years ago, when I came to a place where I could see that I was leaving many opportunities to speak for Jesus unimproved, but I praise the Lord I can now testify to his saving, cleansing, and healing power, and I never get tired of praising him. We have preaching only once a month in this place by the methodist, and we have prayer meeting every Sunday evening, and a cottage meeting Thursday evening, but the roads are very bad, and the snow is so deep that we have not been able to meet for two weeks, but we are trusting in Jesus. This is my first letter to the "HIGHWAY". My prayer is that God will save sinners, and keep his children willing to do his will at all times. I am living under the blood every day. Praise his name forever.

Your sister in Christ,  
MRS. J. C. EAGLES.

Dear Highway,—I am glad to report victory in my soul. The Holy Spirit is guiding me these days, giving me a deeper and richer experience. To know the precious blood cleanseth my heart and makes me clean is more to me than all the wealth of this world could possibly mean. Have had the pleasure of attending the special meetings at Hartland most of the time since they began eight weeks ago. The power of the Holy Spirit has been manifested in a wondrous manner during these weeks. People remark "I never saw anything like it." It would be putting it at a low figure when I say that at least one hundred souls have been greatly helped. Scores have been converted, reclaimed from backsliding or wholly sanctified. Many of these represent families of the Baptist and Free Baptist churches. These have not all been from the village, but very many from the surrounding districts. I feel sure, that in years that are to come, these different places and churches will feel the effects of these meetings. Brother Baker has been untiring in his efforts these weeks to proclaim the full gospel and hold the standard high. His people have stood shoulder to shoulder with him during these trying times of opposition and prejudice and have not failed to spend at least one hour each day on their faces before God in behalf of this work with a burden for precious souls. So we have seen this brought to pass "that more things are wrought by prayer than the world dreams of."

We appreciate the brethren from Robie. They have spent several Sundays with us and were greatly used of God. The testimonies of the young people are strong and intelligent. Fourteen dear ones followed the Lord in baptism one Sunday morning. This was a beautiful sight. Full salvation will never be popular but we see it has become very sweet to those

who have paid the price for it. It was not at all easy for many of these to die, but to look into their shining faces one cannot doubt that they feel greatly repaid for all they had to give up in order to get this pearl of great price. We are believing for still greater victory all along the line.

Yours in his service,  
I. M. MORGAN.

Ministers and Churches.

A note from Rev. G. B. Trafton says our meetings are good. Some have been restored, some professed conversion, some sanctified wholly. Brother P. J. Trafton is much esteemed for the work sake, the Lord is with him. Rev. M. S. Trafton is with us this week, congregations good.

The first district quarterly meeting, convenes with the church at Marysville, March 9th. All the ministers of the district, and delegates from all the churches and the district should be present if possible.

We hope to arrange a 10 days Holiness Convention in the church at Waterville, Car. Co., in the near future.

Rev. Dr. A. C. Dixon pastor of the Ruggles St. Baptist church, of Boston, preached in the Germain St. Baptist church St. John, one day last week, on "Hell" the subject that in these days is rarely mentioned in the pulpits of the large churches. The word "Hell" is exceedingly unpleasant to some people, who are making but little effort to shun the awful realities. The subject is not likely to become popular.

Members of the Calais church and congregation made Brother and Sister Coy a pleasant call on the evening of the 9th instant, and spent a pleasant evening and presented them with \$15.00. These social calls are always doubly helpful to a pastor.

Sister Ida Morgan received notice from a Steamship Co's. agent in New York that a steamer "The Italian Prince" would sail for South Africa about April 15th.

We are glad to hear of a good interest in the church at Moncton.

Rev. B. Colpitts preached twice at Hartland on Sunday the 26th, there is no abatement in the interest, the house was packed at every service. Rev. I. F. Keirstead will assist the pastor this week.

Sister Ida Morgan will attend the missionary meeting at Woodstock church on Wednesday evening March 1st, and will return to assist in the meetings at Hartland on the following Saturday.

Four persons were received into the membership of the Hartland church on the 26th, others will unite soon. Several also will unite with the church at Victoria corner. Weather being favorable there will probably be baptism on March 5th.

As will be seen in Brother P. J. Trafton's letter in this issue, he is open for engagement with the pastors of our churches for special meetings. Brother Trafton is a good singer, as also a good worker. We heartily recommend him.—Ed.

DIED.

At the home of Mr. and Mrs. W. J. Davis, at Waterville, Carleton County, on the 21st inst. Mrs. Ruth A. Whitney, relict of the late James Whitney after an illness of four weeks, aged 90 years and three months. Sister Whitney was the last member of a family of twelve, she had a family of 10 children seven of whom survive her, consisting of four daughters, Mrs. W. J. Davis of Waterville who with her husband and family have cared tenderly for our aged sister for many years, Mrs. Joseph Davis and Mrs. Charles Fowler, of Boston, Mass., and Mrs. Nehemiah Tracy, of Yarmouthville, Me., and three sons, Mr. John Whitney of Seattle, Mr. Edward A. Whitney of Cumberland Mills, and Mr. W. R. Whitney of Houlton, Me. Sister Whitney was converted early in life and lived an exemplary Christian life. Having obtained the experience of entire sanctification about 20 years ago she became one of the charter members of the Reformed Baptist church at Waterville. Several years ago she requested that Rev. B. Colpitt should conduct her funeral service, which took place on the 23rd inst in the presence of a large gathering of her friends assisted by Rev. T. S. Vanwart F. Baptist and the writer.

At Maple Ridge, Feb. 11th, Mrs. Coombs, aged 86 years. She died in the triumphs of faith in Jesus, of whom she had been a faithful follower for more than sixty five years. The remains were interred in Millville cemetery. Service attended by the writer.

S. GREENLAW.

Don't forget to see that your name is on the list of contributors for the purchase of "Balmoral Farm."