THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N.B.

WOODSTOCK, N. B., DEC. 15, 1905.

God don't smile on even good work done in an opposition spirit.

Noise is not salvation, but where there is abundant life it will be heard from.

The man is surely deceived who claims salvation while he is dishonest in business.

Heart purity is obtained when the heart becomes perfectly honest with God and man.

It is impossible for people to bear the fruits of Canaan who refuse to meet the conditions and enter the land.

Some men smoke in secret, but they smell of tobacco in public. They can hide and smoke, but the smell betrays them.

Esau sold his birthright for a mess of pottage. Thousands are selling their birthright in these days for a smoke, or a cud.

Judas sold his Lord for thirty pieces of silver. What is the actual value of that thing you are exchanging him for brother?

Under practical preaching many people discover that experimentally they are "nowhere," they start out indefinitely for "nowhere" and get "nowhere."

"The joy of the Lord is your strength." No wonder then that people who have no joy in their salvation are weak. When the joy has gone weakness comes in.

Lot's wife turned into a pillar of salt because she looked back. We know a man whose face becomes as expressionless as stone when the preacher touches on business honesty.

"This day is holy unto the Lord your God; mourn not, nor weep.' Wholly sanctified people do but little mourning and weeping over their trials, or circumstances. They flee to the "everlasting arms." "The eternal God is thy refuge, and underneath are the everlasting arms."

EVASION AND TESTIMONY.

All other things in life can undergo fair inspection, and kindly criticism except things in connection with religion, in which the least inclination to analize that given as testimony subjects one to being called severely critical, but to be candid, and honest, and lay aside a lot of false charity, we would have to say a largelot of talk made in meetings called testimony is really an evasion of the real fact that testimony is intended to bring out viz. true definite christian experience, and this is broad enough, and varied enough, to give scope to save us from getting into a monotonous oneness of expression, persons who have a definite experience, and are living in harmony with the will of God up to all of their light, will find testimony as natural as breathing with healthy lungs, speaking on topic, exhorting others, saying what we hope to be, reciting a verse of a hymn, or of scripture, are all good, but they are not strictly speaking, testimony, and may be used to evade the real testimony that would reveal our true spiritual condition at that moment, which in many cases would be if honestly given before God, words similar to these: I am not living up to the light God has given me, I am enveloped in mists of uncertainty as to my acceptance with God, or I am actually living in bondage to known sin, real testimony; is frequently called by those who use substitutes for testimony, boasting, egotism, self righteousness, pharaseeism, etc. A person who has been pardoned of all his sins, or one whose heart has been cleansed from all sin, and has been given the witness of the Holy Spirit, has the most perfect evidence of the fact that is possible for a person to have of anything, and then he is in the position to give definite, and positive testimony to a fact he knows to be true. There is nothing so real in this old sin cursed world as the true christian religion which consists of true christian experience, marked by distinct epochs in our lives, which unfolds to us its true value as we meet the stern realities of everyday life, and provides us with a testimony as to how it comes as a buffer between us, and the sharp corners of life's trials, and testings.

"IS NOT PUFFED UP."

Those enjoying the experience of Perfect Love, Paul says, "Is not puffed up." Dr. Adam Clarke says, "Is not inflated with a sense of its own importance; for it knows it has nothing but what it has received; and that it deserves nothing that it has got." Every man whose heart is full of the love of God, is full of humility; for there is no man so humble as he whose heart is free from all sin. It has been said that indwelling sin humbles us; never was there a greater falsity; pride is the very essence of sin; he who has sin has pride, and pride too in proportion to his sin; this is a mere popish doctrine, and strange to tell, the doctrine in which their doctrine of merit is founded! They say God leaves concupiscence in the heart of every Christian, that in striving with and overcoming it from time to time, he may have an accumulation of meritorious acts. Certain protestants say it is a true sign of a very gracious state when a man feels and deplores his inbred corruptions How near to these come the papists whose doctrine they profess to detest and abhor! The truth is, it is no sign of grace whatever; it only argues, as they use it, that the man has got light to show him his corruptions; but he has not yet grace to destroy them. He is convinced that he should have the mind of Christ, but he feels that he has the mind of Satan; he deplores it, and, if his bad doctrine does not prevent him, he will not rest till he feels the blood of Christ cleansing him from all sin. True humility arises from a sense of the fulness of God in the soul; abasement from a sense of corruption, is a widely different thing; but this has been put in the place of humility; and even called grace; many, very many, verify the saying of the poet:

"Proud I am my wants to see;
Proud of my humility."

A MISSIONARY HORSE.

A recent letter from Rev. H. C. Sanders stated that one of the first things needed by our new missionaries; Rev. I. F. Keirstead and wife, will be a horse, to help work on the farm, and also in visiting the Kraals at a distance. There was then a good horse at a Mounted Police Camp about 6 miles away from "Balmoral Farm," which could be purchased for $110.00. If this amount could be made up quickly, perhaps we could get it to them in time to obtain that horse, which Brother Sanders, considered an exceptionally good bargain.

A few people among us could send this amount to Brother and Sister Keirstead as a Christmas present. Let some brother, or sister be appointed to solicit contributions in each of our churches this week, and send the amounts collected to the editor of THE HIGHWAY, and it will be acknowledged and forwarded immediately, other contributions can be sent direct to us. Address S. A. Baker, Hartland N. B.

THE LORD'S DAY ALLIANCE.

Petitions the House of Commons, and to the Senate, have been sent out by the "Lord's Day Alliance, of Canada," to be signed by all qualified voters, i. e., men of 21 years or over, as follows:—We Respectfully Pray that such legislation be enacted at the ensuing session of Parliament as will adequately protect everyone in the enjoyment of the Lord's Day, commonly called Sunday, and prevent the doing on that day of labor, business or work, excepting work of necessity or mercy. We sincerely hope that those who receive the petitions for circulation will give them immediate attention, and will procure as many signatures as possible, remembering that only qualified voters names are wanted on them. Men's greed for money is so great that they will unhesitatingly rob God, and man, and beast, of the day of rest, unless prevented by the strong arm of the law, and their political influence is so great that there needs to be a united demand from the people for a law to hinder them, by the enactment of a law to preserve to us the Sabbath day, indifference on the subject puts us on the side of wrong.

"He that is not with me, is against me."

APOLLOS.

There is occasionally in these days a preacher who possesses many of the characteristics of Apollos, viz. They possess a degree of eloquence, they are mighty in the scriptures, they are instructed in the way of the Lord, they are fervent in the spirit, and they teach diligently the things of the Lord, and like him "Knowing only the baptism of John." But unlike Apollos, they are not willing to be taught by a humble Aquila and Priscilla, "the way of the Lord more perfectly," hence they are unable to help the people much, who have believed through grace.

I want my life to be my best testimony is frequently said. Then let "the very God of peace sanctify you wholly," as that is the only way to do it.

Ministers and Churches.

Rev. J. H. Coy has suffered the loss of another horse, it is not often that a man loses two horses in so short time.

Rev. B. Colpitts made a trip to Portland, Me., last week as a witness against Boundary Line Rumsellers.

Rev. J. Gravinor and wife, J. H. Coy and wife, W. B. Wiggins and wife, S. Greenlaw and wife, S. A. Baker and wife and W. J. Hamilton and two daughters attended the quarterly meeting at Lower Brighton.

A card from Rev. H. H. Cosman stated, that he expected to begin a series of meetings at Sand Beach, N. S. last week.

Rev. G. B. Trafton was prevented attending the quarterly meeting on account of his children being sick.

Rev. M. S. Trafton went to Fort Fairfield, to attend the holiness convention on the 12th, inst.

Licentiate E. W. Lester is confined to his home at Kingston, he underwent a surgical operation on the 1st inst. He is progressing favorably.

Rev. A. H. Trafton went to Royalton 9th inst. to take up his pastoral duties on that circuit.

PERSONAL.

Brother A. Thornton returned home on the 9th, after a weeks visit among relatives.

Evangelist B. Beatty closed his services at Hartland on the evening of the 12th, inst. and left for home on the 12th.

GOOD WORDS FOR THE HIGHWAY.

A brother writes:—I am very much pleased with your management of THE HIGHWAY. It is without exception; the best, and most scriptural paper published. The brother who wrote the above is not, what is generally called an enthusiast, nor given to making rash statements, such a statement made by some persons. We would pass by, but coming from whom it does, we stop and consider the words, "best, and most scriptural." It teaches the whole Gospel.

MUST PRACTICE WHAT HE PREACHED.

In a temperance sermon a preacher spoke against excessive tea drinking; the next morning his wife passed him a cup of hot water and milk, saying no more tea my boy; you must practice what you preach. She continues to stand by her decision, but there is a strong contrast in color of the contents of the cups on the opposite sides of the table. We know this is true we are personally acquainted with the preacher. Ed.

FROM QUARTERLY MEETING, NOTES.

Dead branches, and Duckers, are swamping the church, among them, are the people who are found at card parties, and the opera, and other places of amusements. There are many branches, which have leaves of profession but none of the fruits of the Spirit, as Love, Joy, Peace etc.

REV. W. B. WIGGINS.

It seems that many people as soon as they get into the church, become conviction proof, as nothing can move them.

REV. S. GREENLAW.

"Every branch that beareth not fruit he taketh away." Not at the judgement, but now during life.

REV. J. GRAVINOR.

Jesus Said:—"Ye are my Witnesses" His witnesses are to testify in his favor, of what he does for them, what they believe he can do, many witness against him, for they say; he cannot save them from all sin, hence their testimony is in favor of his enemy, whose business is to hinder, and destroy his work.

The 36th Quarterly Meeting of District No. 1 met with the Reformed Baptist church at Lower Brighton beginning Thursday evening, continuing over Sunday.

Thursday evening service led by Rev. W. B. Wiggins.

Friday afternoon a social service led by Rev. S. A. Baker. Friday evening preaching by Rev. J. H. Coy.

Saturday morning a social service led by Rev. W. B. Wiggins. Saturday afternoon the business meeting was held. At roll call the following ministers answered their names: — President S. Greenlaw, Rev'ds. S. A. Baker, J. H. Coy, J. Gravinor, W. B. Wiggins and Licentiate W. J. Hamilton.

The following churches were represented:—

Woodstock by Mrs. W. B. Wiggins, Laura Burpee and B. M. Colpitts.

Hartland by S. Hayden Shaw and wife and Mrs. S. A. Baker.

Lower Brighton by Mrs. Wm. Tedlie, Mrs. C. Hawthore and Mrs. N. R. Brown, Byron Brown, Mrs. W. Baird and Mrs. D. Downey.

Victoria Corner by E. H. Cox and G. A. Somers.

Millville by Sister S. Greenlaw.

Greenbush by Mr. and Mrs. David Phillips and H. W. Grant.

Middle Southampton by Mrs. J. Gravinor.

Marysville by Sisters Edna and Pearl Clark.

The reports brought in were for the most part encouraging, the pastors were well spoken of as faithful and preaching the word without cutting off any corners to suit any particular persons. A very encouraging letter was read from the newly organized church at Fort Fairfield, Maine, which reported a membership of sixty-eight, also the presence of the spirit of the Master in the hearts of pastor and people. They have organized a Sabbath school and by the report we would judge it was well organized with a good staff of officers and teachers.

On motion of the Quarterly Meeting, the above church was admitted into full fellowship, as one of the churches of District No. 1.

The officers for next quarter are:—

Rev. S. A. Baker, president.
B. M. Colpitts, secretary.
Byron Brown, treasurer.
Rev. W. B. Wiggins, Highway Agent.

Saturday evening service at 7.30, preaching by Rev. W. J. Hamilton.

Sunday morning at 9.30, Love Feast led by Rev. J. Gravinor with preaching at 11.00 by Rev. S. Greenlaw. At 2.00 Rev. J. H. Coy preached. At 7.00 Rev. S. A. Baker preached.

Sunday being very stormy the attendance was small, but had good meetings and good preaching just the same.

B. M. COLPITTS, Secretary.

NOTICE.

The Quarterly Meeting of District No. 3 will convene with the church at North Head, Grand Manan, N. B., on Wednesday, January 10th, 1906, at 7.30 p. m. Pastors will please take notice and appoint delegates and also see that reports are sent from the churches.

H. C. ARCHER, Secretary.

DIED.

At Apohaqui, Brother Ezekiel Cleveland, aged 88 years. Brother Cleveland was a faithful reader of THE HIGHWAY for a number of years, which he enjoyed very much. We were not personally acquainted with him, but those who were with him in his last days say that he was firm in faith and enjoyed much of the Holy Spirit's presence.

MARRIED.

At North Head, Grand Manan, N. B., on December 9th, 1905, by Rev H. C. Archer, Mr. Howard M. Thomas and Miss Eunice A. Gilmore, second daughter of Mr. Alex. Gilmore.

At the residence of the bride's brother-in-law, Mr. Frank Burpee at Upper Woodstock, on the 6th, by M. S. Trafton, Mr. J. Rice Watson, of Woodstock, to Miss Lelia A. Phillips, of Mount Pleasant, Carleton County.