

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N. B.

WOODSTOCK, N. B., MAY 15, 1905.

BLESSINGS AND INCIDENTAL BLESSINGS.

There are two distinct blessings in Salvation, viz. regeneration, and entire sanctification, and after that, numberless blessings. To distinguish them, we will use the term incidental blessings. Perhaps these are the blessings that some people refer to, when they say: "I have had hundreds of blessing," but these hundred blessing people, usually deny the possibility of being kept from sin, so, it may be that they mean, that they have been pardoned, and found peace with God a hundred times; if so, those are not the blessings that we mean by incidental blessings, which come to us as refilling, regarding reassuring, and other manifestations of the Holy Spirit so frequently experienced by wholly sanctified people in conventions, camp meetings and in prayer, testimony, preaching meetings and in private. When faith reaches out and adds new territory to the land already possessed. These blessings are not as some suppose them to be, simply a momentary stirring of the emotions. Although it has this appearance, as the emotional faculties are employed to express the joy, and glory within, but every effort falls short of expressing his real feelings.

The church generally is afraid of these expressions of joy, hence they go to the other extreme, and become extremely cold, but the genuine blessings of God, will be tempered by the Holy Spirit to the glory of God. It is only when people endeavor to have the outward manifestation without the inward blessing, that they run off the track into fanaticism. We do not control these blessings, God bestows them as he wills, and when we need them most. No two are exactly alike, as the circumstances under which we are placed differ. So these incidental blessings are given, they are frequently bestowed in our regular work as reminders of our heavenly father's approval. The best way to seek them is to be true to God at every point. "Do with your might what your hand finds to do," and you will find these blessings awaiting you in the path as you follow the will of your Lord, and Master.

Are you going to "Beulah Camp Meeting?"

Ministers and Churches.

Rev. H. C. Archer will remain with the churches on Grand Manan for another year.

Rev. E. A. Allaby reports success in his new field of labor. He baptized six persons and received twelve into the church of which he is pastor.

Evangelists W. J. Hamilton and P. J. Trafton are holding special meetings at Greenbush. Brother Hamilton visited his home in Nova Scotia recently.

Sister Ida Morgan went to the Royalton circuit on the 10th instant to assist the pastor for a few days.

Those wishing to write to Dr. Sanders and wife, our missionaries, can enclose Canadian or American stamps for return postage as they can exchange them.

One member was received into the church at Victoria Corner on the 7th instant.

The meetings at Hartland are seasons of refreshing indeed, and we do not expect the interest to abate. The meetings are well attended. At the prayer meeting on the evening of 11th instant six denominations were represented by those present and yet it was a meeting of the unity of the spirit that is found only among those who are "wholly sanctified." Such meetings reveal to us the wonderful uniting power of this great grace. There is a difference between union by a compromise and meetings where the unity of the spirit exists.

A young man was baptized and received into the membership of the North Head church by Rev. H. C. Archer on the 7th instant.

Rev. G. B. Trafton received two into membership of the church at Marysville recently.

The clerks of the churches can help the corresponding secretary in making out his yearly report.

1st. By filling out blanks and sending them early.

2nd. By sending a letter stating the spiritual condition of the church.

3rd. Don't get under the juniper tree while making it out.

Beulah Camp Meeting.

The committee on Camp Meeting Workers have succeeded in obtaining the services of the Pentecostal Evangelist, Rev. W. H. Hoople, of New York. Bro. Hoople is a most excellent preacher and christian worker and we believe will come to us in the fulness of the blessing of the gospel of Christ.

Plan to come to Beulah. Come willing and ready to do your best for the salvation of souls and the glory of God. Let there be much prayer for victory at Beulah this year. Plan to come and stay all through.

BEULAH HOTEL.

It has always been our object to put the price of board at the "Beulah Hotel" so low that the people would feel that they could remain during the whole time of the meeting. Last year the committee in charge determined to find out what it could be run for and furnish the best that the market provided, including strawberries and cream, the committee done their work gratuitously, and one even paid his board, and everything was done without waste and yet the amount received was not sufficient to cover the expense. So the committee, after consulting several of the brethren, have decided to raise the price of board to \$3.00 per week and 60 cents per day for those taking day tickets, and \$2.00 per week for our ministers and their wives, and children over 10 years old, and 30 cents for dinner, and 25 cents for breakfast and supper.

Are you going to the Alliance?

Are you going to the "Riverside Camp Meeting?"

SUNDAY SCHOOL LESSON MAY 21.

Jesus before Pilate: John-18:28-40. After the prayer contained in the 17th chapter, Jesus with some of his disciples went to Gethesemane. Here Jesus underwent great agony and soon after midnight was betrayed and arrested, being taken before the Jewish authorities by whom he was condemned. He was then taken before Pilate who sent him to Herod, King of Galilee, who was in Jerusalem at that time, Herod in turn sends him again before Pilate. We need to study the account given by other writers. In the account in the preceding verses we have the sad fact of Peter's denial. We need to study well to know ourselves and learn ever to look to God and never rely on ourselves.

The Jews, determined to convict Jesus, led him from their own courts to the Roman judgment hall. By their traditions they were forbidden to enter any gentile house where there might be leaven during the feast of the passover. They were zealous for a form of religion while they had murder in their hearts. Our religion ought to regulate our hearts. When Pilate asked for their accusation they did not want him to investigate the cause, but simply to rely on their sincerity. Envy, jealousy, etc., lead many to do rash and cruel things that would not bear cool investigation. We find in this lesson the prophetic spirit of Jesus confirmed. The Jews could stone to death but they sought the Roman execution which was in this case crucifixion.

We have in this lesson an illustration of weak manhood on the part of Pilate and that of strong, patient and submissive manhood on the part of Jesus. It is a sad thing to find a man of good convictions who does not have manhood enough to carry them out.

Jesus announces his kingdom to be spiritual and its conquests to be spiritual and not with carnal weapons. Jesus affirmed his kingship. His ministry was truth, his requirements were love of the truth.

Pilate asked the question that ought to concern all men and has concerned the greatest minds.

Error never is truth. A man may believe a lie and be sincere but that will never make it a truth. If men had been sincere in search of truth Unitarianism, Universalism, Christian Science, (so called) etc., would never have gained a footing.

Pilate had the spirit of compromise and against his own convictions gave place to the crowd.

The spirit of compromise is doing the same thing today. The base choice of the Jews is Barabbas. Many today are choosing everything else rather than for Jesus to establish his claims in their hearts. What is our choice today? When the multitudes choose whom will we choose. We are given many opportunities of choice.

M. S. TRAFTON.

SUNDAY SCHOOL LESSON MAY 28.

"The Crucifixion" John 19:17-30. We need to study well the closing events in the trial. Pilate's effort to release him; after a warning from his wife, Judas suicided. We need to study those in the other gospels. We have seen Jesus condemned, mocked and cruelly treated by the soldiers, who platted a crown of thorns and pressed it upon his brow. Yet he bears it all in meekness. Oh how this picture ought to put us on our faces when so many times we have failed rather than suffer with him.

Jesus went forth bearing his cross. Another account says he fainted under the load, for the scourging and torture had exhausted him physically. "They

crucified Him," all that is cruel and horrible is embraced in these words, and yet it was for us that he bore it. The crucifixion, the saddest day in the world's history gave way to the most glorious morn. Our greatest blessings spiritual are only possible as we are crucified with him.

Pilate announced one of the most solemn laws of life. "What I have written, I have written." What will our final record be? Jesus recognized his mother in his awful suffering and provided a home for her with John. We are in harmony with the spirit of Jesus when we endeavour in a right sense to provide for those who in themselves could be dependent. What agonies must have wrung Mary's heart as she remembered his life and her hopes since the wise men visited him, but now she sees him crucified between two thieves. His humanity was evidenced on the cross by his thirst.

"It is finished" is the great cry of conquest from the cross. He came, that; "He might redeem us from all iniquity and purify unto himself a peculiar people zealous of good works." He completed the plan and became unto us, wisdom righteousness, sanctification and redemption.

"He gave up the ghost" he did as he had before said. "I have power to lay it down. I have power to take it up again." His death was voluntary for us. Our service must be a voluntary one for him.

M. S. TRAFTON.

NOTICE OF ALLIANCE.

The Seventeenth Annual Meeting of the Reformed Baptist Alliance of Canada will convene (D. V.) in the Alliance Tabernacle at Beulah Camp Ground, Kings County, N. B., on Tuesday evening, June 27th, 1905, at 7.30 o'clock.

All the ministers of the Alliance are hereby requested to be present at the opening business session.

Arrangements are made by the secretary for a special reduced first class fare to St. John and Beulah Camp Ground, on the railway and steamboats, full notice of which will be given in next issue of HIGHWAY.

Let there be a grand rally at Beulah for 1905.

REV. A. L. BUBAR, Secretary.

Beals, Me., May 10th, 1905.

MARRIED.

At the residence of the bride's parents, Seal Cove, Grand Manan, N. B. May 3rd, 1905, by Rev. H. C. Archer, Mr. Frank land R. Ingersoll and Miss Hattie A. Benson all of the above place.

At the residence of the groom's aunt, Mrs. Jones, Autumn Street, St. John, on the 10 inst., at 9 o'clock by Rev. M. S. Trafton, Mr. Alfred Ryder, of St. John to Miss Gertrude Ross, of Halifax.

DIED.

At Newburg Junction, on April 30th, of paralysis, Mrs. Harvey F. Shaw, aged 77 years, leaving a husband, three sons and two daughters, and a large circle of relatives and friends to mourn their loss. Sister Shaw was a faithful Christian and a member of the Primitive Baptist denomination. Rev. D. E. Brooks conducted the funeral service assisted by the writer.

At Hartland, April 29th, boy twin babe of Mr. and Mrs. George McGoldrick, aged 3 months.

At New York, on the 9th instant, of blood poisoning, Mrs. May Flannigan, daughter of Mr. Henry Foster, of Hartland, aged 29 years. The remains were sent home and interred at Hartland, N. B.

EAST HODGDON, May 7th, 1905.

Dear Highway,—I enjoy reading your columns. I am so glad there is a clean paper. I can say this morning I am living in the light.

Bless the Lord,  
MRS. JOHN W. C. GRANT.

PLEDGE

Toward Paying for Balmoral Farm.

On or before June 1st, 1905, I promise to pay to the Treasurer of the Reformed Baptist Missionary Board \$2.50, to pay for one acre of the Missionary Farm, situated near Paupiersburg, South Africa.

(Signed)

Cut this out and mail it to the Rev. S. A. Baker, Hartland, N. B.

BALMORAL FARM.

Number of acres previously acknowledged \$310.

Amount \$775.00  
Miss Maria Eldridge, . . . . . acre 1 \$2.50  
James W. Greenlaw, . . . . . " 1 2.50  
Mrs. J. D. Shaw, . . . . . " 1 2.50  
Mr. B. M. Colpitts, . . . . . " 1 2.50  
Mrs. B. M. Colpitts, . . . . . " 1 2.50  
M. A. Ferguson, . . . . . " 1 2.50  
Miss Georgie Cox, . . . . . " 1 2.50  
Mrs. James W. Greenlaw, . . . . . " 1 2.50

Pledges given for Balmoral Farm are due June 1st. Send the money by Postal Note, or express money order, addressed to S. A. Baker, Hartland, N. B.

MacDonald Monument Fund.

All who wish to contribute to the monument to be erected soon to the memory of our late respected brother Rev. G. W. Macdonald will please send their contributions to W. B. Wiggins, Woodstock, N. B., at once as this is the last notice that will be given.

Mrs. Augusta Grant, . . . . . \$1.00  
Miss Mabel C. Shaw, Assa, . . . . . 2.00

Highway Acknowledgements.

Henry Hoyt, Dec 1905; Mrs. Agusta Grant, April 1906; Colman Green, Jan. 1906; Rev. Henry M. Lengel, June 1906; Rev. Horace Trumbauer, June 1906; Rev. F. B. Wetts, June 1906; Mrs. A. C. Sanders, Dec. 1905; Mrs. Warren Sollows, Oct. 1904; Mrs. Elias Porter, June 1906; Mrs. Walter Sollows, Sept 1905; Mrs. L. D. Sweeney, May 1905; Mrs. Wm. Nason, June 1904; Mrs. D. W. Gray, April 1906; Mrs. Thos. Gordon, Dec. 1905; Ira E. Shaw, May 1906; George A. Somers, Feby. 1904; Mrs. S. A. Thomas, July 1904; Roland Hartt.

CHURCH REPORT BLANKS.

Rev. G. B. Trafton the recording secretary of the Alliance has sent out blank forms to the clerks of the churches, so far as he knew their names; and in cases where others have received them, please pass them to the clerks, and have them filled out and returned to him by June 10th. Address, Rev. G. B. TRAFTON, Marysville, N. B.

TO THE MISSIONARY SOCIETIES.

The blanks will be sent to the societies by the first week in June. Please collect in the dues early so to have the amount included in your reports, and state in the reports the amount intended for home missions and the amount to be devoted to the foreign work, be sure and send delegates to the Alliance.

Be prompt in filling in reports and sending to Mrs. S. A. Baker, Hartland, N. B.

SUNDAY SCHOOL CONVENTION.

The Carleton County Sunday School Convention will be held in the Foresters Hall at Debec Junction on the 25th and 26th of this month. Every minister and Sunday school superintendent are members of the convention; and each school is entitled to send two delegates. Send names of all delegates to Miss B. May Harron, Debec. Dr. Bachman, Mr. Tullar, (the music specialist), Rev. J. B. Ganong, and others will be there.

ADDIE S. CALDER,  
County Secretary-Treasurer.

Beulah Hotel fare has always been good, in fact extra for the price charged, but now the people want the little things for which extra charges were made, included in the board. So surely none will complain at the small advance in the price of board, which is now only about half the amount charged at camp meetings.