An Advocate of Scriptural Holiness.

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, field. addressed to the Rev. S. A. Baker, Hartland, N.B.

WOODSTOCK, N. B., AUG. 31, 1905.

"The joy of the Lord is your tic Flat on the 24th inst. strength."

Spiritual power is found on our duties on the 27th.

Many a minister's weak point is his knees. He is too sparing of them.

A man's popularity is not the measure of his spiritual strength.

Intellectual giants are frequently spiritual pigmies.

Spiritual power is the minister's capital. He is in a sad position if he gets away from his base of supply.

Peter's supply of silver and gold the chair. what the poor lame man needed.

RIVERSIDE.

Two new cottages were built at Riverside Camp Ground this season by Mr. Hackett and Wm. Cogswell. from the children and older ones. En-Several cottages were sold viz., E. M. couraging reports were brought in ing will convene with the church at Knight sold to E. Higgins, Geo H. from Beulah and Riverside Camp Amherst, N. S., Sept. 26-29th. W Klippel to F. T. Kimball and Wm. Andrews, Mr. Richards to Alden Varney. Brothers Klippel and Knight intend to build again. S. C. Page and others are talking of building before the next camp meeting.

260 persons lived on Riverside Camp Grounds, in cottage, tents, and in the Hotel, during the recent camp meeting.

HOLINESS CONVENTIONS.

Several good holiness conventions should be planned for this coming fall and winter. We are already planning one for Waterville, Carleton County, for the early fall before cold weather begins, but we need a little financial Sept. 1-10. Rev. H. F. Reynolds in aid to paint, and repair the building. charge and Rev'ds. A. B. Riggs, of We wish about 25 friends would send Lowell, Mass., M. S. Trafton, Z. B. us \$1.00 each, to add to what we have Grass, H. F. Grass, and others will already in hand for this purpose Send it to the Editor of the HIGHWAY

PLANNING FOR BEULAH FOR 1906.

Such a grand time was enjoyed at Riverside, that a large number of people have expressed their purpose attending Beulah next Season.

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Ministers and Churches.

Rev. B. Colpitts The C. T. A. Inspector, did a smashing business of casks and bottles, at the Boundry Line" between Woodstock and Houlton Me., on Sunday the 20th inst. is said that he handles an ax quite as well as Mrs. Nation did her hatchet:

Brother and Sister Kierstead wil probably sail for South Africa from Montreal about Sept. 20th. There should be a grand farewell meeting held at some convenient place.

Rev. J. Gravinor and wife having reached the fiftieth year of married life their friends propose holding a celebration in honor of that event at their residence, Grand View, York Co., Sept., 13th at 2 o'clock p. m.

The editor enjoyed a pleasant visit of four days with Pastor H. C. Archer at Grand Manan and found the brethren and sisters of the churches standing true, strong in the faith; and definite in testimony. We had the Sunday morning, 27th, and in the Advent church at Woodwords Cove, at 3 p. m., and at North Head at 7.30 p. m., and conducted a communion service at the last named place.

A letter from R. v. G. N. Ballentine states; that he has taken a pastorate at Modesto, Stanislans Co., Cal. We wish him great victory in his new

Rev. A. H. Trafton returned home from St. John to attend the Trafton family annual reunion which took place on the old homestead at Meduc-

Rev. M. S. Trafton returned from his vacation and took up his pastora

Rev. G. B. MacDonald made a short visit to Grand Manan, returning on the 22nd.

Licentiate P. J. Trafton has gone to Fort Fairfield to do mission work. Rev. A. B. Riggs, pastor of the Pentecostal church at Lowell, Mass., passed through Woodstock a few days He will attend the camp meet ing at Norton Station, Sept. 1-10.

MISSIONARY MEETING.

The Woodstock Reformed Baptist Mission society held its regular monthly meeting on Friday evening, August 25th. Mrs. Wiggins, president in

St. John, Rev. A. H. Trafton and Li- on the district, and delegates from all centiate Percy Trafton.

was spent with recitations and songs | ville. Meetings. It being also the yearly B. Maddison, Sec'y. meeting, new officers were elected as as follows:

Mrs. Fred. L. Mooers, president. Mrs. John Arnold, vice-president. Mrs. (Dr) Jewett, secy-treasurer. Miss Clara Scott, organist.

And so we start in the next year trusting in God for the best year we have ever known, and with special gone to the work and for those that are going.

FREDERICK L. MOOERS. CAMP MEETING.

O animi o There will be a Camp Meeting held at Norton Station, King's Co., N. B. assist. For particulars write Mr. A. J. McPherson, Head of Millstream, Kings County, N. B.

MISSIONARY CONTRIBUTION.

Mr. J. T. G. Carr contributed about 100 yards of dress goods for our missionaries in South Africa for which and a service in the Lord's house. Do we tender our sincere thanks.

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BEALS, Me., Aug. 28, 1905.

Dear Highway, I wish to report that our church work is moving on pleasantly and helpfully. Much blessing comes to our hearts in all our regular services. We are preparing and looking forward to special and greater outpouring of God's Spirit upon us, in the conversion of sinners, the reclaiming of wanderers and the sanctification and strengthening of believers. We believe that God has this spiritual blessing for us, just as soon as the prayer and faith, in the great work of the salvation of lost souls.

Personally God is blessing our heart with the delightful presence of the Holy Comforter. We are rejoicing in God and feasting upon the riches of his grace. Praise the Lord forever, for his saving and keeping power.

the quarterly meeting at Pembroke, Me. We will begin to pray for a the doctrine of Christian holiness an marvellous outpouring of God's Holy article of our creed only without be-Spirit upon the meeting. Let us in coming experimentally and practicalthis district pray and expect a great ly acquainted with it? or, are we meeting, and God will surely answer pressing after it as the prize of our our faith. Amen.

We are very glad to report that Mrs. Bubar's health is improving medical attendance. We trust that in another month she may be permitted to return to us full of faith in God us in the battle to save precious lost ones from the power of sin and the devil. We miss her much in the work here, yet we feel the strength of her prayers and faith. May the gracious care of our Heavenly Father be over her and daughter Reita, prodanger Amene days days weed

I wish to state that the manuscript for the minutes was ready for the printers last week. I am waiting instructions from the committee as to where to send it. I trust that the Minutes, when carefully printed, will give satisfaction to all our people. My testimony is, Jesus saves me just now Hallelujah! A. L. BUBAR.

OUARTERLY MEETINGS.

The first district quarterly meeting convenes with the church at Maple was exhausted, still he possessed just There were present the pastor, Rev. Ridge, York Co., (near Millville) on W. B. Wiggins, Rev. M. S. Trafton, of Sept. 7th 7.30 p. m. All the ministers the churches are requested to be pre-A pleasant and profitable evening sent. Purchase return tickets to Mill-

The second district quarterly meet-

The third district quarterly meeting comprising the Maine, Grand Manan and Yarmouth Co., N. S. Churches will meet at Pembroke, Maine, Sept. 19th continuing over Sunday.

NUTICE OF QUARTERLY MEETING.

By arrangements with the pastors prayer for our missionaries who have the next Quarterly Meeting in this District of the churches of Maine, Grand Manan, and Nova Scotia, will convene (D. V.) with the church at Pembroke, Me. commencing Tuesday evening, Sept. 19th at 7 o'clock, and continuing over the Sabbath. The church and pastor at Pembroke will make the necessary provision for the holding of the meeting. Come to pray and work.

A. L. BUBAR.

A Christian away from the Bible is like an army away from its base o supplies.

Christian people ought to be able to give, at least, one hour between Sundays the state of the state of the second states of the second

FROM ADDRESS OF THE METHODIST BISHOPS IN 1824.

"Never was there a period more momentously interesting to church than the present. Do we as preachers feel the same child-like spirit which so eminently distinguished our first minister?

"Do we come to the people in the fullness of the Gospel of peace? It is not enough to preach the Gospei from a leper settlement. church unitedly joins heart and hand, a full heart, and preach it too in demonstration of the Spirit and with power. And above all, we do insist on the witness of the Spirit and entire sanctification through faith in Christ? Are we striving by faith and obedience to elevate our hearts and lives to the standard of Gospel holiness? or, are we wishing to have the standard Our thoughts are turning toward lowered to our unsanctified natures? In short, are we contented to have high calling in Christ Jesus?

"If Methodists give up the doctrine of entire sanctification, or suffer it to quite fast. She is still at her father's become a dead letter, we are a fallen home in Moncton receiving the best people. It is this that lays the axe at the root of the Antinomian tree in all its forms and degrees of growth; it is this that inflames and diffuses life and in the enjoyment of renewed rouses to action, prompts to perseverphysical energy, ready to join with lance, and urges the soul forward to every holy exercise and every useful work. If the Methodists lose sight of this doctrine, they fall by their own weight. Their success in gaining numbers will be the cause of their dissolution. Holmess is the main cord that binds us together. Relax tecting them from sin and harm and this, and you loosen the whole system. This will appear more evident if we call to mind the original design of Methodism. It was to raise up and principal object which Mr. Wesley who under God was the great founder

of our order, had in view. To this all the doctrine believed and or popularity of the world, or a numministers of the worldly-mindedness of our members? None whatever .-

THE FIFTH GOSPEL.

the book may never be turned, but the fifth gospel men are sure to read. That fifth gospel is your life of Christ, that is, your life in Christ. Men may forget Christ; they never forget the Christian. Christ lives in heaven and on earth. The world's dull eyes have never gazed upon his heavenly glory, but they are looking eagerly for him on earth. Christ in men is the most powerful preaching. Not books but deeds, not letters but lives, will win a sinful world to Christ. The world has had many lives of Christ. Each Christian is writing his own, and the very children read it. We are either revealing or veiling Christ to men.

NO LIFE TOO HELPLESS.

Some years ago a Chinese woman brought a slave girl to the mission hospital at Canton. The girl was blind and was growing lame. Her owner, fearing she might become valuless, wanted the missionaries to cure

The doctors, after an examination, reported that not only was the blindness incurable, but that it would be Brown.

necessary to amputate a leg. The owner, on learning this, promptly abandoned her helpless property, leaving the slave upon the hands of the mission.

The amputation was successfully performed, and when the girl was well again, the missionaries gave her light work to do about the place. But the poor cripple's troubles were not yet over. She developed leprosy, and as required by the law, had to be sent to

Blind, a cripple, a leper. Yet there if one more thing to be told of her. During her life at the hospital she had learned of God, and when for the last time she passed through those friendly doors to go to the darkness and horror of the leper settlement, she went a Christian.

In two years that blind cripple had built up a band of Christians in the leper settlement, and other leper villages were sending to ask about the wonderful good news that could bring joy even to outcasts. In five years a church had grown out of her work and now a hospital is being planned. That poor, erippled, outcast life is today a center of joy and service.

It is the old, old lesson that human hearts are always learning, and yet have never wholly learned—that no life is so poor, so miserable, so helpless or hopeless that it may not be transformed by the power of God into a life of gladness and blessing.

FOR TROUBLED HEARTS.

BY THEODORE L. CUYLER, D. D.

We often make sad mistakes as to what is best for us. We often hide our richest blessings under a pall, and decorate with garlands our temptations, or the sources of our spiritual sorrows and shame. The poor old patriarch Jacob was shrouded in gloom when he wailed out, "All these things are against me! Joseph is gone; Simon is gone; and they have carried preserve a holy people. This was the away also Benjamin, who bore in his boyish face the photograph of the beautiful Rachel Balle calls his lot a sad one. But the returning caravan is almost in sight which brings to him the full sacks from Egypt's granaries and the joyful invitapreached by Methodists tend. Who tion to go and see his long-lost Joseph as ever suppose that it was designed in premier of Pharoah's kingdom. His dark any of its parts to secure the applause hour is just before the day-dawn. What he regarded as a sorrow has grown into erical increase of worldly or impenit- the greatest mercy of his life. There ent men? Are there any provisions may have been wet eyes up in that praymade for the aggrandizement of our er-room in Jerusalem, where the little band met after their Master had left them. They were sowing in tears, to reap with joy before the next day's sun went down.

Never despair of a good cause. Never despair of a great heaven-directed reform, There are four written gospels. even when the powers of hell are striving The fifth is writing now. The world to strangle it. Never despair of a soul so may forget the four, and the leaves of long as you can plead with God for that soul, or strive to bring it into view of

> There is nothing more emphasized in the gospel than that "Whosoever shall confess me before men, him will I confess before my Father and the holy angels. But, if any man deny Me before men, him will I deny." "Ye are my witnesses," said Christ, and that means, literally "my martyrs," The words are the same. Every Christian is a potential martyr, that is to say, may find himself in circumstances when he must choose between the faith he professes and death; and this world is not so changed yet but that they who really confess Christ have to suffer for it. James Stalker.

One of the blessed, unending needs of heaven must surely be the need of giving forth into other lives the blessedness which God has poured into ours. - Lucy Larcom.

Inward toward God we must go contipually for spiritual force, outward toward humanity to exercise it. To have any real abiding energy of spiritual force we must go to God in prayer. We must be men and women of prayer George