

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N. B.

WOODSTOCK, N. B., OCT. 16, 1905.

WOULD HAVE REFORMED BAPTISTS IN UNION.

Rev. A. J. Prosser and Rev. Dr. Manning were appointed a delegation to the meeting of Reformed Baptists to press union on them.—St. John Daily Telegraph.

It is rather remarkable to us from our point of view that these dear brethren composing the "United Baptist Association," "pressed" the Reformed Baptists out of their late respective denominations, because they believed, professed, and taught, that entire sanctification was an instantaneous definite second work of grace, received subsequent to conversion, and now they wish to press us to join the union, notwithstanding we have not changed our views, profession, nor teaching of this great divine blessing, and our happy experiences during the past twenty years have confirmed us in the belief, that this great soul satisfying blessing is indeed a definite instantaneous second work of grace received by faith by Christians who have been genuinely converted, fully regenerated, and are walking up to all their light. We discover nothing in the general basis of union but what the Reformed Baptists could quite readily accept, except, the article on sanctification, which reads as follows:—

(11) Sanctification—The Scriptures teach that sanctification is the process by which, according to the will of God, Christians are made partaker of His holiness; that it has its beginning in regeneration, and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, in the continual use of the appointed means—the Word of God, self-examination, self-denial, watchfulness, and prayer.

We understand this article to teach a gradual, undefined, never ending process, which we believe to be contrary to the clear definite teaching of the scripture, and also contrary to the experience of many thousands of intelligent and devoted followers of Christ, as well as a multitude of witnesses who have joined the church triumphant, who left definite testimonies recorded, to a definite instantaneous work of grace, subsequent to conversion. This is no trifling difference, but a matter of infinite importance to those who are journeying over life's troubled sea, to the great eternity.

Ministers and Churches.

Licenciate Henry Smith reports a good and growing interest in the work at Calais and Pembroke, Me.

Woodstock church is talking of having a holiness convention in the near future.

Rev. S. Greenlaw is holding special meetings at Hawkin's Corner, York County. Rev. I. F. Keirstead is assisting him. A good interest has been awakened.

Rev'ds. W. B. Wiggins and S. A. Baker went to Riverside Camp Ground the first of the month and fixed up the tabernacle for winter. The beauty of Riverside in its autumn garb in the sunshine of a bright, warm day is beyond description.

Rev. M. S. Trafton passed through Hartland on the 12th on his way to Fort Fairfield to engage in special meetings beginning there on that date.

There is a good interest at Lower Brighton. Special meetings are being held by the pastor, assisted by Licenciate M. S. Blaisdell. Brother Blaisdell will return home this week, and will resume his studies at Ashbury College, Wilmore, Ky., in a few days.

Rev. G. B. Macdonald has begun his pastoral work in Nova Scotia. His address is Sandford, Yarmouth County, N. S. We wish him grand success on his new field of labour.

Rev. H. C. Archer expects to attend the Provincial Sunday School Convention at Moncton. Sister Archer has been there for some time on account of the sickness of her sister.

Rev. H. II. Cosman returned to his home from St. John on the 12th.

The Woodstock church expects to have special services to begin soon, with probably some outside help.

KINDLY REMEMBERED.

The pastor of the Woodstock church, Rev. W. B. Wiggins and his wife were very agreeably surprised on Tuesday, 10th inst., by about sixty members of the church and congregation taking possession of the parsonage and secretly introducing a beautiful quartered oak side-board and dining chairs, and presenting them to them. A very kind address was then delivered by Bro. F. L. Mooers, which was replied to by both the pastor and his wife. The whole company then joined in singing "Blest be the tie that binds" etc. After a few remarks by Rev. B. Colpitts and prayer with additional music the company separated seemingly well pleased with the evening's entertainment and leaving the pastor and his wife delighted and again indebted to the church and congregation for another token of their kindness to them.

BAPTIST UNION.

The union of the two leading Baptist bodies has been accomplished. At St. John on Tuesday the formal ceremony took place. A new association was formed known as the United Baptist Association of New Brunswick. Rev. Dr. Joseph McLeod was elected first Moderator, a single honor no doubt in token of his strenuous efforts in connection with bringing about the union. Rev. Dr. McIntyre of St. John was chosen secretary, and E. W. Slipp as treasurer. It is said that the Religious Intelligence and Messenger & Visitor will be amalgamated under the name of the Maritime Baptist, with Rev. Dr. McLeod as editor in chief, a position he is capable of filling with great acceptance.—Carleton Sentinel.

FAREWELL MEETING POSTPONED.

Owing to a delay in the sailing of the Steamer from Montreal, the farewell meeting to Rev. I. F. Keirstead and wife will not take place on Tuesday evening, Oct. 17th as previously announced. When definite information is received in regard to the departure of the steamer, further notice will be given.

OBITUARY.

It is with the feeling of a deep loss that we record the death of Rev. Daniel Hilyard who died at West Jonesport, Maine, on Tuesday afternoon, the 26th of September, 1905, of typhoid-pneumonia, aged 62 years.

Brother Hilyard was born at St. George, N. B., in the year 1843. When he was but four years old, the family moved to North Lubec, Maine, which place was their home until 1894. His father's name was Simeon Hilyard and his mother's maiden name was Eliza Robson.

Early in life he went to sea and soon became a practical and reliable seaman, and advanced to the position of first mate of large sailing vessels, following that business for many years, with profit to himself financially. It was during those years of seamanhood that he visited many foreign ports, such as Calcutta, Manila and Hong Kong, and the West Indies and many southern home ports in the United States were frequently called at in the discharge of his duty. He went through many dangers at sea and had experienced a great many trials and physical privations.

His religious life dates from the year 1861, when he was converted at the early age of eighteen at Lubec and joined the Calvinist Baptist church, but later he joined the church of the Disciples. It was during those years of christian profession—from 1861 to 1892—that he felt he was not living up to his best privileges in the gospel, and when the Holiness movement, which was then spreading from the New England States eastward and westward, found its way into the town of Lubec in the year 1892, and Brother Hilyard heard its advocates and ministers proclaiming a full salvation from all sin, through faith in the blood of Christ, he at once saw the inward need of his heart and gave himself fully to God for the experience of sanctification. He then severed his connection with the Disciple church, and in the year 1893, he united with the Holiness movement and joined the Reformed Baptist church.

That decision and the blessed experience he had obtained turned his thought and his work into another channel, and with the heavenly fire in his soul and a new light in his mind and a deep purpose in his heart, he went out, like Abraham of old, from home and country, obeying the call of God and feeling a great burden on his heart for perishing souls.

In the providence of God he was led westward, with his boat, and soon found himself at Head Harbor Island, Jonesport, in the month of September 1893. The word soon spread over the Island that Capt. D. Hilyard was a preacher and declaring that a man could be saved from all sin in this life. He was soon invited to Beals Island and in cottages and school houses he proclaimed the glad tidings. The fire began to spread over the community and the revival broke out. The resident Advent minister, Elder Smith, who then was old and blind, was led to call upon Brother Hilyard and as the result of their conversation Elder Smith resigned the labor of the revival over to Brother Hilyard and urged him to stay with the people and minister to their spiritual needs. (Strange to relate, the meeting and the conversation of these brethren took place at the exact spot on the granite rock on which the present Reformed Baptist church building is erected.)

At the beginning of this revival Brother Hilyard held his first service at Alley's Bay on Saturday evening about the middle of September and on the following Sunday morning he

preached his first sermon at Beals in the school house. That service was opened with the singing of that well known hymn "What can Wash Away my Sin, Nothing but the Blood of Jesus." At that hour was struck the key-note of full salvation, testimony and teaching which for the past twelve years has been ringing in the ears, and we trust in a measure has reached the hearts of hundreds of people in this town.

Bro. Hilyard soon after, in the year '94 and '95 was aided in the work by Bro. T. W. Moses of Pembroke and the work spread reaching every village and finding its way into nearly every home. In the year 1895 on November 6th this good work was conserved by the organization of the Reformed Baptist church at Beals, with a charter membership of 13 names, to which additions were made during the five years Bro. Hilyard was pastor, till the membership was over fifty, and at the time of this writing has since been increased to eighty-two.

It was during those five years that a strong and prosperous Sunday school was established by Bro. Hilyard and it remains today strong in numbers and in influence.

Bro. Hilyard was ordained a minister in the spring of 1895 by the Reformed Baptist Alliance and held his connection with that body until the time of his death. He never faltered in his belief in full salvation from sin, though in recent years he has not been in the active work of the ministry. About a month before his death he gave from the pulpit, in our presence a definite testimony as to his faith in the blood of Christ to cleanse and keep him from all sin.

During the last year he felt his earthly work was done. He gave expression recently, to his belief that his days on earth were drawing to a close. The Holy Spirit drew his heart very near to us during the past year and he often expressed to us his high regard for the Reformed Baptist people and their work. Personally, we wish to express our heartfelt appreciation of his sympathy and encouragement to us a few years ago when as a minister we were standing alone in the midst of awful trial. His words of counsel and comfort to me in my home at that time I shall never forget. And with the help of God we were strengthened for the battle.

But now he has gone out from our circle and his spirit is with God. We miss him now, ah, we shall miss him more as the days go by. His familiar walk, his pleasant greeting, his hearty hand-shake, his words of cheer, these we shall see and hear no more on earth. The church, the community will miss him. He has stood nobly in the past for righteousness, truth and honesty. He now leaves behind him a blessed memory, of a life of helpfulness to hundreds whose lives he inspired to noble action and holy endeavor.

On the afternoon of Sept. 28th, we laid his weary body away to rest in the Town Cemetery, West Jonesport. His redeemed spirit, released from the body, has gone to be with Christ, in a paradise of bliss.

He leaves behind a mourning family. An aged mother, over three-score and ten, a sorrowing widow, three daughters and an only son Rev. C. S. Hilyard, are left behind to weep with hearts broken and sad. May the God of all comfort, who comforteth all that are afflicted, bring comfort and peace to the sorrowful.

A suitable and appropriate funeral service was held at the home, West Jonesport, at which a large number of sympathizing friends gathered. A sermon was preached by the writer from Rev. 14:13. The following Sun-

day Oct. 1st a memorial service was held in the Reformed Baptist church at Beals. A large congregation was present, a number of prominent business men were there to do respect to his memory and spoke words of appreciation of his character life and work. As a upright citizen, as a conscientious business man, as a christian believer, and as a minister, he obtained the respect of all classes in the community. His sudden death, has brought to all our hearts the sense of a deep loss which we shall not soon forget. Truly "he rests from his labors."

A. L. BUBAR.

QUARTERLY MEETING.

The Quarterly Meeting of District No. 3 convened with the church at West Pembroke, Maine, on Tuesday, September 18th, 1905, at 7.30 p. m. The first service was one of prayer and testimony lead by the pastor. The services after were as follows:—

Wednesday, 7.30 p. m., preaching by Brother H. Smith.

Thursday, 2 p. m., social service 7.30 p. m., preaching by Brother A. L. Bubar.

Friday, 2 p. m., social service; 7.30 p. m., preaching by Brother H. C. Archer.

Saturday, 2 p. m., business session. The roll being called the following ministers and delegates were found to be present:—

Ministers—Rev'ds. A. L. Bubar, H. C. Archer, H. Smith and A. W. Morrell.

Delegates—North Head, Mrs. H. C. Archer; Beals, Sisters Eli Beal, J. P. Alley, Susie Beal and G. Falkingham; West Pembroke, Sisters Zua Blackwood.

The following officers were then elected for the present quarter:—

President, Rev. H. Smith.
Secretary, Rev. H. C. Archer.
Treasurer, Mrs. H. C. Archer.
HIGHWAY Agent, Rev. A. L. Bubar.
Reports were then called for from the churches in the district.

Encouraging letters which had been received from the North Head and Seal Cove churches were then read.

The delegates and ministers present then spoke in reference to the work in their respective churches. The reports were very cheering and comforting. Miss Jessie Crosby also being present, was called upon to report work in Yarmouth, N. S. She responded, saying that the holiness people were quite few in the town, yet they intended to be true to God and holiness.

It was decided to hold the next Quarterly Meeting with the church at North Head, Grand Manan, January, 1906.

Saturday, 7.30 p. m., preaching by Brother A. W. Morrell.

Sunday the services were conducted as follows:—10.30 a. m., preaching by Rev. H. Smith; 2 p. m., by Rev. Rev. A. L. Bubar; 7.30 p. m., by Rev. H. C. Archer.

The services although not largely attended were all seasons of much refreshing and we trust also very helpful to the church and people of that community.

H. C. ARCHER, Sec'y.

HOLINESS CONVENTION.

A holiness convention is being arranged to convene at Amherst N. S., 3-12. Rev. C. J. Fowler has been engaged for the meeting. We trust a great victory will be won.

TESTIMONY.

Brother E. P. Green writes:—I am enjoying greatly the fulness of God's blessing in my soul and I am sweetly resting in Jesus control. Bless His holy name.