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An Advocate of Scriptural Holiness.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N. B.

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RIVERSIDE CAMP MEETING.

There are several things that are essential to make a camp meeting successful. Among these is good weather. The weather has been all that could be desired, at times a trifle warm, yet beautiful for tenting, another essential is good attendance, which has been unusually large throughout, many more people tenting, and in cottages, and in the hotel, than in previous years. Another essential is good order, which has been excellent, both week days and Sunday. Another essential is a strong force of ministers and workers, under the full control of the Holy Spirit, and ready to take the positions assigned to them, either in the spiritual or temporal departments of the work, in all of which our brethren have proved themselves competent to the highest degree, as preachers, and as leaders of the testimony, and praise, and prayer services. The brethren and sisters also taking their places readily and proving themselves competent leaders of the various meetings assigned to them.

Another factor to a successful meeting is good music, which this season has also excelled all previous years, with Brother J. F. Bullock at the organ, and a large chorus of spirit trained voices, with songs full of the melody begotten of the Holy Spirit, combined to make the musical part of our services inspiring to the highest degree, the songs will re-echo throughout the country for hundred of miles for years to come, as the books containing them were carried to the homes of the people.

Another essential is good management of the different departments so that the financial side of the camp meeting might come out right, these departments involve labour and care, and responsibility, but we found the brethren in charge equal to the task and they did it faithfully and uncomplainingly, and in the fullest sense "took upon themselves the form of servants," and did their work gratuitously. The names of those helping in the different departments would make a long list, suffice it to say that all showed a perfect willingness to help when they had opportunity. But the greatest essential for the

success of the camp meeting is the approbation and presence of the ever blessed "Holy Spirit," operating upon the hearts of the ministry and people in his empowering, convicting, regenerating, and sanctifying manifestations. So it can be truly said that the word was preached "in demonstration of the Spirit and of power," with the results of conversion of sinners and sanctification of believers, and of upbuilding and strengthening of many in the Lord. All with whom we talked agreed that from all points of view this meeting surpassed all previously held on these grounds.

The closing service was beyond description, so we can only give a faint outline. Rev. G. B. McDonald preached the closing sermon from Matt. 25-36. "I was a stranger, and ye took me not in." We will not attempt a report of the sermon other than to say that it was owned of God to produce general conviction upon the audience that filled the large tabernacle, and resulted in filling the altar with earnest seekers, and the joy of pardon, and of full salvation came to many hearts, which overflowed the cup of joy in the hearts of more than two hundred wholly sanctified people who stood about the altar and on the platform and for more than an hour overflowing joy held sway, and found expression in songs of praise from several hundred voices, many of the thousand persons in the songs, and amid tears, and shouts, and songs of joy we closed "Riverside Camp Meeting" for 1905 never to be forgotten by those present.

RIVERSIDE CAMP MEETING NOTES.

When I was a young christian, said a minister recently, "I found there were things in my heart that greatly impeded my progress in the christian life, and it became such a trouble to me, that I went to the leading deacon of the church of which I was a member, and told him of my struggles, and he said, young man, that is the christian warfare that you must fight so long as you live. Is there no way to get rid of that which causes this unsatisfactory condition, I asked?" "Oh yes, he replied, you will grow out of it, and at death you will be wholly sanctified and enter into eternal rest." Well, I said, you are getting pretty old, and you must be getting nearly free from this inward warfare. "No young man, he replied; I cannot say that I am, in fact I do not think I am as free as I was the day I was baptized." So I said I will go to the pastor; he will be able to help me, but to my dismay he told me the same thing. My heart was hungering, I heard the reports about the holiness people, and for a few days repeated them, but I found that by so doing the light went out of my life, and God showed me I was doing wrong, and I went to hear a holiness sermon, and I saw at once it was just what my heart was longing for, and I immediately sought and obtained the blessing, and have now enjoyed it for over twenty years, and to the best of my ability I am preaching it to others.

A brother testified, that he had left the tobacco family, and joined the royal family of heaven.

It don't take long for a truly hungry soul to get to the source of supply, a sister arrived at Riverside at 140 and was the first at the altar and got the blessing of entire sanctification two hours after her arrival, she said, "I was so hungry."

A brother said, "I went away from this camp ground last year saying I would never come again, but I could not stay away." He got the blessing.

Sinners know religion when they see it lived and they know the difference between righteous indignation and common mad.—Sel.

A GRAND MISSIONARY MEETING.

As we had our missionaries with us at Riverside Camp Meeting, we thought it a proper thing to devote one evening to a missionary meeting and arranged it for Saturday night, and found plenty of material for a good meeting. The speakers were: Rev. G. B. McDonald, Rev. I. F. and Mrs. Keirstead, Mr. Joseph Bullock and Mrs. Bullock, Rev. M. S. Trafton and the writer, Mr. J. F. Bullock and Mrs. S. C. Page presided at the organ. A class of children sang a selection, a quartette composed of Misses Blanche and Winnifred Nevers and Wendell Tracy, and Garfield Baker, sang "Scattering precious seed" and a duet was rendered by Brother P. J. Trafton and Miss A. L. Trafton, and Solo's by Rev. M. S. Trafton and the writer, after which a call for pledges and for missionary purposes, was made which resulted in pledges and cash to the amount of \$233.00 which is acknowledged in another column in this paper. This gives our missionary work a good start for the ensuing year.

THE LORD IS WITH US.

There is nothing more cheering and satisfying to the soul who loves Jesus and values his presence than this blessed truth that God is with us. John said "greater is he that is in you than he that is in the world" this was meant to give cheer, comfort, and courage to the heart who would undertake for God; or the one who was placed in trying circumstances.

If tempted by the enemy to give over in the fight or to feel that surrounding influences are to hard to resist, thank God we have this cheer. He who lives in us is more than all who can be against us. The Lord is with us to give us help, to give us comfort in our hours of grief and sadness, with us to fill us with himself and beautify us in the presence of hindering influences with us to enlighten our minds, to strengthen hearts and breathe love into our affections until we cry out with Paul: "The love of Christ constraineth me." As we are now nearing the close of Riverside Camp Meeting, we rejoice that notwithstanding all outward opposition, and dark prophecies, we have the blessed knowledge in our own heart and by visible manifestations that God is with us. How sweet this fellowship has been and how blessed it has been to realize never has a warrior gone to battle at his own charges.

The preaching has surely been in demonstration of the spirit and power and blessed results have attended visibly and we believe to the glory of God, that much that is now unseen will be visibly manifest in the future and the sower and the reaper will rejoice together.

We believe we are closing the best meeting in many ways Riverside has ever had. To the end be the glory.
M. S. TRAFTON.

QUARILEY MEETING.

The first district quarterly meeting will convene with the church at Maple Ridge York Co. on Thursday Sept. 7th, at 7.30 p. m. persons going by train will purchase return tickets to Millville, we anticipate a large gathering.

Pray for and expect great victory at the quarterly at Maple Ridge, beginning Sept. 7th.

DIED.

Died at Seal Cove, Grand Manan, N. B., on August 2nd, 1905, Geo. W. infant son of Mr. and Mrs. Wm. Hatt aged 3 months.

Patience and perseverance accomplish all righteous desires.

Ministers and Churches.

The following R. B. ministers were present at "Riverside Camp Meeting," Revd's J. Gravinor, J. H. Coy, W. B. Wiggins, S. A. Baker, H. H. Cosman, M. S. Trafton, G. B. MacDonald, H. C. Archer, I. F. Keirstead. Licenciates; P. J. Trafton, M. S. Blaisdell, P. L. Cosman. Rev. G. B. Trafton spent a few days in visiting his friends at Hartland, Lower Brighton, and Woodstock, returning home on the 3rd inst.

The editor expects to spend a few days on Grand Manan, arriving there about the 22 inst, and will be glad to receive renewals, and new subscriptions for the "Highway."

Rev. Z. M. Miller and Mrs. Miller F. Baptists, and Rev. I. G. Cheney (Meth) and wife and two sons spent a few days at the Riverside Camp Meeting.

Rev. J. H. Coy and wife went for a short visit to Presque Isle Me., and Kilburn N. B. after the close of Riverside Camp Meeting.

Rev. M. S. Trafton and family intend spending about two weeks visiting friends before returning to their pastoral duties.

Rev. A. H. Trafton has received an invitation to take pastoral charge of the Royalton circuit.

The brethren are talking of holding a convention at Fort Fairfield in October, and we are informed by brother L. G. Kimball that the winter convention will be held again in December.

Our Missionaries, Rev. I. F. Kierstead and wife returned to Millville after Camp Meeting. Brother Kierstead is going to visit the churches in Yarmouth, Co., N. S.

Licenciate Henry Smith reports good interest in the meetings at Beulah Camp Ground.

Rev. J. Gravinor and wife are enjoying good health and anticipate doing evangelistic work between this and the coming of cold weather.

Sister (Rev. Z. B.) Grass visited Kingston and held three services on the 6th inst.

Rev. H. H. Cosman and his son Licenciate P. L. Cosman spent a few days at Riverside camp meeting, leaving for N. S. on the 11th.

Rev. G. B. MacDonald was presented with a fine dictionary, and stand by his late congregation at Blaine, Me., Brother MacDonald expects to spend Sunday the 20th inst. with the churches of Grand Manan, and will supply the Hartland circuit on the 27th, after which he will assume his pastoral duties with the N. S. churches in Yarmouth Co.

DR. GORDON'S LETTER.

The following are the closing paragraphs of Dr. Gordon's last pastoral letter to the Clarendon Street Church, sent to all the members on the completion of twenty-five years of labor with them. In a large degree these words summarize his teaching and training of the church in the line of Christian activity:—

"Forget not that your first and principal business as a disciple of Christ is to give the gospel to those who have it not. He who is not a missionary Christian will be a missing Christian when the great day comes for bestowing the rewards of service. Therefore:—

"Ask yourself daily what the Lord would have you do in connection with the work of carrying the news of salvation to the perishing millions. Search carefully whether He would have you go yourself to the heathen if you have the youth and fitness required for the work. Or, if you cannot go in person:—

"Inquire diligently what blood mortgage there is upon your property in the interest of foreign missions—how much you owe to the heathen, because of what you owe to Christ, for redeeming you with his precious blood. I warn you that it will go hard with you when your Lord comes to reckon with you if He finds your wealth invested in superfluous luxuries or hoarded up in needless accumulations instead of being sacredly devoted to giving the gospel to the lost.

"But remember that consecrated giving will be impossible unless there be first a consecrated giver. Therefore I counsel you to seek the special grace and anointing of the Holy Spirit, that He may work in you that consecration of heart and life on which so much depends.

"Yours in Christ,
"A. J. GORDON."

—Tract.

TO GREAT EVILS.

The two great evils of our time, inside the domain of Christendom, are probably luxurious living among church members, and loose thinking among religious teachers. And when the two go together we have a religious club instead of a church; a club, in which, of course, it would be uncourteous to suppose there are any sinners, a club that has forgotten that all men are brethren, and that all the business of the church is to stand between the living and the dead. When we have a number of such churches connected by close social ties, and perhaps giving direction to great central currents in the religious life of a city, the time then has come to waken all the powers of the pulpit and press and the platform against the choking of God's most holy truth by purse-strings and ribbons, and by dashes of the lavender waters of liberalism. I am speaking very frankly; but the truth is that the case needs stern surgery. Our population is a fifth in large cities; and under the voluntary system in the United States, it is likely to be our prevailing trouble that, when Judas carries the bag and betrays his Lord, he will not always have the grace to go and hang himself, and you will not have the grace to hang him.—Joseph Cook.

The Secret of peace is prayer. Those who think they have not time for this refuge from the frets and cares of life would do well to remember Luther's paradox, who said that when he had a specially hard day before him he could not dare face it without spending some hours in prayer. Another helpful plan would be to run through the Gospels, pencil in hand, and note the number of times our Lord escapes from the multitude in order to be alone with the Father, and how he returned refreshed and strong for the trying duties of his mission. Great doers for God have always said that the secret of their strength was in this prayerful habit. They draw from the inexhaustible fountain of God's strength for all the duties and trials of life, and so they are able to go serenely and without exhaustion through the crowded calls upon their energies. He who would work well must, therefore, pray often; then, according to his day, so shall his strength be.—The Christian.

PRAYER OF FAITH

Faith issues its sublime decree,
Its holy fiat: Let it be!
Commands the deeply-rooted tree,
Be plucked up! planted in the sea!
Or bids the mountain to depart,
Believing, doubting not in heart,
That what faith willeth shall be done,
Because faith's will with God is one,
By mystic union with his Son.
Concerning work of God's own hand,
He bids us his own power command.
And so prayer asks not, but decrees,
Knows no impossibilities. Vanguard.

Let come what may, sickness, sorrow, misfortune, poverty, pain. Say to them I am master, not you—you shall be my servants. I will sing songs in the night, smile through tears be generous and helpful with little, make my poverty a crown instead of a cross. This is my only chance to be victor, and I will be a conqueror in the field where I am placed, and saying this you shall be victor, and to be master of circumstances is to win the highest joy we can ever know.—Rev. L. M. Powers.