

THE KING'S HIGHWAY,
An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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Rev. S. A. Baker, Editor, and Business Manager
Hartland, N. B.

ASSOCIATE EDITORS:

B. N. Goodspeed, Rev. A. L. Bubar,
Rev. G. B. Macdonald, Rev. H. C. Archer,
Rev. W. B. Wiggins, B. A., Rev. M. S. Trafton.

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N. B.

WOODSTOCK, N. B., JAN. 31, 1905.

NARROW.

Jesus said "Strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it."
Dr. Adam Clarke says, That, "nothing renders this way either narrow or difficult to any person, but sin. Let all the world leave their sins, and all the world may walk abreast in the good way."

The wholly sanctified people of every connection who teach, preach, testify, and live in the scriptural way of the abandonment of sin, are frequently called narrow, probably judged by their daily walk and conversation. It seems to give the people who use the term considerable relief, but the difficulty is that it reveals a large degree of bitterness in their spirit, for if the bitterness was not there they would not think of applying the term with the strong emphasis with which it is used. There is no true sense in which it can be applied to the holiness people more than to all other people, except in the scope they give sin, which is none, except that which may be committed through error of judgment. It cannot be applied to the holiness people doctrinally, for they believe that "the grace of God that bringeth salvation to all men, hath appeared, teaching us that denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world." Titus 2, 11-12.

It cannot be applied to the holiness people denominationally, for they belong to about every evangelical denomination, and the unity of spirit is complete whenever they meet in the Lord's work.

It cannot be applied to the holiness people because of their limited effort to save the world, for they are sending missionaries to the uttermost parts of the earth.

It cannot be applied to the holiness people because of any lack in their benevolence, for they surpass the great majority in this respect.

It cannot be applied to the holiness people because of the lack of intelligence or of education or respectability because in all these things they compare favorably with all other people.

But we suppose it is applied to

them by those who want plenty of room to wobble about in, because of their view of what constitutes "The Wholly Sanctified Life," in which the wholly sanctified people put off the superfluities of life of every kind and character and come down to a basis of realities, which is more than the generality of professed christians are willing to do, the price to them is too great. And also in christian experience the wholly sanctified people come down to a basis of realities and find by actual experience that there is conscious pardon to be obtained by faith through our Lord Jesus Christ, and as clear and definitely what is termed entire sanctification. To obtain and retain this great work of divine grace, there are many things which seem indispensable to the generality of christians are given up, or laid aside, and many things which to the "old man" are very humiliating are taken up. And life with all its cares and trials, and labors, loses its irksomeness, and the religious life loses its rigidity, and a glorious freedom comes into the life, and that which looks like a narrow life to some, is to the wholly sanctified soul, the little rivulet becoming a great river of love, sweeping through their souls to a great lost world.

GRAVE RESPONSIBILITY.

Those who advise people who are under conviction to put off seeking salvation, because the revival in progress is taking place in another church, assume very grave responsibility. This is carrying denominational lines to a dangerous point, genuine conviction for sin is the work of the Holy Spirit, and there may be serious consequences to the one thus hindered, and deep regrets to the one who hindered them.

THE SCOTT ACT.

Notice was given at the close of the meeting of the County Council that a motion would be made at the June meeting of the Council for a plebiscite for the repeal of the Scott Act in Carleton County. The temperance people must not be caught napping.

HIGHWAY CALENDARS.

We have a neatly printed calendar 11x14 inches containing the portraits of the seven brethren comprising the HIGHWAY committee, a neatly arranged advertisement of the HIGHWAY and the dates of "Beulah and Riverside Camp Meetings." We have on hand only a limited number. We are selling them to meet the expense of publishing. One sent to any address post paid for 15 cents in stamps. A package of ten post paid \$1.00. Send the money with the order. If you want them order at once, Address S. A. Baker, Hartland, N. B.

Some animals become very sickly and lean and lose their cud. Some people keep very sickly and lean in their christian experience because they continue to chew their cud.

A wholly sanctified man is done with the cud and the substitute for it.

Have you renewed your subscription for the "HIGHWAY?" The coming months are the hardest of the year. Please help us by lifting your part of the load.

It is much better to be called narrow, and have the witness that we are in the narrow way which leadeth unto life, than to be a wobbler in the broadway on the down grade for destruction.

Have you sent your pledge for the Balmoral Farm yet?

We have less than a hundred of the "HIGHWAY Calendars" left, if you want one you must write at once.

PAMPERING THE OLD MAN.

If the logic of evangelism were as valid as its spirit is fervent. Unitarian churches would be swept out of its path; whereas the fact is that a revival movement in any community tends to increase the attendance at Unitarian churches.—The Christian Register. (Unitarian).

Perhaps if the writer of the above should discover the true reason why the attendance increases under the above circumstances; he would find that the old saying is still true, that: "Men loved darkness rather than light, because their deeds are evil." "For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved."

So it is perfectly natural that such people should seek a refuge from the light of true evangelism. The same thing was true with our Lord, the multitude partook of temporal things, "Loaves and fishes" but when he began to preach spiritual things to them they forsook him.

We meet the same thing in connection with the holiness movement, people who wish to feel comfortable with the "old man" still controlling them, will flee to the churches where he is only praised, and soothed, and pampered, and allowed to have his sway.

Many people get under conviction in holiness meetings, and then go to other churches and make a profession, and join the church, because they think less is required, and they can still retain their habits that they are enslaved to, and avoid the reproaches that always accompany the experience and profession of "entire sanctification" as a definite second work of grace.

But we thank our ever blessed Lord and Saviour that one hour in the enjoyment of the indwelling of the Holy Spirit makes us fully willing to receive all the reproaches, and a thousand times more if it is needful for the sake of the great comforter that so wonderfully satisfies every longing of the heart, and gives us joy unspeakable and full of glory."

THE HIGHWAY.

Fourteen years ago last November tremblingly, yet trustingly, the committee appointed by the Alliance issued the first number of THE HIGHWAY. For a number of years it was issued monthly. The committee in charge seeing the way open concluded to make it a semi monthly and so since February, 1894, it has been making its fortnightly visits. During the years of its publication its aim has been to set forth prominently the high and glorious attainments of the christian experience; and we think we would not be saying too much when we believe that its teachings have been a blessing to many hearts. The editors in charge have most faithfully sought to make it a holiness paper worthy of the cause that its aim has been to promote and we trust that its future will carry the same blessing as in the past.

We have been glad for the many communications that have appeared in its columns. Some have recently for the first time seen it their duty to contribute, and we trust that many more may make THE HIGHWAY still more interesting and helpful by contributing their testimony or matters of interest in connection with the cause we all so much love.

There is perhaps no paper in America and we doubt if there be one in the world (which may be saying a good deal) which has taken exactly the position of THE HIGHWAY. It's a clean holiness paper, no secular advertisements, seeking to condemn everything that is sinful and unholy,

pointing out to the sinner that through repentance and faith in the Lord Jesus Christ he may be brought into fellowship and communion with God, and having believed with all his heart it is his privilege and duty to follow his Master in christian baptism, and that he may be wholly sanctified by the Holy Ghost, and "serve God without fear, in holiness and righteousness before him all the days of his life." As a denominational paper we could not well do without it and as a representative of the holiness cause it seems just now to be indispensable.

We feel confident that the Lord is with us, "is on our side," as the Psalmist says, and its a great thing to have His approbation, and as long as we keep humble and live with clean hands and pure hearts, discharging our duties we owe to God and our fellow men we may be sure that success and blessing will attend our work and labour in His cause.

B. N. GOODSPEED.

Ministers and Churches.

Rev. B. Colpitts is still the Scott Act Inspector at the same salary as last year. His faithful service is worth thousands of dollars to the business interests of the county and of an untold amount to many hundreds of homes, and yet his services are valued at the amount of \$400.00 per year. The people should give him a thank offering of about \$500.00 in addition.

Rev. W. B. and Sister Wiggins gave excellent help to the meetings at Hartland for several days since our last issue of THE HIGHWAY.

Rev. I. F. Keirstead returned to Hartland on the 24th instant to assist the pastor in the special meetings which have been continued with much success since the quarterly meeting.

Sister Ida Morgan has been assisting in the special meetings at Hartland since the 21st. The male quartette from the Woodstock Reformed Baptist church, Brethren F. Mooers, E. Campbell, G. Arnold and H. Palmer added much to the interest of the meeting on Sunday 22nd. Also Brother L. G. Kimball, of Fort Fairfield, was present and rendered much help with fervent exhortation, song and prayer. It was indeed, a great day.

Rev. G. B. Trafton is holding special meetings at Marysville. P. J. Trafton is assisting him.

Sister (A. H.) Trafton is spending a few days at Hartland, and is an efficient helper in the work of the Lord.

The afternoon prayer meetings held at the home of the pastor, are a great source of power to the special meetings at Hartland. It pays to pray.

Rev. I. F. Keirstead preached at Bath last Sunday morning.

The interest in the holiness meetings at Fort Fairfield is still good, it came to stay.

Rev. G. B. MacDonald is assisting Pastor Archer in special meetings at Seal Cove, Grand Manan.

Rev. Henry Smith has been afflicted with a heavy cold which settled on his lungs. He is now in Massachusetts. He expects to return soon, and probably Brother A. W. Morrill will accompany him.

The heavy snow storms have made circuit work quite difficult, if not impossible on some circuits.

The special meetings at Hartland, are still going on with increasing interest. Many are being helped.

Sunday 29th instant was a great day in Hartland. The church was crowded in the morning and afternoon and literally packed in the evening. In the evening we witnessed one of the most wonderful scenes in our life, when about forty men, women, young people and children pressed their way through the crowd to the altar; and in almost every case definite victory came. Meetings will be continued Brethren F. T. and L. G. Kimble and Sister Ida Morgan were with us.

AT REST.

On Tuesday morning after more than twelve months of suffering from heart, stomach and nerve trouble, Sister Margaret Jane Patriquen, aged 46 years, beloved wife of Brother Steward Patriquen, passed quietly away, leaving a sorrowing husband, six sons, namely, Edmund, who resides at Greenville Station, Reuben, of Londonderry Mines, David, Kempson, Hiram and Charlie at home, and two daughters, Mrs. Pearl Teed, of Lower Greenville, and Jessie living at home, and two brothers, George R. Rushton and David Rushton who reside at Greenville, and a host of friends to mourn their loss.

Up until and all through her sickness she manifested an unwavering faith in Christ and although at times her suffering was intense yet there was a sweet resignation to the divine will of him in whom she had learned to love and was fully trusting.

The deceased sister was one of the charter members of the Reformed Baptist church of Westchester and was always active and when it was possible for her to be with us she stood boldly in the ranks for God.

This is the second time that death has visited our ranks of late and God said come up higher. The other being Father Daughton whom God called in September. We sympathize with those who in the providence of God have been called upon to pass through deep waters. And we pray that the great God of all comfort and consolation may breathe in their soul those sweet words of comfort as none other can and that this the providence of God may be sanctified to their eternal benefit and would say with the poet

"I count the hope no day dream of the mind,
No vision fair of transitory hue,
The souls of those whom once on earth we knew
And loved and walked with in communion kind,
Departed hence again in heaven to find
Such hope to nature's sympathies is true,
And such we deem the holy word to view,
Unfolds an antidote for grief designed."

F. H. GRASS.

Lower Greenville,
Cumberland Co., N. S.

GOLDEN WEDDING.

A large number of the friends of Brother and Sister A. Thornton of Hartland gathered at their home on the afternoon of the 25th instant to celebrate the fiftieth anniversary of their marriage. The rooms were tastefully decorated with evergreen and gold, everything was appropriate to the occasion, and an excellent time was enjoyed by all present. Brother and Sister Thornton received many nice and valuable gifts including several gold coins. Of a family of eleven children ten are still living. The HIGHWAY wishes Brother and Sister Thornton many happy years, and much of the blessing of God.

Highway Acknowledgements.

George Miller July, 1906; Mrs. G. R. Burt Dec. 1905; W. B. Webb, Dec. 1905; Mrs. Charles Trafton, Dec. 1903; Joseph Emery, Dec. 1905; Mrs. H. Golding, Dec. 1905; Mrs. E. B. Lingley, Dec. 1905; Mrs. I. Thornthwaite, Dec. 1907; Mrs. Grovenor Cook, Dec. 1905; Mrs. Ottawa McLaughlan, Jan. 1905; Easton Green, July, 1905; Mrs. H. N. Lawson, May, 1905.

The following prayer is said to be St. Patrick's.—Selected by George Miller:—
May the strength of God pilot me,
May the power of God preserve me,
May the wisdom of God instruct me,
May the eye of God view me,
May the ear of God hear me,
And Christ in the hearts of all to whom I speak.