An Advocate of Scriptural Holiness.

THE ORGAN OF THE

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N.B.

WOODSTOCK, N. B., NOV. 30, 1905.

indefinite in results.

the day of judgment.

*Perfort by casteth out fear.'

Hango DEIL D. eth not God.'

in communion with our Lord by prayer and meditation on his word.

There are many people who live almost like Christians, but like the young ruler, lack the one thing, salvation.

There are many preachers who preach much on the divine side of salvation, but carefully avoid stirring up the old man.

A haughty spirit is unseemly in any person, but sadly so, when possessed by an aged person, who is on the verge of the grave.

Some seem to fear that they will die if they quit the tobacco habit, even if they did, they would have the satisfaction of dying clean.

People who do things which lay them liable to criticism, and shelter themselves by saying that "they don't care what people think," is on dangerous ground.

The rich man in hell said he had torment, and the epistle of John says, "fear hath torment," Perfect love will cast out one, and keep all who obtain it out of the other.

The label on the bottle makes a big wish to prove God herewith. This services. difference with some people's conscience. They would not drink feel sick for the sake of taking whiskey labeled as a patent medicine.

We again remind our subscribers prophet is that the professed people whose subscriptions expire in Novem- of God are robbing God in tithes and ber and December, that we have need offerings, hence the church is de- School Convention will be held at of the money, and it would help to graded in the present day to the Hartland December 4th. Rev. J. B. lighten our work if they would send position of a beggar, and is resorting Ganong, the Field Secretary will be in their renewals immediately.

TITHEING.

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I wil not open you the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it."—Mal. 3-10.

James tells us that "every good gift, and every perfect gift, is from above." We interpret this to mean that temporal blessings to supply the needs of our bodies are the good gifts, spiritual blessings which bring to us salvation, viz. Jesus Christ our Lord the Holy Spirit, and the blessings of pardon, regeneration, adoption and entire sanctification, as the perfect gifts. So that we learn that God not .\$1.00 only supplies our spiritual blessings but temporal also, and he expects those to whom he gives temporal blessings to supply the temporal needs of his house, that is, his work generally, church, ministry, missions, and the care of his poor. But man withholds the part that rightfully belongs to God. God is the same vesterday, today, and forever, he changes not. Of all the people on this earth who should meet God's conditions and prove him according to the above text, it should be those professing holiness. If they do not, there seems to be a missing link in their consecration. If we have placed all on God's altar, surely one tenth can be actually used in his cause; laying all Indefinite holiness preaching is very on God's altar and still retaining it means absolutely nothing. "Bring ye all the tithes." 1st time, God has Perfect love will give boldness in laid upon the world a claim of one day out of seven, this requirement must be strictly observed, also the Perfect love gives true courage. daily service of God in our homes and in the churches added to it. We commot sol God by the time which Love is ...e credential of every true | belongs to him without suffering loss

Christian. "He that loveth not know- ourselves and his cause suffering loss. The church would immediately receive a great uplift if the people To grow in grace we must be much would devote the time to his cause that his word demands. 2nd. One tenth of every dollar of salary, or other money received are included in the conditions of our text. This should be the first taken from the amount when received. When once this is established in our service of God it becomes as sweet as prayer itself. In reality it is only paying a rightful claim, but the great and Almighty God, the Lord of hosts, has made us a great offer, from which we are to derive great profit and gives us the challenge to put him to the test A merchant recently said to a debtor, "If you will pay that back bill I have against you by a certain time, I will give you the best suit of clothes you can pick in my store." The debtor believed what the merchant said and made the effort and received the gift. Is God any less true; God has not specified the nature of the blessing, but it will doubtless be in kind, in which we pay from the flock, from the field, from the treasury, from our hearts. It is an overflowing blessing.

It is to be poured out from the win-

dows of heaven, His Spirit, His rain,

His sunshine, in health and plenty

for soul and body. All those problems

that arise in the mind can easily be

solved as to how you can pay your

tithes if you are really honest and

would also solve the great financial

question of money for the support of

his church, but the fact told by the

gambling by lotteries, and doing restaurant and fancy goods business and other things until she is almost hated and shunned by the world. If all professed people of God would adopt God's method of titheing the church would soon command the re spect of the masses of the world and would no longer live on the crumbs of beggary, her ministry would no longer be tongue tied for fear of the loss of prestige and the loss of salary. The heathen nations would no longer cry in vain for help. The young men would no longer refuse the call of God to his service. Shall we prove God? and have the windows of heaven opened? and get the great poured out blessing?

"HIGHWAY" AGENTS. There is a HIGHWAY agent appointed at every quarterly meeting, whose business it is to bring the interests of the HIGHWAY before the quarterly meeting, and collect renewals, and solicit new subscribers. This part of the work should not be crowded out of the quarterly meeting. THE HIGHway is the messenger of our churches which carries its messages over a large field, reaching across the continent. Some copies go to India and Africa; and it is also messenger to many families in our churches, and it should be in every home. The editor and business manager cannot do this work unaided; every Reformed Baptist owns a share in the KING'S HIGH-WAY and should be interested in enlarging its circulation. It ought to be made a weekly, and can be if all our people will help in increasing the circulation and pay up the subscriptions promptly. We hope to see the day when we will have a printing plant of our own. We have people who have the money. May God help them to see their opportunity of doing untold good.

THANKS.

Sister Sanders in a letter of Oct. 23rd, wished us to thank the people who contributed clothing for her and her children, recently sent to South than she can express, as she devotes so much of her time to talking with the natives who come within her reach, that she finds it very difficult to find time for sewing. In one week in October she personally talked with from 20 to 25 persons about their souls salvation. But few of us in the home land can claim so good a record. Also she wishes to thank those contributing clothing and other articles for our missionaries to use among the natives, as these things are a great help in attracting their attention and giving opportunities for personal conversation. S. A. B.

PERSONAL.

Sister (B. N.) Goodspeed continues to improve slowly. Mrs. Wiggins came home on the 25th.

Three brethren called at the editor's house recently, and while in conversation they found their ages to be 52, 62, 72 and 82 years.

Brother James Rogers conducted a service at Pole Hill on Sunday, 26th. It would be a good idea for many of our young men to visit places where they do not have regular preaching

All will be pleased to hear that sister Helen Marsten is much improved whiskey, labeled whiskey, but will the church and all its branches of in health. She returned home from work. God has amply provided for St. John on the 20th inst.

The Parish of Brighton Sunday to extortionate methods, sometimes present.

Ministers and Churches.

All the churches in the first district viz., Geary, Marysville, Peniac, Lower Southampton, Millville, Mapleton, Mapie Ridge, Nortondale, Central Southampton. Meductic, Greenbush, liquor seized at the Boundary one day Lower Hainesville, Upper Hainesville, last summer were carted to a quiet Woodstock, Victoria, Lower Brighton, hollow and destroyed. The general Hartland, Peel, Royalton, and Fort public, a majority of whom would no Fairfield, Me. should send delegates doubt have been pleased to join in the to the quarterly meeting at Lower ceremonies, did not have sufficient no-Brighton Dec. 7-10. Purchase return | tice. Besides the Inspector there were ticket to Newburg Junction. All in- present nearly a dozen officers of the tending to come please drop me a law. One of these said that the stuff card immediately. Address S. A. Ba- included brandy, whiskey, gin and ker, Hartland, N. B.

Woodstock church on the 26th. One smashed on huge boulders, and on the young man sought and found salva- frozen ground in the hollow the

that there is fire in "old Colpitts," as or four thousand dollars worth they call him. Yet we hope he will was thus destroyed by the stern will live many years to warm them up if of the law.—Carleton Sentinel. they continue in the business. After would like Hartland's beer supply to he dies, people will want to erect a be dumped in the same hollow-Ed. statute to his memory. Better show their appreciation of him now. A man who cannot be bought and doesn't know fear.

household furniture to Fort Fairfield evening, December 12th, and continue on the 24th. His family went on the until the 15th, and some of the minis-

B Charlton a list of the membership Please bear in mind that one of the

chased a building lot in the business cordially invited to send delegates. centre of the village. Practical men Entertainment will be provided. Get needs to be as centrally located as a tickets. store. They will probably get out the lumber and stone this winter, and build in the spring.

Kingston, Kings Co., and engaged in we will see. Blessings brighten when we the work of salvation. Don't forget count them. Out of the determination of to pray for our young men in the ministry.

Rev. H. H. Cosman, Home Missionary, will preach Sunday, 26th, at Sanford, 10 o'clock a. m.; Port Maitland 3.30 p. m., and at Brazil Lake, Africa, as it is more helpful to her 7 p. m. Subject, "Temperance."— Yarmouth Light.

> Rev. B. Colpitts, C. T. A. Inspector, with his assistants, did a smashing business last week, destroying about \$2000 worth of the ardent, "and the mourners went about the streets."

Rev. G. B. Macdonald came over from Nova Scotia on the 20th inst. He expects to hold a series of special meetings at Cedar Lake, N. S., assisted by Rev. H. H. Cosman.

We are always glad to hear pastors speak of the people's care for them. One brother recently said, "they have filled my barn with hay, and hauled up my winter's wood, and replenished my cellar, and the brother who owns the house I live in laughs at me when I speak of paying rent." Splendid. If you want your minister to have success spiritually, provide for him temporally.

Rev. A. H. Trafton and Rev. J. H. families at Woodstock, N. B.

Rev. M. S. Trafton expects to attend the holiness convention at Fort Fairfield Dec. 8-17.

Brother and Sister Keirstead will probably arrive at Cape Town, S. A., the people's attention to the financial in a day or two, and about ten days later will be due at Durban.

Amherst, N. S., Convention was a grand success, many being converted and several sanctified wholly.

Better is a little with earnestness than a long testimony. Commit thy thoughts unto the Lord

and thy words shall be established. An adjournment deferred maketh the audience tired—AUBREY FULLERTON.

FUN AND DESTRUCTION AT BLACK FIRS.

Inspector Colpitts and his assistants put in some big work Monday afternoon near a secluded hollow in the Black Firs. The four or five loads of champagne—of the latter commodity A good day was enjoyed at the nearly five cases. The bottles were liquor was half a foot deep, making a Woodstock rumsellers are finding regular artificial lake. Perhaps three

QUARTERLY MEETING.

The Quarterly Meeting of District No. 2 will convene (D. V.) with the Licentiate P. J. Trafton moved his church at Westchester, N. S., Tuesday ters will remain over Sunday. All We have received from brother S. the pastors are expected to be present. of the Fort Fairfield church. We will bye-laws of the Quarterly Meeting send sample copies of the HIGHWAY to requires all the churches to send those who are not already subscribers. written reports with delegates. All The Fort Fairfield church has pur- holiness churches along the line are are learning the fact that a church standard certificates when purchasing F. H. GRASS, Sec'y.

Be on the lookout for mercies. The Lisentiate E. W. Lester is living in more we look for them the more of them the heart the eyes see. If you want to be gloomy, there's enough to keep you glum; if you want to be glad, there's gleam enough to keep you glad. Say, "Bless the Lord, O my soul, and forget not all his benefits." Better lose count in enumerating your blessings than lose your blessings in telling over your troubles. "Be thankful unto him, and bless his name."—Maltbie D. Babcock.

A GOOD DEFINITION.

Some time ago a newspaper offered a prize for the best definition of money. Out of hundreds who competed, the winner gained the prize by the following answer:

"Money is a universal provider for everything but happiness; and a passport everywhere but to heaven."

The definition is well worth considering. Its very fulness and completeness as an answer but proclaims the poverty of that which all the world runs after and worships-money.

Dear Highway,-We wish to very gratefully acknowledge through you the kindness of our friends who promoted and carried through to a successful issue the recent anniversay of our marriage and also all those who from a distance who Coy spent Sunday, 26th, with their contributed their kind words of friendship and good will, as well as their donations in more material form.

MR. AND MRS. J. GRAVINOR.

The HIGHWAY committee and all of our ministers should help, by calling needs of the HIGHWAY.

Thirty years ago a physician told Wm. Booth, founder and generalissimo of the Salvation Army, that his life work was about done and he had better retire to a quiet country place, where, if possible, there was good shooting and fishing. "I have had plenty of fishing since-for men," says the General, and have had good shooting—at the devil."