

THE KING'S HIGHWAY,
An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

Published Semi-Monthly at Woodstock, N. B.,
by a Committee of the Alliance.

Rev. S. A. Baker, Editor, and Business Manager
Hartland, N. B.

ASSOCIATE EDITORS:

H. N. Goodspeed, Rev. A. L. Bubarr
Rev. G. B. Macdonald, Rev. H. C. Archer,
Rev. W. B. Wiggins, B. A., Rev. M. S. Trafton.

Subscription Price:

PER YEAR, in advance, \$1.00
Ministers, one year, .50
FOUR MONTHS, one trial subscription, .25
ONE SAMPLE COPY, .03

For Distribution:

12 copies, to one address, .30
25 " " " " .50
100 " " " " \$1.00
150 " " " " 1.50

If you wish your paper discontinued, write to that effect. But bear in mind that all arrears must be paid before this can be done.
If you change your residence please drop us a card asking us to change your address on paper. In doing this do not fail to give the old address as well as the new one. As we cannot find your address on the books unless your post office address is given.
Should your paper fail to reach you, let us know at once, and we will inquire into the reason.

We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

DISPATCH PRINT, WOODSTOCK, N. B.

SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N. B.

WOODSTOCK, N. B., SEPT. 30, 1905.

"Prove all things; hold fast that which is good."

"Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and (having overcome all) (margin) having done all, to stand." Entire sanctification is both a withstanding and a standing grace.

Our Lord said to no less a person than Peter, "Get thee behind me Satan: for thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men." Matt. 16-23.

The Lord counted Peter as an adversary because his human sympathy conflicted with the divine will.

Let us beware of false friendships. Carnal relatives, when listened to, may prove the ruin of those whom, through their mistaken tenderness, they wish to save.—Dr. Adam Clarke.

We can better afford to be counted wrong and stubborn by good meaning people, than to swerve from the path made plain to us by the Holy Spirit.

"Be patient toward all men," especially those who honestly differ with us. We should count men honest until there is good reason to think to the contrary.

REV. DANIEL HILYARD.

We are called again to record the death of one of our ministers. This time it is Brother D. Hilyard the father of Rev. C. S. Hilyard of Jonesport, Me. We tender to the wife and family our sympathy in their affliction. Our departed brother confined his labors to the coast of Maine, so he was but slightly known by our people generally.

The success of the 1st district quarterly meeting goes to prove that the fields about us are already white for the harvest, and that God is ready to bless our united efforts. Beloved, we should not waste valuable time waiting for a convenient season, "let us go up at once and possess the land." Let us leave the old idea that we cannot have success without the employment of a stranger.

Ministers and Churches.

A public missionary meeting was held at Lower Brighton on the evening of the 19th instant.

Rev. S. A. Baker preached at Armond and at Windsor on the 17th.

Licentiate M. S. Blaisdell preached at Lower Brighton and Peel on the 17th.

Special meetings were begun at Lower Brighton on the 24th instant. Rev. I. F. Keirstead and Licentiate M. S. Blaisdell are assisting the pastor.

Rev. J. and Mrs. Gravinor went to Gordonsville on the 22nd. Brother Gravinor preached there on the 24th and will remain there for a short time.

Rev. M. S. Trafton preached at Woodstock Sunday evening last.—Dispatch.

Rev. J. Gravinor and wife celebrated their golden wedding on the 13th instant as announced. On account of the rain only about forty persons were present, but a very pleasant time was enjoyed. Mr. and Mrs. Gravinor were presented with a hundred and thirty dollars in gold.—Dispatch. Good; wish it had been \$260.00.—Ed.

The Waterville church building looks neat and clean in its new coat of paint. We need more money to pay for materials. See in another column.

Rev. G. N. Ballentine of Ceres and Rev. W. H. Dorward of Modesto were in Oakdale last Wednesday. The former minister is from the old home of the publisher of The Graphic and holds close and warm friendships with brothers, sister and old friends of the publisher in the far east.—Oakland Graphic.

NOTE.—Brother Ballentine's address is Modesto, Cal.—Ed.

Licentiate P. J. Trafton will begin special evangelistic services at Elm Hall, Fort Fairfield, Maine, on October 12th, continuing indefinitely. Rev'ds. M. S. Trafton, of St. John, and G. B. Trafton, of Marysville, are to assist him.

Rev. M. S. Trafton and family are spending a few days with their friends at Woodstock.

Rev. I. G. Cheney (Methodist) of Washburn Me. preached in effective sermon at Lower Brighton on the evening of the 28th.

Rev. H. H. Cosman has been supplying the Port Maitland and Sandford circuit. Rev. G. B. Macdonald expects to begin his pastoral work on the above circuit the first of October.

DIED.

We were surprised on going to press to learn of the death of Rev. Daniel Hilyard of West Jonesport, Maine, on Tuesday 26th instant, of typhoid pneumonia. Our brother was only sick three weeks and everything was done that medical skill and good nursing could accomplish, but all to no avail, his work was done the Lord called him home. We extend to the mourning friends our sincere sympathy.

FAREWELL TO REV. I. F. KIERSTEAD AND WIFE.

There will be a farewell to Rev. I. F. Kierstead and wife in the Reformed Baptist church at Woodstock, on Tuesday evening, October 17th, beginning at 7.30. We hope there will be a large attendance from the various missionary societies. Brother and Sister Kierstead leave on the 18th for Durban, South Africa via steamship Millville, which sails from Montreal on the 20th.

PERSONAL.

A note from Brother J. R. Krins states, that he is to enter a "Bible Training School," about the first of next month, in preparation for Missionary work in Africa. We wish him much blessing in his chosen work.

QUARTERLY MEETING.

The Thirty-Fifth Quarterly Meeting of District No. 1 convened with the church at Maple Ridge, York County, Thursday evening, September 7th, 1905. Rev. S. A. Baker had charge of the service.

Friday morning service was devoted largely to prayer led by Licentiate P. J. Trafton. Licentiate Minot Blaisdale had charge of the afternoon service and gave an excellent talk. Rev. S. A. Baker having to leave on Saturday morning took charge of the evening service, which closed with an altar service with ten or twelve seekers. Praise the Lord.

Rev. G. B. Trafton took the Saturday morning meeting. Two seekers at the altar. The business session took place at 2 p. m. The calling of the roll showed the following ministers present:—Rev'ds. G. B. Trafton, S. Greenlaw, J. Gravinor, J. H. Coy, S. A. Baker, G. B. Macdonald, I. F. Keirstead and Licentiate W. J. Hamilton, M. Blaisdale, P. J. Trafton. The following officers were elected:—President, Rev. S. Greenlaw; Secretary, Licentiate P. J. Trafton; Treasurer, H. Hoyt; HIGHWAY Agent, Licentiate M. Blaisdale. Reports were received from most of the churches in the district which were encouraging. Licentiate W. J. Hamilton had charge of the evening service. The church was filled to overflowing. This was a grand service.

Sunday morning dawned bright and clear. The Love Feast at 9.30 was led by Rev. I. F. Kierstead and was a grand service. Rev. J. Gravinor preached at 10.30. Rev. G. B. Macdonald at 2 p. m. and Rev. G. B. Trafton in the evening. The crowds were so large that overflow meetings were held in the hall. These were led by Licentiate P. J. Trafton in the morning, Rev. I. F. Kierstead in the afternoon and Licentiate M. Blaisdale in the evening. The service in the evening we will not soon forget. Deep conviction rested upon the people as the speaker kept pouring in the red hot truth. The altar was lined with seekers. This meeting did not break up till eleven o'clock.

The people were very kind in opening their homes and caring for the people that came. Altogether this was one of the best quarterly meetings ever held in this district.

P. J. TRAFTON, Sec'y.

FROM A PRIVATE LETTER.

The following is taken from a private letter from our aged brother Magnus Green, in sending a renewal he says:—

I hope the many subscribers to THE HIGHWAY will pay promptly and many new ones be added. I wish it came weekly. I liked the last number real well. The more I read the more I see the need of full salvation now in this life so we can do our work "with clean hands and a pure heart." I find now as I am nearing the end of my journey it is the best soul satisfying portion I can have. Oh how small the fleeting things of time appear when the Lord God speaks the loving whispers of His influence in my undeserving heart, and all that I ask of Him is to help me love Him more and more, and to do His precious will not only here, but through all eternity. We will never be able to estimate the value of such a rich gift, all for nothing, as the whole price was paid on Calvary. I must stop writing now, for when I get writing on the above subject I do not know where to stop.

With love to all,

M. GREEN.

"LET NO MAN DECEIVE YOU."

Look out for those who come to you as angels of light.

POWER OF PRAYER.

That night they caught what the fisherman calls "a duck's egg," nothing at all. Ah, beloved, that is the reason of our empty boats when we come home. It is vision first, see Christ, and then fish. See him! See him!

Robert Bruce, who generations before, by his prayer brought down revival for Robert Murray McCheyne, is not in the pulpit, and it is fifteen minutes past the hour for service. The beadle is despatched to the vestry to see what is keeping the minister. Greatly to his surprise, he hears a conversation going on, and he knows he only showed one into the vestry to-day and there are two. He hears Robert Bruce say, "Not one step till I see Thee, not one step will I go without Thee." And the beadle goes back and reports to the elders that the minister is talking with somebody in the vestry, and "he winna go a step till he come wi' him." The elders looked and said, "We know who is in the vestry with the minister; let the kirk wait." In a half-hour here comes the minister. There is a light on his face that never shone on sea or shore, and when Robert Bruce came into that pulpit, oh, what prayers, like bolts shot to heaven, what a fishing day he had. He had seen Jesus before he went to fishing. Do you see him first? If you do, you will not come home as Peter did—"That night they caught nothing."

GOD'S APOTHECARY SHOP.

The Bible is God's apothecary shop. Behold the prescription for:

- Care—Be careful for nothing.
- Doubt—(as to doctrine)—"If any man will do his will," etc. Doubt (as to duty)—"If any man lack wisdom, let him ask of God."
- Fear—"Perfect love casteth out fear."
- Greed—"Seek first the kingdom of heaven," etc.
- Pride—"Be clothed with humility."
- Lust—"Walk in the spirit, and ye shall not fulfil the lust of the flesh."
- Selfish—"He that loveth his life shall lose it," etc.
- Ambition—"Seekest thou great things for thyself? Seek them not."
- Anger—"Let all anger be put away from among you."
- Heartache—"He bindeth up the broken in heart."
- Loneliness—"I am not alone, the Father is with me."
- Despair—"Why art thou cast down, O my soul? Hope thou in God!"
- Guilt—"I will. Be thou clear."
- Weakness—"They that wait on the Lord shall renew their strength."
- Discouragement—"Be of good courage and he shall strengthen thine heart."
- Heartsickness—"Rejoice in the Lord alway."
- Impatience—"Be ye kind, tender-hearted, forgiving."
- Appetite—"I keep the body under and bring it into subjection."
- Coldness—"Keep yourselves in the love of God."

A CONFESSION THAT COSTS.

A missionary of the Church of England Zenana Missionary Society tells of a native lady in India who was ordered by her father to repeat the Mohammedan confession of faith. She refused, although a hot iron was pressed upon her bare foot as a persuasive. "I cannot," she said. "You will not," thundered her angry father, and with that he heated the iron in the fire again. Pressing the hot iron upon the other foot, he triumphantly shouted, "Now you will!" The brave woman, white to the lips from pain, answered, "No, I cannot, for I am a Christian." A conclusive answer. But let us envy the sturdiness back of it.

Let me begin to serve God, not for his terror, but his dearness. But oh, the exactness of this new service! Now the very heart must obey. . . . A finer spiritual machinery must respond to this finer and more spiritual power.

OBITUARY.

Quite suddenly at her home in Upper Woodstock on September 15th. Mrs. Jane M. Brown widow of the late Earl Brown, departed this life in the 82nd year of her age. Sister Brown had been failing in health for some time past through the infirmities of age, yet was around the house as usual on Thursday. But on Friday morning soon after arising, she suddenly became speechless and quietly passed away to her heavenly home. Sister Brown was converted at the home of her childhood, Southampton, York County, N. B., in the 11th year of her age, under the ministry of Elder Gore. She ever maintained her faith in Christ and lived a christian life. While memory failed her in regard to temporal things, she never forgot to speak of her love for and trust in Christ. Her home was always a very pleasant place to visit. She was a loving wife and mother and a most excellent neighbour. Her husband died about 8 years ago. Her maiden name was Hartley, sister to the late Rev. G. T. Hartley of Woodstock. She was the last member of quite a large family, whose home was in Southampton. She leaves one daughter, Mrs. Lewis Fletcher of New York, and one son, Hubert of Boston, several grand children and a number of relatives.

The funeral services took place on Monday the 18th and were attended by her daughter-in-law Mrs. Hubert Brown with whom she lived, her daughter Mrs. Fletcher, several grand children and relatives, and a number of friends and neighbours.

Rev. W. B. Wiggins of Woodstock officiated. Her body was laid away to rest in the cemetery at Upper Woodstock to await the resurrection of the just.

SIN PROPAGATING ITSELF.

A man lives a godless life, a life of licentiousness and debauchery, finds his delight for years in the seduction of innocence, in dragging the souls of others into the mire in which he wallows? He afterwards repents. Where are his victims? One is dead. Another so learned his accursed lessons that she devotes herself to the work he desires to quit, and has led, and is leading other victims wrong. Can his repentance save the dead, the soul slain by his hand, and now gone to await the final account? Can it recover the other, which is at second hand, sacrificing new victims to his sin? He may devote his life to the work of recovering what he has ruined, but he has ruined souls, and for those his life, were it tenfold more valuable, is no offering. Nay, the tears of the murderer even cannot give life to the murdered. The repentance of the temper cannot save the soul that he slew, and sent, stained and lost, to its doom. It is one of the shallownesses of our modern religionism that it is losing the vision of the horrible meaning of sin; and because it has lost the visions of God's white righteousness which reveals that meaning, men are content with half repentance in consequence. They feed themselves with false hopes, and make poor shammy work of Christian living after a life which has led other souls to destruction. We do not preach a doctrine of despair, but we shall always warn against comforting ourselves with amiable theories, which merely look amiable. This awful burden rests on many a soul; that it has tempted many other souls to sin, and to consequent ruin. These so tempted and so fallen have again tempted others. The evil goes on working, how far and how wide the sinner does not know. Only the day of judgment will unfold the awful tale,—only the retributions of eternity will settle the dark account.

Let men take heed to their ways, lest the sinful pleasures of a fleeting hour load them with a guilt that no man can measure, and sink them in perdition's lowest depths.—Anon.