

**PLEDGE**  
**Toward Paying for Balmoral Farm.**  
 On or before June 1st, 1905, I promise to pay to the Treasurer of the Reformed Baptist Missionary Board \$2.50, to pay for one acre of the Missionary Farm situated near Paulsboro, South Africa.  
 (Signed)  
 Rev. S. A. Baker, Hartland, N. E.

**BALMORAL FARM.**

Number of acres previously acknowledged 275.  
 Amount, \$687.50  
 Mrs. A. L. Parent, 1 acre 2.50  
 Mrs. Ada A. Day, " 1 2.50  
 Mr. and Mrs. Randolph Clare, " 1 2.50  
 Miss Blanche M. Porter, " 1 2.50  
 Almon Jones, " 1 2.50  
 Charles Watt, " 1 2.50

**MEMORIAL EXTENSION FUND.**

We hope the friends of our mission station will not forget that the one great need in our station is oxen or donkeys as the case may be, in order that our missionaries may make their tours among the heathens and do their own transport work. The cart is by this time well on to its destination, we ought to have at least one hundred and fifty dollars more. We hope the sections of our work that have been so silent on this field will respond. A house without a cooking stove and kitchen utensils would not be desirable, a mission station without its necessary equipments is the same.  
 Previously acknowledged, \$175.00  
 Dr. G. N. Pearson, 1.00pd  
 Mrs. J. D. Patten, 1.00pd  
 Elsie Folkins, 1.00pd  
 M. S. T.

**MACDONALD MONUMENT FUND.**

We wish to announce to the friends of our late brother, Rev. G. W. Macdonald, that an order for a monument to be erected to his memory has been given; and all who wish to contribute towards its erection will please do so, as we wish to close up the subscription list. We need about \$25.00 more; and we know three are a number who have been intending to contribute towards this fund, but have delayed doing so. Will you please do so now, sending your gifts to W. B. Wiggins, Woodstock, N. B., who will acknowledge them in the HIGHWAY.

**Highway Acknowledgements.**

L. G. Kimball, Dec. 1905; Mrs. Abram Thurston, Dec. 1906; Howard Thurston, Dec. 1905; Charles E. Churchill, Dec. 1905; Miss Sophia Coffin, Feby. 1906; Isaiah Sharp, May, 1905; Winslow McLeod, June, 1906; Judson Burpee, Dec. 1905; Mrs. Almon F. Jones (for Mrs. E. Nason) March, 1905; Mrs. E. A. Rand, Dec., 1903; Mrs. Adelia H. Gordon, Dec. 1905; Everett E. Wheeler, Jan. 1906; Allen Wilson, July 1905; Mrs. W. H. Ingersoll, May 1906; Hugh Churchill, May 1906; Mrs. Calvin Cann, May 1906; Charles Watt, Jan. 1906; E. P. Green, Dec. 1905; C. E. Heustis, Dec. 1904; Isaac McFarland, June 1902; Mrs. Duncan C. Grass, Sept. 1904; Robson Gibbs, Jan. 1907.

**HIGHWAY CALENDARS.**

We have a neatly printed calendar 11x14 inches containing the portraits of the seven brethren comprising the HIGHWAY committee, a neatly arranged advertisement of the HIGHWAY and the dates of "Beulah and Riverside Camp Meetings." We have on hand only a limited number. We are selling them to meet the expense of publishing. One sent to any address post paid for 15 cents in stamps. A package of ten post paid 1.00. Send the money with the order. If you want them order at once. Address S. A. Baker, Hartland, N. B.

A definite experience of entire sanctification makes it easy to give a definite testimony.

**CORRESPONDENCE.**

Norton, Feb. 6th 1905.

Dear Highway,—Thinking a few words from Norton might be of interest to some. I concluded to write a short letter, I am a reader of the HIGHWAY, a lover of holiness and out for God. Praise his name. There was a time when I could not say this, though being a Christian for years I had no place for holiness, strange to say, like many others of today, but I can say that times have changed completely and I realize fully that without holiness no man can see God. I can say this morning that Jesus is the fairest of ten thousand to my soul, the one altogether lovely. Hallelujah! I think a short testimony from our brothers and sisters is a source of strength and blessing to us all. We were much pleased to see a report from Sister Innis of Sussex a few weeks ago and praised God in our hearts for these new witnesses for holiness. The dear Lord bless these faithful ones who are standing alone. I trust we shall have more such letters in the future. Since our Camp meeting last summer we have had cottage meetings quite regular, but of late owing to the storms we have not been able to meet so often, but when we do, we have good meetings real times of refreshing from the presence of the Lord, and hope sometime soon we shall have a house or church where holiness can be preached and where we can worship God without being molested or made afraid.

Yours in His service,  
 MRS. W. K. CARSON.

MEDUCTIC, Feb. 6th, 1905.

Dear Highway,—Since coming on this circuit I have been shut away from many privileges that people, who live in city's and towns enjoy.

On account of the cold stormy weather the roads have been in a very bad condition which makes it quite difficult to do as much work as we desire to do. But while we have been shut out in this way, we have also realized that we have been closed in with our blessed Lord Jesus and by meditating upon His precious truth, the word and in prayer, I have had feasts at the King's table and my soul has been satisfied with His Divine presence as He filled and thrilled my soul with love, joy and peace. I have had the privilege of visiting many homes since coming on the circuit and have received great blessings as I fellowshiped in prayer with saints. I find that there are many who belong to Christ whose purpose in life is to stand by the truth and be used in leading precious souls from darkness into the glorious light and liberty of the gospel. We believe the interest is increasing all along the line and at Lower Southampton the fire is burning, meetings are good and the power of the Spirit is felt in every meeting, we trust it may continue to burn until every unsaved one will be convicted, and brought to a saving knowledge of the truth.

We are just waiting until the weather gets fine and the roads get good, when we can have some special work done and see the Salvation of the Lord.

Bless God, I am sanctified through the Precious Blood and waiting for the coming of my Lord. Pray for the wants.

Yours in Him,  
 W. J. HAMILTON.

Feb. 9th.

Dear Highway,—Having just written a letter to a friend and brother it occurred to me that perhaps through your columns I might send one to the HIGHWAY family, first of all I notice we have had to date a very stormy cold winter with bad roads and we (my wife and I), have not traveled very far from home for sometime, but we have had communication with the outer world through you, and letters from friends, and other papers, and learned something of what has been going on in this world around us, and have been comforted and helped forward in our faith and encouraged to run the race and finish our course and know what lies at the end, we know now in part, but we know not as a whole what we shall be, "but we know that we shall be like him for we shall see him as he is."

We have also been much pleased with the tidings of success reported in your columns of victory here and there throughout the field and desire and pray that it may increase in volume and power, and deluge the land in general. As I read

Bro. and Sister Saunders' description of the mingled storms of hail and rain that came upon them in their somewhat exposed condition, and also witnessed the tempestuous snow storms that have visited us recently, I thought it was a kind providence to have good substantial walls and roof to shield us physically from these raging elements, as they come to us in our journey through life. And what an unspeakable and glorious thing it will be to be inclosed with God's salvation walls and hidden in his pavilion, when the last storm, the fiery deluge shall break upon the world, that time is coming, when we do not, but Peter in his second epistle 3 chapt., notifies and tells us it will come as a thief in the night, and tells us what kind of persons we should be to be ready for such an event, (read him for yourselves.) I will just add here that we have not only had communication with this present, but also with the upper, the better world, where Peter says we may look for new heavens and a new earth, of which we will say more again.

J. GRAVINOR.

AMHERST, Feb 11th, 1905.

Dear Highway,—I am here without a snowplow. I thought New Brunswick was ahead for snow, but it is no where with Amherst, with snow piled six feet high. Many of the men are out of employment. This is considered a very hard winter for the labouring class. On the line of salvation, we find a few faithful ones. Our meetings are not well attended, but several have been helped, the indications are good. We are praying and hoping for an advance in the camp. There are many attractions, hot suppers, corn suppers, and magic lanterns, everything of the modern church order.

(13th) Better attendance yesterday, (Sunday.)

A. H. TRAFTON.

NACKAWICK, Feb. 8th, 1905.

Dear Highway,—Enclosed please find my renewal.

We are glad to read the reports of the churches and Sunday schools through your pages for 1904. We enjoyed a revival during the year under the labours of our pastor Rev. J. Gravinor, there was a good interest, large attendance. Souls were saved who have stood true in our weekly prayer meetings. Pray for us that the good work may go on.

Your brother in Christ,  
 ISAAC MCFARLAND.

A sister writes:—

Rev. S. A. Baker,—Dear brother in Christ, and in the work for Him. I have been much interested in "Balmoral Farm" and the missionaries out there. I want to have a part in the work. I have been waiting so as to get enough to pay for two acres, but have not had it to spare yet. So fearing I might lose the privilege altogether I send enough for one acre, with a prayer that God will abundantly bless all the efforts to further his kingdom on the earth. I take the HIGHWAY and read it through. I prize it very highly. It is very helpful to me,

A sister in Christ,  
 ADA A. DAY.

**DONATION.**

A few friends representatives of the Free Baptist Church at Middle Southampton gathered at our home on the evening of February the 22nd. After spending a pleasant evening socially which closed with singing and prayer, they left for their homes saying that they were glad they had come, and leaving us the richer for their visit in the sum of thirty dollars in cash and goods for which they have our sincere thanks.

MR. AND MRS. J. GRAVINOR.

**THE HIGHWAY.**

Many of our subscribers have done grandly in keeping their subscriptions paid up, and in this way they have helped us much. The coming months are the hard months of the year for us, the subscribers who have neglected to renew can make them easy months, and greatly lighten our load by renewing right away. We are on good terms with our printer and we want to keep so.

**OBITUARY.**

The following account of our aged sister Mrs. Elizabeth Jackson, widow of the late Daniel A. Jackson, who died at her old home Upper Woodstock Monday Feb. 6th, at one o'clock a. m. after three days illness in the 94th year of her age; will be of much interest to all who knew her. Sister Jackson had been as well as usual this winter going out to meeting or visiting the sick as weather permitted, when on Thursday evening Feb. 2nd, after doing some sewing during the day, she complained of not feeling well with pain in her back as though she was taking cold. Simple remedies were used which gave her relief. But she remarked that probably this was her last illness, and if it was, it was all right as she was ready to go. She continued weak and not withstanding all the care that loving daughters and kind neighbors could give she grew gradually weaker and quietly passed away to her heavenly home on Monday morning the 6th instant. She had really died of old age. The sands of her time had run out.

Our aged sister was born in Fermanagh County, north of Ireland May 24th, 1811. Her father William Johnston, at one time possessed a large estate there, but lost most of it through going security for a ship captain in a business venture. He then concluded to come to America where he had brothers and sisters. He embarked on board ship at Derry with his wife whose maiden name was Sarah Graham and three children, Eleanor, Frank and Elizabeth, the subject of our sketch, who was then only two years and a half old. The vessel on which they sailed came pretty near being wrecked on the coast of Scotland and intending to sail for Quebec they were driven by storms and gales out of their course and at last arrived at the harbour of St. John, N. B., and came up the St. John river to Lincoln, Sunbury County, where they settled near the home of Mr. Glasier, about five miles below the city of Fredericton. Here were born to Mr. Johnston a daughter, Margaret, and a son Robert, when the mother died. Here Elizabeth when only ten years old was converted while praying out in a field, under a large tree having been convicted under the preaching of the late Rev. Samuel Hartt. And some years after she united with the Free Baptist church in Lincoln. The late Mrs. Joseph Noble, wife of Rev. Joseph Noble was one of her youthful companions. Here at Lincoln, Elizabeth lived for several years in the home of Major Howard. When she was nineteen she came to visit her sister Eleanor who had married a Mr. Gallagher then living in South Richmond Carleton County N. B. Then after several years she met Mr. Daniel A. Jackson whose home was at Upper Woodstock, and they were married Aug. 31st, 1837. Here she spent the remainder of her life. Her family consisted of four children, Henry, who died about thirty years ago, Sarah, Mrs. Johnston Emery living on the old homestead at Upper Woodstock; Annie, Mrs. Leonard Alerton, of Woodstock and David, now in the Klondyke. Her husband Mr. Jackson died about twenty three years ago. Her sisters and brother Frank are dead. Only one a brother Robert, is married and is living at Lincoln near the old home. Her sister Margaret, Mrs. Kenney of Presque Isle, Maine, died about three months ago. Sister Jackson possessed a robust constitution, which kept her alive and in health, though she met with a number of severe accidents, one of which injured her back, causing her to stoop. She was very active and busy even down to old age. She was one of the best of neighbors as they all can testify. No one was sick or in trouble, but our sister was there to sit up nights or give consolation. She was an excellent housewife and loving mother. She endeavored to follow her Saviour to the best of her ability, and when the doctrine of sanctification began to be taught over twenty years ago, she sought and found to the joy of her heart the fulness of God's blessing for all who consecrate and believe. And from that time onward she declared both in private and public that the blood of Jesus Christ cleansed her from all sin. A few years ago she united with the Reformed Baptist church in Woodstock and often she would walk from her home two miles distance in

order to be present at the early morning social service in the church Sunday mornings, remain all day and then walk back again after the evening service. All were glad to see her as she was a pleasing conversationalist, of a happy disposition and had always something to say to both old and young about the power of Jesus to save and keep the soul from sin. She delighted in attending Conventions for the promotion of bible holiness and was at the last one held in Woodstock last November for a few days. Her prayers, testimonies and expressions of strong faith in God will not soon be forgotten. She had no fear of death and looked forward with joy to the time when she would reach her heavenly home.

The funeral took place on Wednesday afternoon the 8th instant and was largely attended by her neighbors, a number of friends her daughters and grand children, Rev'ds B. Colpitts and W. B. Wiggins conducted the service and her body was laid to rest in the cemetery near her home to await the resurrection of the just.  
 W. B. W.

**DIED.**

Death has again visited our community and church and chosen for its victim Dora, the beloved wife of Clement Sollows, of Short Beach, Yar. Co. Her illness was short but severe, the trouble being double pneumonia, and heart disease. Sister Sollows was thirty nine years old, the daughter of deacon Geo. P. Bower. She leaves a husband and one son, Bradford, besides a host of friends to mourn their loss. Sister Sollows was a good and indulgent wife and mother and kind to all who came to her doors for friendship. The funeral took place at 10 o'clock Sunday a. m., Jan. 15th at the house, thence to the church at Sandford, where the writer conducted the service. The sorrowing friends have our sincere sympathy.

H. H. COSMAN

At Short Beach, Jessie F., infant daughter of Thos. E. and Clara M. Wescott aged 5 1/2 months. Jesus said suffer the little children to come unto me for of such is the Kingdom of Heaven.

H. H. C.

**THE WORLD EXEMPLIFIED**

When a dear old white headed saint of 86, stood up in a large gathering to testify, with a glowing face, he said: "I attended a funeral today, and heard the minister say: 'Man that is born of woman hath but a short time to live, and is full of misery!' but I wanted to correct that by adding out of my 70 years of happy experience: Man that is born of God, is of many years, and full of joy and gladness."—Selected.

**TESTIMONIES.**

Sister H. N. Lawson writes:—I am living under the precious blood enjoying the favor of the Lord. He is blessing me every day, and I know more of his love and feel more clearly his abiding presence than ever before.

Sister Sara A. Allen writes:—I am very much pleased with the HIGHWAY, it is the best paper I have ever read. Such good scriptural reading. So full of gospel truth, it is one of the great blessing God has given me, for which I am truly thankful.

**BAPTIST UNION.**

Baptist union has been demonstrated during the revival at Hartland, and is found to be a perfect success. Several Baptists and Free Baptists have been "sanctified wholly," and have found that they can worship in perfect fellowship with the Reformed Baptists this solves the whole problem. This is the scriptural way according to John 17.

**LOST SOMETHING.**

A brother exclaimed as he arose from the altar "I have lost a lot of prejudice!" His first evidence that God had cleansed his heart, was the fact that he missed his prejudice he had been carrying in his heart so long. What an unprofitable and imperious load so many of the professed children of God are carrying about. No wonder they look weary.

An indefinite experience makes a definite testimony sound hollow.

The point has worn off in many holiness peoples experience, hence their testimony is not to the point.