

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N. B.

WOODSTOCK, N. B., JUNE 15, 1905.

THE CAMP MEETING.

There is danger of letting the things which accompany salvation divert our minds from the vital features of it. Just so with our Camp Meetings. Nature surrounds us with such beauty, and such opportunities for pleasure, such beautiful sunshine charged with invigorating power and our social surroundings are so congenial, in fact everything so perfectly agreeable that there is danger of our losing sight of the great and vital object of our gathering. And some seeing us yielding to these delightful influences feel called upon to reprove us, and find fault, so that the beautiful dream is marred. So let us endeavour to enjoy the beautiful thing with which we are surround and be "fervent in spirit serving the Lord," and save ourselves from the unpleasant reproofs. There are three kinds of people that are unpleasant at a camp meeting. 1st, grumblers that nothing suits, 2nd, cranks who want to harp on some side issue, 3rd, subscription hunters. There is yet another who we would prefer to remain away, viz, that person male, or female, who comes with a mission, who doesn't agree with the purposes of the meeting and take every opportunity to get people either in groups or separately where they air their objections, and distribute their poisonous literature. There are other somewhat less objectionable things we might mention, but we realize that it is impossible to get things quite like heaven even at a camp meeting, notwithstanding we have much of heaven in spite of all that may possess unpleasant features.

Let us not forget that our greatest object is the conversion of sinners, reclaiming of the wanderer and sanctification of the believer, and a general refreshing of Gods people.

BALMORAL FARM.

We have been greatly blessed and encouraged by the wide spread interest taken by the holiness people in the purchase of land in South Africa, for the purpose of establishing a missionary base, from which to do work among those who never heard the glad story of salvation, the response has been cheerful, and hearty, and many subscriptions have come from people of whom we have not

previously known in many cases the gift was a real sacrifice, many children are among the contributors, some gave as a memorial for dear ones who had gone to be with Jesus, in this way over \$800.00 has been subscribed and considerable of it is already paid, and probably it will be mostly paid up during the Alliance and Camp Meeting. But this is only about one third of the amount we need for this purpose, but we know there is still a large number of people who intend to contribute to this fund, so the subscription list will be kept open until the amount is secured, which we hope will not need be long.

THE HIGHWAY.

THE HIGHWAY has had a fairly prosperous year, quite a number of new subscribers have been added to our list and the subscriptions have been paid sufficient to meet the running expenses regularly, which has been very satisfactory to the business manager and the printer, but there is enough due the HIGHWAY, if paid in, would enable us to publish it weekly for the ensuing year, and this seems to us a good inducement to stimulate those in arrears to pay up, so that all of our readers may reap a double benefit by having the HIGHWAY, as many wish it to be, published weekly. It speaks well for the HIGHWAY that it is practically self supporting, without the help of advertisements. The HIGHWAY will enter its sixteenth year with our next issue and it is now time that it took another advance step.

INDIRECT LYING.

There are many professed Christians who (speaking plainly) do much indirect lying. They attribute to outward circumstances that which has its true cause within. And no doubt some of us who are preachers of the gospel may be among this class and we should come in for our share. This kind of lying is most prevalent along the line of excuse making. When the absentee from the prayer meeting, the Sunday service or some other devotional service of the church, is spoken to on the cause of absence, they begin to make excuses, they rarely have a genuine excuse: and the thing they say is generally true, "I was not very well, I felt tired," etc., etc., but these things were not the real cause, but in ninety cases out of one hundred the first and principal cause is luke warm or cold heart. It is wonderful what we can do when our hearts are glowing with love to God. Slight sickness, ordinary weariness, or trifling home duties are not permitted to keep us away from the house of God where his people are assembled. The same is true of many pastors. The general complaint of the people is that the pastor don't visit them. The pastor has a multitude of hinderances in his work of visiting that are real, for instance, there are only a few hours in the day that many people are ready to receive pastoral calls, and intelligent pastors must read and study. Then in addition to his home cares he has many callers to meet, the sick to visit, the dead to bury, etc., etc., but after all these things he can do much calling if his heart is really in the work, but to accomplish this he must rise early, forget his weariness, deny himself of many hunting and fishing trips and confine himself to a simple glance at the news of the world and the amount of reading needful in the preparation of his sermons, but one thing he cannot neglect and continue to be a spiritual and successful pastor, viz, to be closeted much with God in prayer for herein is the source and secret of power and the more time he spends here the more real work he will accomplish. But there are other preachers and pastors who sleep late, who

fish, hunt and smoke and spend much of the playing games and reading romance and adventures. These men and some others do a wholesale business in excuse manufacturing, or in other words indirect lying. There are times when rest and recreation are a need and a duty, but when precious time is used in this way that should be used for God and souls it becomes a sin for which we must give an account to God.

LIKES THE HIGHWAY.

A sister in the west writes "That little paper, 'The HIGHWAY' is dearer to me since coming west than I thought it could ever be. I wish it came every week, and I have some neighbors that like to read it, it is all I have outside my Bible to cheer and help me on my way. I have only heard three sermons in eight months, but I have my Jesus to help. He is ever willing to help, able to save and mighty to keep, bless His name, I am saved and trusting in his promises."

A MISSIONARY STORE.

Brother Sanders has written us several times in which he mentioned the need, and advantage of having a Missionary Store at our Missionary Station, so we have asked him questions about it. 1st, as to the amount of capital it would require to stock such a store; his reply was, about \$2000. 2nd the kind of goods required; to which he said; second hand clothing, iron pots, sugar, salt, cotton goods, and a miscellaneous assortment of trinkets, blankets, etc., etc. 3rd The advantages other than financial; the principal advantages are in getting the people to hear the gospel from all the regions round about for many miles, and the prohibition of the sale of beer and tobacco, especially intoxicating beer, which they generally obtain in native stores, and if a store was established at the mission station it would hinder other persons staying one and selling those things which hinder the work.

There are traders who wait to open a store on Balmoral Farm, mining operation are to be carried on near by, as the gold fever is now on in that section of country

We mention this simply to give our people time for consideration, as Brother Sanders only wants to act in accordance with the mind of the people at home.

LINE STORES RAIDED.

Inspector Colpitts is vigorously pushing the campaign against the violators of the Scott Act. On Saturday morning he paid a visit to the "line stores" between here and Houlton, with the result that the greatest seizure of liquor was made that has ever been known in this country. He was accompanied by Constables Woolverton, Burpee and Etey. Customs Officials Hanson, Carpenter and Bull also went along, Sheriff Lawlis and Deputy Sheriff Smart of Maine and U. S. Customs Officials Dunn and Peters were present. The liquor is stored in Mr. Colpitts barn pending its destruction by order of the Court. Perhaps the total amount is worth nearly \$2000.00. If Inspector Colpitts keeps after these resorts in as vigorous a manner as he pursued Holman McMullin the liquor business at the boundary line will come to an end.—Dispatch.

CARLETON COUNTY'S SCOTT ACT INSPECTOR IS GETTING IN SOME GOOD WORK.

Saturday morning, at daylight, a posse of constables, headed by Scott Act Inspector Colpitts, went out to the boundary line to co-operate with the prohibition officers of Maine, in a raid upon the line stores. The main line store had a large stock of liquor seized. Several double-horse-team loads were brought to Woodstock, and the liquor, valued at \$4,000, has been safely stored away. The owners will likely apply for an injunction today to retain Inspector Colpitts from destroying the liquors. The Scott Act and prohibitive officers are active in the prosecution of owners of boundary-line stores.—Daily Telegraph.

Ministers and Churches.

Rev. H. H. Cosman has received a unanimous call to remain pastor of the Nova Scotia churches in Yarmouth County for another year. He is considering the matter prayerfully.

Brother P. Lawson Cosman spent two Sundays assisting his father, Rev. H. H. Cosman, on his circuit recently. Rev. J. H. Coy had the misfortune to lose a nice driving horse on the 2nd instant while on his way from St. Stephen to Beulah Camp Ground. It is a heavy loss for Brother Coy.

The pastors and clerks will please see that all the reports of the churches are sent to Rev. G. B. Trafton, Marysville, N. B., not later than June 20th. All communications for Bro. Trafton after the 22nd inst., please address Beulah Camp Ground, Kings Co., N. B.

Rev. J. Gravinor and wife passed through Hartland on the 8th inst., on their way to Gordonsville and Bristol, for two weeks special evangelistic work, and will probably resume the work after the meeting of the Alliance.

Rev. H. C. Archer and wife expect to leave Grand Manan for Beulah Camp Ground on the 19th inst.

We are glad to learn that Sister F. H. Hale, of Enderby, B. C., R. Seeley of Durant, Ind. Territory, and S. McLeod, of Newcastle, are to be at Beulah during the meeting of the Alliance and Camp Meeting.

Sister R. Seeley conducted the service at Elm Hall, Fort Fairfield, on the 4th inst., it was a season of much blessing.

Rev. Henry Smith is holding meetings at New Tuskett, N. S.

Licentiate F. H. Grass writes encouragingly of the work on his circuit. He is enjoying victory in his soul and in his work.

All the churches should send in their missionary money and Alliance funds, and all the members who have not done so, should send their money for renewal of their subscription to the HIGHWAY.

The ordinance of baptism was administered to two candidates yesterday (Sunday) afternoon at Upper Hainesville in the presence of a large congregation and the hand of fellowship given to one.

Rev. J. H. Coy writes from Beulah that everything is looking fine. He is pushing the work of preparation for the Alliance and Camp Meeting. It would be a brotherly act for the many friends of Brother Coy to help him bear the heavy loss he recently sustained in the loss of his horse.

We are glad to get Brother Greenlaw's note from Upper Hainesville.

Sister Ida Morgan is slightly better, but as yet not fully recovered from her recent illness. We hope she will be able to attend the Alliance and Camp Meeting.

Rev. J. Gravinor and wife finding the people very busy in the section which they visited, and consequently, difficult to do special work, have returned to their home and will spend Sunday the 25th at Millville, and start for Beulah on the 26th.

Bro. Thomas Hallet of Hartland has secured a position in Woodstock in connection with the building of the Armory there. He expects to attend Camp Meeting at Beulah.

Don't forget to come to the Camp Meeting at Beulah this year.

MISSIONARY SOCIETY REPORTS.

All reports not sent to Mrs. S. A. Baker before the 19th inst, should be addressed to Mrs. S. A. Baker Brown's Flat Kings Co. N. B.

ANOTHER MISSIONARY BOY.

Brother and Sister Sanders our foreign missionaries had another missionary born to them on April 27th. We would suggest the name of "David Livingstone," for this new fellow.

Don't Forget.

To come early to the Alliance and Camp Meeting. Don't wait till the last week of Camp Meeting when all the rooms will be full and no place for you; and if you stay, will have to get board a mile away from the Camp grounds. Come early in the first week, and get settled down to have a real feast at every meeting. Remember we are only there 12 days., and it costs you only a trifle more to stay from beginning to end. Come early.

The Secretary.

To the Sunday Schools.

We desire the Sunday schools to notice that Blanks for Annual Reports have been sent out to them, through the Superintendents and Secretaries and Clerks. We hope that those receiving them will see that they are placed before the Sunday schools at once. These blanks are to be carefully filled out, with a short account of school, and returned to me not later than June 20th.

Mrs. A. L. BUBAR, S. S. Agent.

Beals, Me.

Reduced Fare to Beulah.

In another column you will find full notices of Travelling Arrangements. The different Railway and steamboat companies have kindly granted us special reduced rates of travel, and there ought to be many hundreds to take advantage of this low rate. Read carefully the Notice. And then, what a grand chance at Beulah to meet again your old friends and get acquainted with a host of new ones. Remember the dates, June 27th to July 10th.

A. L. B., Secretary.

Annual Minute Fund.

Will the Pastors and Deacons of the different churches see that collectors are appointed to obtain the Minute Fund. This concerns every church. No church should expect copies of Minute, who do not contribute their annual amount. The vote for Minute Fund is 25 cts. per member, per year. Please do not neglect this matter.

A. L. B., Secretary.

Notice.

The General Missionary Society of the Reformed Baptist Alliance of Canada will meet D. V. at Beulah Camp Ground, Kings Co., N. B., on Wednesday June 28th at 4 p. m.

H. C. ARCHER, Sec'y.

Notice to the Churches.

Will the pastors and churches not fail to select Delegates for our Annual Alliance who can come, or Substitutes in their place. Take it up, see who is going, and be sure to see that he (or she) gets to Alliance in time. Each church ought to appoint two Delegates and two Substitutes and urge them all to go. And to those that are coming, let me say that we want you there at the first meeting of Alliance. Business session of the Alliance begins June 28, at 9 a. m.

The Secretary.

BUSINESS OF ALLIANCE.

As we have only a short time for business this year it is necessary that all ministers and delegates and members of Alliance be on hand at 9 o'clock, Wednesday morning, June 28th, prepared for work. The delay in the business in former years, has been occasioned by REPORTS not being ready. A resolution was passed last Alliance regarding this matter which is as follows:—

"RESOLVED, That hereafter the first business in the Alliance after the election of officers be the bringing in of reports of the several Standing Committees."

Now in order that this may be done the various committees should have their reports all ready when they come to Alliance.

DON'T FORGET IT BELOVED, and let us get all through business this year, ready to put all our time, attention, and energies into the Camp Meeting which begins earlier this year than formerly. Remember we have only Wednesday and Thursday for business, as Camp Meeting begins Thursday night, June 29th. W. B. W.

Mission Fund.

FOREIGN MISSIONS.

St. John Sunday School, . . . \$20.00
Mrs. G. R. Burt, 5.00

HOME MISSIONS.

St. John Sunday School, \$10.00
C. K. SHORT, Treasurer.